



**NORTHSIDE
BAPTIST
CHURCH**
PREACHING THE GOSPEL OF JESUS CHRIST

SERMON NOTEBOOK



**“AND HE SAID UNTO THEM, **GO YE INTO ALL THE
WORLD, AND PREACH THE GOSPEL TO EVERY
CREATURE.**”**

MARK 16:15

NBC FAMILY CAMP – October 7th to 10th 2020

Session 1: Go!

Preacher: Bro. Trevor Ringwaldt

I. GOING OUT ON THE TEAM

1. Jesus' Team

2. God's Team

3. The Team that worked with Paul

1	2
3	4
5	6
7	8
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11	12
13	14
15	16
17	18
19	20

21	22
23	24
25	26
27	28
29	30
31	32
33	34
35	36
37	38
39	40

4. A Praying Team

5. A Unified Team

II. THE IMPORTANCE OF THE MESSAGE

III. THE TYPE OF PEOPLE GOD USES

“Go” means YOU

It is certainly a team effort and it starts with you. “GO YE”

Session 3: How to go door knocking

Preacher: Bro. Trevor Ringwaldt

I. BE PREPARED

Know that you are engaging in Spiritual Warfare.

Put on the Armour of God.

Galatians 2:20

Galatians 5:16 & 22

Psalm 126:5&6

1. A Spiritual Battle. Ephesians 6:10-20

2. Carnal Methods Will Fail. 2 Corinthians 10:3-5
 - a.
 - b.
 - c.
 - d.

3. High Pressure Sales Tactics Will Not Work.

4. You Cannot Fight the Devil with the Devil's Stuff.

- a.
- b. Ephesians 6:12
- c. Be Direct. 1 Corinthians 2

5. Be Spirit-Filled.

Acts 5:6

Vs. 8

Vs. 15

Vs. 55

Vs. 56

Acts 6:8

6. Prepare in Prayer.

7. Prepare your heart and mind.

8. Prepare Physically.

9. Prepare your tools.

- a. Small notepad and pen
- b. New Testament or small Bible (not a big study Bible)

10. Go in Faith.

11. Do Not Fear.

12. Do Not Be Distracted Prior To Your Visits.

13. Enter the Property Circumspectly.

II. AT THE DOOR

Determine who will speak while the other person prays.

1. Introduce yourself and your friend.
2. State clearly where you are from.
3. Briefly explain why you have come to their home.
 - a. To issue a friendly invitation to church.
 - b. To leave a leaflet.
 - c. To share the gospel with them.
4. Consider your time limitation.
5. Have a humble disposition.
6. Smile and be nice.

7. Watch your words.
What you say at the door is important. You may be the only person who ever witnessed to them.

8. Watch your actions.
9. Don't "button hole" and bruise green fruit.

10. Beware of DOGS.
 - i. Strange cults

 - ii. Time Wasters

11. Try to arrange for them to come to a service. Sunday morning is the best time.
(avoid Wednesday night)

12. Leave at the appropriate time.
 - i. Never wear out your welcome or be ordered off of their property. Leave wisely.
 - ii. Remember that you are a guest on their property.
 - iii. Remember that you or someone else from the church will most likely knock on that door again some-day.
 - iv. If you are struggling to answer their questions, arrange for Pastor to return with you.
 - v. Aim to keep an open door for the next visit.
 - vi. If the person is immodest or immoral...
 - vii. Run, if trouble breaks out – to the vehicle or pick up point. Call 000 if in serious danger.

III. THE LITERATURE

1. Know it well.
 - i. Theme
 - ii. Verses
 - iii. Details

2. Offer to go back with more literature; this will give you another opportunity to visit.

3. If they refuse your literature, don't shove it in the letterbox as you leave. Instead, consider placing a tract in the letter box before you knock on the door. There are usually multiple persons living in one house and we can pray another family member will clear the mail box and be influenced for the Gospel. If they throw it down, pick it up and take it with you.

IV. ASSESS THE CONTACT.

1. Find out what they believe about God.
2. Find out what they believe about Christ.
3. Briefly explain the Trinity.
4. Discuss what they believe about SIN.
5. Share the Gospel.
6. Remember to use your Bible, get them to read the verses and make sure they understand.
7. Explain repentance – it is not Sin and Christ!

Be careful not to violate the privacy of people that you have witnessed to when you tell the church what happened. Sharing testimonies of our door knocking experiences is valuable but use wisdom and discretion if an individual has opened up to you on sensitive issues. If in doubt, check with the pastor.

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Session 5: Presenting the Gospel Workshop

Preacher: Pastor Simeon Western

The Romans Road

- 1. The Problem of our sin (Romans 3:10, 23; 5:12)
- 2. The Penalty of our sin (Romans 6:23)
- 3. The Payment for our sin (Romans 5:8)
- 4. The Purging of our sin (Romans 10:9-10, 13)

Ladies Session: Keepers at Home

Speaker: Mrs. Marilyn Ringwaldt

Titus 2:1,3,4,5

KEEP means to _____

The word “keepers” has its origins in the meaning _____.

I. Guarding by _____.

1. Husband

a.

b.

c.

d.

e.

2. Children

a.

b.

c.

3. Self

a. Galatians 6:9

b. Luke 18:1

II. Guarding by _____

1. A wise keeper guards what type of influences she allows into the home via _____

_____.

We are like _____, trying to keep the _____ in and
the _____ out.

Now we have to contend with _____
_____ and more!

2. Besides being a _____, we also need to be a _____.
If your children have access to a computer and internet, you need to be a _____.

- 3. Television
- 4. Music
- 5. Paedophiles

III. Guarding against _____.
Luke 10:38-42

Notice what happened when Martha developed her own case of the _____ syndrome.

- 1. She developed a _____ spirit.
- 2. Then she became _____.
- 3. She displayed a _____ attitude.

Check if your priorities are out of order.
Remember what Jesus told Martha!

IV. Guarding the _____ of your home.

V. Guarding the family's _____.

VI. Guarding control of the _____.

Train yourself to treat the _____ activities of this life as _____!

VII. Guarding the time to _____.

VIII. Guarding against the _____.

IX. Guarding _____.

The most debilitating emotions that women know are _____ and _____.

X. Conclusion

Be a keeper _____ home and a _____ at the gate!

Session 6: Principles for Effective Street Evangelism

Preacher: Pastor Simeon Western

Text: Acts 5:42

Introduction:

1. In Acts 5:42, we see the _____ of Christ's command to evangelise the world.
2. The word 'preach' is the Greek word *euaggelizo* (ευαγγελιζω) which means to _____, to proclaim good _____. The noun form of the word is always translated as _____ in the New Testament. Refer Acts 21:8 & II. Timothy 4:5.
3. The Early church _____ in two main spheres:
 - A. _____ – house to house
 - B. _____ – to the multitudes

I. _____ to Street Evangelism

A. **Objection:** It's too _____.

Answer: The Great Commission demands a _____ approach for the proclamation of the Gospel. "...Go ye into all the world, and _____ the gospel to every creature." (Mark 16:15). The word 'preach' here means to _____ or _____. Grammatically, the word 'preach' is the central _____ in this verse. The word 'go' is also an implied command but it doesn't have the same imperative force as the word 'preach'.

B. **Objection:** Some churches have given street witnessing a _____ by exhibiting a harsh, un-Christlike spirit.

Answer: The fact that someone _____ a biblical method or _____ it in some way does not mean that we throw it in the _____ entirely! Sometimes in our zeal to distance ourselves from an error, we move past the point of biblical truth and rob ourselves of a _____ truth.

C. **Objection:** It's not _____

Answer: We do need to take due care when witnessing on the streets not to unnecessarily _____ a dangerous situation. However, our _____ must be in the Lord for protection. "*The horse is prepared against the day of battle: but safety is of the LORD.*" (Prov 21:31).

Answer: If we do happen to _____ something for the cause of the Gospel, is that to be _____? Consider the example of the Apostles. "...and when they had called the apostles, and _____ them, they commanded that they should not speak in the name of Jesus, and let them go. And they departed from the presence of the council, _____ that they were counted worthy

to suffer shame for his name.” (Acts 5:41-42) Consider the teaching of Christ. *“Blessed are they which are persecuted for righteousness’ sake: for theirs is the kingdom of heaven.”* (Matt. 5:10) _____ who was a disciple of the Apostle John was martyred for his faith by burning at the stake. His final prayer as he was bound for the fire was: “O Lord God Almighty, the Father of your beloved and blessed Son Jesus Christ, by whom we have received the knowledge of you, the God of angels, powers and every creature, and of all the righteous who live before you, I give you thanks that you count me worthy to be numbered among your martyrs, sharing the cup of Christ and the resurrection to eternal life, both of soul and body, through the immortality of the Holy Spirit. May I be received this day as an acceptable sacrifice, as you, the true God, have predestined, revealed to me, and now fulfilled. I praise you for all these things, I bless you and glorify you, along with the everlasting Jesus Christ, your beloved Son. To you, with him, through the Holy Ghost, be glory both now and forever. Amen.”

II. _____ to Individuals on the Street

A. The _____ Basis

1. We are to go into the _____ and _____

Luke 14:23 – “...*Go out into the **highways** and **hedges**, and compel them to come in, that my house may be filled.*”

2. The Early Church evangelized in _____ areas

a. Acts 5:42 – “*And daily in the _____, and in every house, they ceased not to teach and preach Jesus Christ.*”

b. Acts 8:4 – “*Therefore they that were scattered abroad went every where _____ the word.*”

c. Acts 20:20-21 – “*And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you _____, and from house to house, Testifying both to the Jews, and also to the Greeks, _____ toward God, and _____ toward our Lord Jesus Christ.*”

3. The Apostle Paul _____ in the _____

a. Acts 17:17 “*Therefore _____ he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.*”

b. ‘disputed’ = to _____, discuss or dialogue.

B. Practical Suggestions: Refer last lesson

III. _____ Tracts on the Street

- A. Many people won't stop and talk on the street as they are busy going somewhere. Our job is to seek to _____ the Gospel _____ into as many hearts as possible.
- B. _____ a thought-provoking question or make a brief _____ as you hand a person a tract. For example:
1. Have you thought about where you will spend _____?
 2. Are you ready to meet _____?
 3. Have you had your sins _____?
 4. Here's something that will tell you how to escape God's _____.
 5. Read this: it will tell you how you can know _____ personally.
- C. Sometimes a brief phrase/question like this will _____ an opportunity for further conversation.

IV. _____ to Multitudes on the Street

- A. C.H. Spurgeon stated: **“No sort of defence is needed for preaching out of doors; but it would need very potent arguments to prove that a man had done his duty who has never preached beyond the walls of his meeting house.”**
- B. Old Testament _____
1. _____ in the ship yard

II. Peter 2:5 – *“And spared not the old world, but saved Noah the eighth person, a _____ of righteousness, brining in the flood upon the world of the ungodly.”*

2. _____ on the streets of Nineveh

Jonah 3:1-5 – *“And the word of the LORD came unto Jonah the second time, saying, Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey. And Jonah began to enter into the city a day's journey, and he _____, and said, Yet forty days, and Nineveh shall be overthrown. So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.”*

- C. New Testament _____
1. _____ in the open air
 2. _____ on the day of Pentecost
 3. _____ on Mars Hill in Athens
- D. Church History _____
1. _____ Period
 2. 18th Century _____

- a. George Whitefield
 - b. Wesley Brothers
- E. Practical _____
1. _____: Prayer, fasting & Bible study.
 2. _____: Find an open space with a good flow of people. Avoid shop fronts if possible.
 3. _____: Endeavour to show a loving spirit in your body language and demeanour. Don't pace around like an angry _____ whose favourite bananas have been stolen or like a wild _____ about to swat someone with his paw.
 4. _____: Speak with volume but don't scream at the top of your lungs in an _____ manner. Use some _____ if possible. A step ladder or a small stool is great. Don't try to preach into a strong head wind, you'll just _____ your own words and not many will be able to hear you. Your voice will tend to carry further if you have a _____ or solid object behind you.
 5. _____:
 - a. _____ to not only preach God's judgment against sin, but also God's love and compassion for sinners.
 - b. Don't be afraid to preach a _____ message over and over on the street. You tend to have a new _____ every couple of minutes so learn to condense the Gospel message into a couple of minutes and then preach it through several times.
 - c. Quote the _____ frequently. God's Word is powerful. Our hope is that maybe one phrase or one sentence will awaken someone as they walk past.

V. _____ Hostile Responses

- A. Stay in groups of at least _____ people or more if at all possible.
 1. Christ sent His disciples out _____ for a reason.
 2. The Apostle Paul was hardly ever alone on His _____ journeys.
- B. Respond to verbal abuse with _____. You want to maintain a good testimony for the Lord not only to the individual but also to those watching on. "*A _____ turneth away wrath: but **grievous words** stir up anger.*" (Prov 15:1)
- C. Don't be afraid to quote the _____ to someone opposing the Gospel message. The Word of God is quick and powerful.

Session 7: Speak for Christ

Preacher: Bro. Trevor Ringwaldt

Text: Phil. 1:27

I. HOW TO SPEAK FOR GOD AS OUTLINED IN 1 CORINTHIANS 2.

v1. Speak _____

v2. Speak _____

v3. Speak _____

v3. Speak _____

v3. Speak _____

v4. Speak _____

v4. Speak _____

v5. Speak _____

v5. Speak _____

v7. Speak _____

v8. Speak _____

v10. Speak _____

v13. Speak _____

v14. Speak _____

v16. Speak _____

II. TELL YOUR PERSONAL TESTIMONY.

III. SHARE THE GOSPEL.

IV. LEAD TO A DECISION.

Session 8: Boldness

Preacher: Pastor Simeon Western

Text: Acts 4:1-31

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Session 9: Principles for Effective Door Knocking

Preacher: Pastor Simeon Western

Text: Acts 5:42

Introduction:

1. In Acts, we see the _____ of Christ's command to _____ the world.
2. There are _____ to the Gospel witness of the early church.
 - A. _____ Preaching – one on one
 - B. _____ Preaching – to the multitudes

I. _____ **Basis for Doorknocking**

- A. We are _____ to proclaim the Gospel to _____ individual.
 1. Mark 16:15 – *“And he said unto them, Go ye into all the world, and preach the gospel to _____.”*
 2. Colossians 1:28 – *“Whom we preach, warning _____, and teaching every man in all wisdom; that we may present _____ perfect in Christ Jesus.”*
- B. The Early Church practiced _____ Gospel preaching
 1. Acts 5:42 – *“And daily in the temple, and in _____, they ceased not to teach and preach Jesus Christ.”*
 2. Acts 20:20-21 – *“And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from _____, Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.”*
- C. The New Testament presents many examples of _____ witness.
 - A. The example of _____.
 1. The woman of Samaria (John 4:1-30)
 2. The man born blind (John 9:1-38)
 - B. The example of _____ and the Ethiopian Eunuch (Acts 8:26-40)
 - C. The example of _____ and Cornelius (Acts 10:24-48)
 - D. The example of _____ and the Philippian Jailor (Acts 16:30-34)

II. _____ **to Doorknocking**

- A. **Objection:** The _____ and the _____ do it and have given it a bad name; therefore, let's not do it.

Answer: Why surrender to the _____ and leave the harvest field for the sowing of tares? Tell people up front that you are not a JW/Mormon and they will often relax somewhat.

Answer: The reason the _____ do it is because it works! Sales people do it for the same reason. Politicians do it for the same reason.

B. **Objection:** It's unpopular/people don't like it

Answer: People's main objection is to the _____ we bring. The pure Gospel has never been _____ with the majority!

C. **Objection:** It's an _____ form of Evangelism. We need something new! I.e. lifestyle evangelism, social events.

Answer: God's methods don't change! The old paths still work (Jer. 6:16).

III. _____ for Doorknocking

A. _____!

1. Pray for the opening of _____ eyes

2 Cor 4:4 *"In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."*

2. Pray that God will _____ hearts

Acts 16:14 *"And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul."*

3. Pray for _____ doors to present the Gospel

Col 4:3 *"Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:"*

4. Pray for _____

Col 4:4 *"That I may make it manifest, as I ought to speak."*

B. _____!

1. _____ answers to common objections.

1 Peter 3:15 *"But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:"*

2. _____ key verses of Scripture.

IV. _____ for Doorknocking

- A. Take a good selection of Gospel tracts and Scripture portions. Be prepared!
- B. Take a _____ Bible or New Testament rather than a _____ Bible.

V. _____ for Doorknocking

A. _____ on the Door

1. Knock on something solid. Avoid banging on glass or screen doors. The door itself is best or the door frame.
2. Knock crisply 3-5 times.
 - a. Avoid excessively loud thumps that sound threatening.
 - b. Avoid soft, uneasy knocks that are hard to hear and make the hearer feel uneasy.
 - c. Think of how it would sound to you if you were on the other side of the door.

B. _____ Greeting

1. Be upfront with people about who you are. Don't be vague. E.g. How are ya? The weather is nice today isn't it? What a lovely garden you have?
2. Example: "Hello, my name is Simeon Western and this is my friend Seth Roffel and we're from Northside Baptist Church. We are in the neighbourhood today to invite people to our church and to tell people how they can know they can have eternal life."

C. _____ a Conversation

1. _____ are a great way to get a conversation going.
2. Examples: Do you have an interest in _____ things? Do you believe there is a _____? Have you thought about where you will spend _____? Do you consider yourself _____ enough for heaven?

D. _____ the Conversation

1. Give the Gospel; it is God's _____ unto salvation (Rom 1:16; I. Cor 15:1-4).
2. Use the _____ to awaken the conscience (Gal 3:24; Rom 3:19; I. Timothy 1:8-11).
3. Get them _____ before trying to get them _____. Observe the structure of the Book of Romans. The Apostle Paul spends the majority of the first 3 chapters bringing man to his knees before God before really opening up justification by faith in chapters 4 and 5.
4. Share your _____.
5. Use a tract or presentation as a guide

E. _____ with _____

1. _____ their main issue is with _____ not _____ personally. If you were offering a free beer voucher they would likely respond in a totally different manner!
2. If you get a cold response (e.g. Not Interested...DOOR SLAMS...BANG!), don't respond in the flesh. Graciously leave and pray for them. _____ the eternal consequences of their rejection of Christ and their future in hell and that will help you to feel compassionate towards them rather than angry and revengeful.
3. We are not there to talk to the _____ but to find the precious _____!

Conclusion: The story of J. Frank Norris

In the 1930s, 40s, 50s and 60s, there were multitudes of aggressive fundamental Baptist churches that saw millions of souls saved by the grace of God. J. Frank Norris, for example, pastored two large churches at the same time from 1934 to 1947 – First Baptist Church of Fort Worth, Texas, and Temple Baptist Church of Detroit Michigan. Through the efforts of Norris and his co-worker, Dr. Louis Entzinger, the Sunday Schools of these two congregations became the largest in the world at that time (15,000 and 10,000 respectively). They discarded denominational quarterlies and used the Bible alone as the text book. Norris developed an aggressive house-to-house visitation program. In his memoirs, Entzinger would write,

“From a human standpoint the secret of the growth of these churches may be summed up in one word ‘Visitation’” (*The J. Frank Norris I Have Known for 34 Years*, p. 255)

The men went out on Monday evenings, coming directly to the church from work at 6 p.m., where they were served a warm supper prepared by the church ladies. At 6:30 they were given cards and went out to visit homes two by two. At 9 p.m. they would meet back at the church to give reports. The women went out on Thursday mornings, gathering at the church at 9:30, visiting in homes until 12:30, then meeting back at the church for lunch and fellowship, followed by reports on the visitation and a short message by Norris. Those two churches, in turn, produced dozens of other churches. By the year of Norris's death in 1952, First Baptist of Fort Worth had established more than 20 thriving churches in and around that one city alone. The same was true of Temple Baptist Church of Detroit. (*Repentance and Soul winning*, D. Cloud, pp. 26-27)

