

FIGHT  
FOR  
THE  
FAITH

SEVERN RUN  
EVANGELICAL PRESBYTERIAN  
CHURCH

*A Congregation of the Presbyterian Church in America (PCA)*

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

# THE LORD'S DAY EVENING WORSHIP

Sunday, 10 October, 2021

✦ Indicates standing if able

## WELCOME & GREETING

*Pastor Jesse M. Crutchley*



## INVOCATION

### CALL TO WORSHIP

*Psalm 7:17*

"I will praise the LORD according to His righteousness, And will sing praise to the name of the LORD Most High."

### ✦ HYMN

Nº 01

*God Is Known Among His People*

### CONFESSION OF SIN

*Proverbs 1:20-33*

"Wisdom calls aloud outside; She raises her voice in the open squares. She cries out in the chief concourses, At the openings of the gates in the city She speaks her words: "How long, you simple ones, will you love simplicity? For scorners delight in their scorning, And fools hate knowledge. Turn at my rebuke; Surely I will pour out my spirit on you; I will make my words known to you. Because I have called and you refused, I have stretched out my hand and no one regarded, Because you disdained all my counsel, And would have none of my rebuke, I also will laugh at your calamity; I will mock when your terror comes, When your terror comes like a storm, And your destruction comes like a whirlwind, When distress and anguish come upon you. "Then they will call on me, but I will not answer; They will seek me diligently, but they will not find me. Because they hated knowledge And did not choose the fear of the Lord, They would have none of my counsel And despised my every rebuke. Therefore they shall eat the fruit of their own way, And be filled to the full with their own fancies. For the turning away of the simple will slay them, And the complacency of fools will destroy them; But whoever listens to me will dwell safely, And will be secure, without fear of evil."

### ASSURANCE OF PARDON

*Proverbs 28:13; 1 John 1:8-9*

"He who covers his sins will not prosper, But whoever confesses and forsakes them will have mercy... If we say that we have no

sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.”

❖ HYMN

Nº 02

*Jesus, Thy Blood and Righteousness*

### **THE WORD PREACHED**

Reading of Scripture

*Jude 14-16*

“The Destiny of the Ungodly”

*Pastor Jesse M. Crutchley*

❖ HYMN

Nº 03

*Psalm 125*

### **BENEDICTION**



## SERMON NOTES

### "The Destiny of the Ungodly"

*Jude 14-16*

1 Jude, a bondservant of Jesus Christ, and brother of James, To those who are called, sanctified by God the Father, and preserved in Jesus Christ: 2 Mercy, peace, and love be multiplied to you. 3 Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints. 4 For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ. 5 But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. 6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; 7 as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire. 8 Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries. 9 Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!" 10 But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves. 11 Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah. 12 These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; 13 raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever. 14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, 15 to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him. 16 These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage."

# God Is Known Among His People

From Psalm 76  
*The Psalter, 1912; alt. 1990*

LAUDA ANIMA  
 John Goss, 1869

1. God is known a - mong His peo - ple, ev - ery mouth His  
 2. Ex - cel - lent and glo - rious are You, with Your tro - phies  
 3. When from heav'n Your sent - ence sound - ed, all the earth in  
 4. Vow and pay un - to Je - ho - vah, Him your God for -

prais - es fill; from of old He has es - tab - lished  
 from the fray; You have slain the might - y war - riors,  
 fear was still, while to save the meek and low - ly  
 ev - er own; all men, bring your gifts be - fore Him,

His a - bode on Zi - on's hill; there He broke the  
 wrapped in sleep of death are they; when Your an - ger  
 God in judg - ment wrought His will; e'en the wrath of  
 wor - ship Him, and Him a - lone; might - y kings o -

sword and ar - row, bade the noise of war be still.  
 once is ris - en, who can stand in that dread day?  
 man shall praise You, Your de - signs it shall ful - fill.  
 bey and fear Him, princ - es bow be - fore His throne.



The musical score is written for two voices (Soprano and Bass) and includes a basso continuo line. It features a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the vocal staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a final chord in the basso continuo line.

with joy shall I lift up my head.  
from sin and fear and guilt and shame.  
Je - sus hath lived, hath died, for me!  
an ev - er - last - ing ran - som paid!  
Je - sus, Thy blood and righ - teous - ness.

Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le lu - ia!

# Psalm 125

Text from Psalm 125

SLANE,  
Traditional Irish Melody

1. All, like Mount Zi - on, un - moved shall en - dure  
 2. No wick - ed rul - er for long will re - main  
 3. LORD, to the good and the up - right in heart,

whose con - fi - dence in the LORD is se - cure.  
 o - ver the righ - teous ones' cho - sen do - main,  
 show good - ness; but make the crook - ed de - part.

Like hills en - cir - cling Je - ru - s'lem a - round,  
 lest righ - teous men yield to e - vil too strong,  
 All who do e - vil the LORD will ex - pel;

al - ways the LORD will His peo - ple sur - round.  
 put - ting their hands to com - mit what is wrong.  
 O let Your peace rest up - on Is - ra - el.



**SERMON NOTES cont'd**  
"The Destiny of the Ungodly"  
*Jude 14-16*

# CHILDREN'S ACTIVITY

"The Destiny of the Ungodly"

Jude 14-16

J H N N O G N N B B B S R A T S Q C N T  
S I A M O N G O O W N L C M H N X M G J  
E X E U N O D D R A K C A O X S D E E D  
V L A T M W E B Z T P A L C M E H T A S  
A N R U U V I E I E X R V V K E L J A A  
W Z E A R C S Z V R E R C F O N S R L I  
N Z R E L E E I P V D I O T M S E S S N  
U Z S G E N H X A W C E M I O I E S O T  
N E M R N H P H E J S D M C N H S S S S  
R U T D B I O H L V B W I T H Z E E J C  
E G N N R B R D G O K S T O O R H N O V  
N X G A A D P E H N R V T T Y U T K X N  
W H Y M G L W J D T I V E C Q M E R O Q  
O C N H I L T H D N N M D W I S L A Y A  
R O K W N A S D O T A E A P I V K D Z F  
X N O W G D W Y A M W W V O M T N J O F  
N E I S H S R A H E J I D E F S H O M R  
T A C V C L O U D S D D C C S W B O C U  
S H A M E Q W Y F O R E V E R H M G U I  
I R O F P Q W C I G W H I C H B R L J T

ALL  
ALSO  
AMONG  
AN  
AND  
ARE  
AUTUMN  
BLACKNESS  
CARRIED  
CLOUDS  
COMES  
COMMITTED  
CONVICT  
DARKNESS  
DEAD  
DEEDS  
ENOCH

EXECUTE  
FOAMING  
FOR  
FOREVER  
FRUIT  
HARSH  
HAVE  
HIS  
IN  
IS  
MEN  
NOW  
OF  
ON  
OWN  
PROPHESED  
RAGING

RESERVED  
ROOTS  
SAINTS  
SEVENTH  
SHAME  
STARS  
THE  
THESE  
TO  
TREES  
TWICE  
WANDERING  
WATER  
WAVES  
WHICH  
WHO  
WITH

What verse in Jude contains the underlined words? \_\_\_\_\_

Write the whole verse out: \_\_\_\_\_