



Pamagat: Igalang ang Anak (part 1)

Bible Text: Jn. 5:23 “That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.”

Pagsasalin: upang parangalan ng lahat ang Anak, na gaya rin ng kanilang pagpaparangal sa Ama. Ang hindi nagpaparangal sa Anak ay hindi nagpaparangal sa Ama na sa kanya'y nagsugo.

Panimula:

1. Context: Nagalit ang mga Hudyo dahil naghilot si Jesus sa Sabado (Sabbath).
2. Point: To honor the Son (Jesus Christ) is to honor the Father. This makes Jesus equal with God.
3. The deity of Christ is significant: the Biblical Christ is both God and Man.
4. Today we will look at His Divine Names and Titles – Ang mga Pangalan at Titlo ng Ka-Diosan ni Jesus.

I. God:

- A. Isa. 9:6b - “the mighty God” (cf. Hab. 1:12 – The Mighty God is Jehovah)
- B. Jn. 1:1b – “and the Word was God” – John’s teaching.
- C. Jn. 20:28b - “My Lord and my God” – Thomas’ declaration.
- D. Rom. 9:5b – “...[Christ] who is over all, God blessed for ever. Amen.”
- E. 1 Tim. 3:16b – “God was manifest in the flesh.”
- F. Titus 2:13b - “the great God and our Saviour Jesus Christ;”
- G. Heb. 1:8 “But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.” (The Father said this to the Son) (cf. Ps. 45:6-7)
- H. 2 Pet. 1:1b – “God and our Saviour Jesus Christ.”

II. Lord:

- A. Zech. 12:1, 10 – The LORD (Jehovah) “... whom they have pierced.” (cf. 1 Cor. 12:2) “the Lord of glory.”
- B. Ps. 68:4 – the context is God or JAH (shortened form of Jehovah, the LORD), v.18 (cf. Eph. 4:8-10).
- C. Ps. 102:1, 25-28 (cf. Heb. 1:10-12).
- D. Isa. 6:1 – Isaiah saw Adonai (Lord) and in Jn. 12:37-42, John tells us that Isaiah saw Jesus.

III. Son of God:

- A. Matt. 11:27 – “All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.”
- B. Jn. 5:17-18 – Jesus claimed that God was His Father – making himself equal with God (see, 20:17).
- C. Only begotten Son – (Jn. 3:16; cf. Heb. 11:17) – Jesus is the only Son that was begotten by God the Father and shares a relationship with the Father unlike any other sons (angels, mankind, and even believers).
- D. Firstborn – Col. 1:15 (not chronological in meaning but comparative & superlative - Co. 1:18; Rom. 8:29; and of every creature – the eternal Son had his being of and with the Father prior to Creation).

IV. Alpha and Omega – The First and the Last:

- A. Rev. 1:8; 22:12-13 and Isa. 44:6.
- B. The creation and end of everything is within the Lord Jesus Christ.

V. “I Am”:

- A. Jn. 8:58 “Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.”
- B. Jesus did not just exist eternally but that he transcends time and is always present.
- C. There is one other person who claim to be eternal and always present (transcending time): Ex. 3:14.

Katapusan:

1. The Father does not work alone. He works through the Son.
2. Sila ay may pagkakaisa sa kakanyahan (essence) Jn. 5:17,18; pagkakaisa sa gawa (works) Jn. 5:19-22, at pagkakaisa sa karangalang (honor) Jn. 5:23.
3. Pero ang mga Hudyo ay nagnanais na patayin ang Anak. At inaakala nila na maari silang magbigay ng karangalan sa Ama habang tinatanghian nila ang Anak. At ito ay hindi maaring mangyari.