

SUNDAY MORNING ~ Pastor Elshout
10-10-2021

Pre-service Psalter 30:1, 3**

Silent Congregational Prayer

Votum and Salutation

Psalter 71:1, 2, 4**

Reading of the Law: Exodus 20:1-20

Response to the Law: Psalter 363:2, 3**

Scripture Reading: 1 Kings 16:29-34; 17:1-16

Congregational Prayer

Offerings for the Lord's service (2 collections)

Psalter 82: All**

Text: 1 Kings 17:2-7

Theme: Elijah at the Brook Cherith

1. Directed by the LORD's command

2. Sustained by the LORD's care

3. Purified for the LORD's charge

Prayer

Psalter 91: All**

Doxology: Psalter 315**

Benediction

** Please stand if enabled

1. What connection is there between Ahab & Israel's idolatry and God's judgment of a 3 ½ year drought?
2. Why would God's directive to go to the brook Cherith have been unattractive for Elijah?
3. What did God add to His command to encourage Elijah?
- 4*. What can we learn from the fact that Elijah did exactly what God told him to do?
- 5.* Why was it so amazing that God used *ravens* to daily bring bread and flesh to Elijah?
6. Why is God's care for Elijah at the brook Cherith so encouraging for us?
7. What might have gone through Elijah's mind when the brook Cherith completely dried up?
8. What other servants of God were led in the wilderness before they were greatly used by God – as would happen with Elijah @ Mount Carmel?

Question for Self-Reflection

1. How does the Word of God also come to us *personally* – as it did to Elijah?

SUNDAY EVENING ~ Pastor Elshout
10-10-2021

Pre-service Psalter 31:1, 3**

Silent Congregational Prayer

Votum and Salutation

Psalter 15: All**

Scripture Reading: Acts 8:26-40

Canons of Dort, II, Rejection of Errors, 5-7 (p. 105)

Congregational Prayer

Offerings for the Lord's service (2 collections)

Psalter 290:1-5**

Text: Acts 8:36-38

Theme: The Mode of Baptism

1. Consistent with the witness of the Old Testament

2. Consistent with the witness of the New Testament

3. Consistent with the ministry of the Holy Spirit

Prayer

Psalter 425:3, 5**

Doxology: Psalter 316**

Benediction

** Please stand if enabled

1. Why has the Greek word "baptizo" been translated as "baptize" rather than with an English word?
- 2*. How were the washings (baptisms) of the ceremonial law performed?
3. Why were the baptisms of blood and of water such a prominent part of the ceremonial law?
4. How do we know with certainty that John baptized in full accordance with the requirements of the ceremonial law?
- 5*. Why could the apostles not possibly have used the mode of immersion to baptize the 3000 on the Day of Pentecost?
6. Why is it significant that the first administration of New Testament baptism occurred on the day that the Holy Spirit was poured out?
7. Why is the mode of sprinkling or pouring a precise and accurate symbol of the ministry of the Holy Spirit?
8. Why is immersion an entirely inappropriate symbol to represent the death and resurrection of Christ?

Question for Self-Reflection

1. Why are the words of Isaiah 44:3 so encouraging for parents? And what is the connection with Acts 2:39?

* Questions for younger children