

# Romans 11:28-32

## Oh, the Depths

### 1) Depth of Love – v. 28-29

#### a) Dual-Status of Israel – v. 28

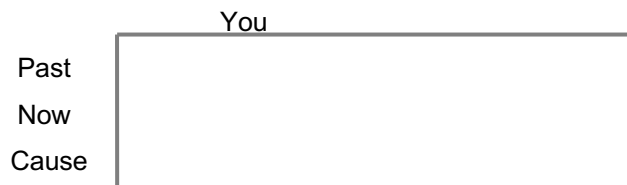
- Enemies
- Beloved (Deut 4:37, 7:6-8, 10:15)

#### b) Irrevocable Gifts / Calling – v. 29

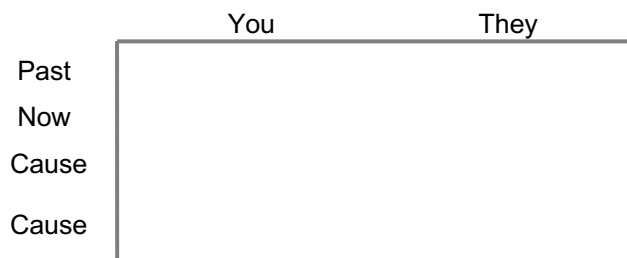
- But what about Jer 3:8, Isa 50:1, 54:6-7
- But what about Matt 21:43?

### 2) Depth of Mercy – v. 30-32

#### a) Mercy on Gentiles – v. 30



#### b) Mercy on Israel – v. 31



## Romans 11:28-32

---

c) Mercy on All – v. 32

Take-Aways:

KSN [Jew, Gentile / revoke, heal, star ]

Praxis

1. Consider Israel's status as "beloved enemies" before God at present... how might this bear on our command to "love your enemy" (Matt 5:44)?
2. As we consider God not being "remorseful" of His promise to love Israel, how might this affect the attitude with which we fulfill the command to "love our neighbor"? How about to "love the Lord our God"?
3. Thought Question: If God has especially consigned Israel to disobedience at the present time, should we evangelize the Jews? Why / Why not?
4. What other "difficult fields" are there in which we might expect little fruit in our evangelistic efforts? What motivation might we have for working there?