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THE WATCHMAN WAKES

For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works." 2Cor 11:13-15

POSTS

AUGUST 22, 2020

Whether He Lied or Not – Why is John MacArthur Connected to Political Assassinations?

It's most unlikely anyone would be asking this question had it not been for an article written by Paige Rogers and had it not been for the number of websites and radio shows which have zealously promoted [this article](#). What did Paige Rogers write that has generated such interest and such promotion?

Paige wrote an article that questioned John MacArthur's claim that he was present at the Lorraine Motel on the same day MLK was assassinated! Though few knew of this claim, it is true that this claim had been made and that it was apparently shocking enough to attract the attention of Paige who proceeded to refute it and to label MacArthur a liar.

In so doing, Paige created a dialectic between her supporters "MacArthur is a liar" and the MacArthur supporters "MacArthur would not lie" which plays out today. Never mentioned in this ongoing dialectical process, and intentionally so, are the sordid backgrounds of the two men who accompanied MacArthur that day to the MLK assassination crime scene: Charles Evers and John Perkins.

Who are Charles Evers and John Perkins? Paige Rogers' supporters and MacArthur's supporters are in consensus that they are both "Civil Rights Icons" and Paige Rogers has used their testimony to refute MacArthur's claim that he was with them at the Lorraine Motel. Today, both Evers and Perkins are acclaimed and honored men whose credibility is beyond question. But who really are Charles Evers and John Perkins? What are their backgrounds? Why was John MacArthur with them? And why are the players in this dialectic so silent on this issue?

Though all the players in this dialectic would have us believe that Charles Evers and John Perkins were just poor, honest Negroes who struggled to overcome poverty and racism, the following review of the "overlooked" facts paint quite a different picture (The following sections have been documented in the report "[John MacArthur and the Blood of MLK](#).")

Who was Charles Evers?

In 1955, Evers became a friend of Nelson Rockefeller. From 1956 to 1963, Evers was a gangster working in the Chicago Mafia. In 1963, the FBI accused Evers of killing his brother, Medgar, who was field secretary of the MS NAACP. Charles took over Medgar's position over the objections of Roy Wilkins, Executive Director of the NAACP. As of 1967, Evers was a government informant for the Mississippi Sovereignty Commission spying on and sowing discord within the civil rights movement. In 1968, as field secretary for the MS NAACP, Evers committed extreme violence against any Negro caught disobeying his boycott demands. In 1968, according to John MacArthur, Evers traveled with him to the MLK assassination crime scene. Two months later, Evers claimed to be standing just five feet from Bobby Kennedy when he was assassinated. Evers has given four very different accounts as to his whereabouts on the day MLK was assassinated.

Given these historical facts, Paige Rogers still expects Christians to believe Charles Evers is credible and that his word should be believed, and that his word is sufficient proof that John MacArthur was not at the Lorraine Motel that day.

Who is John Perkins?

John MacArthur's father was a member of Henrietta Mears' Fellowship of the Burning Heart as was Richard Halverson, the head of World Vision. Perkins named his ministry, The Voice of Calvary, same as John MacArthur's father. Mears published Perkins' books. Perkins' "ministries" were financed by the Ford Foundation. One of Perkins' ministries received a "Point of Light" by GHW Bush while President. Another of Perkins' ministries, Christian Community Development Association, partners with World Vision. Another ministry Perkins worked for was invited to an event hosted by the Director of the CIA. Perkins co-wrote a book, "He's My Brother," with Tom Tarrants, a man who conspired to kill RFK and MLK. Perkins also worked for a Rosenwald School (1)

1. Julius Rosenwald financed the NAACP and started the communist training school, Highlander Folk School, which MLK and Rosa Parks attended. Rosenwald's daughter, Edith Stern, owned the radio and TV stations in New Orleans which gave airtime to Lee Harvey Oswald. Edith Stern was the closest friend of Clay Shaw, who was put on trial for assassinating JFK. Edith Stern illegally smuggled nuclear material to Israel and her husband, Alfred Stern, was a communist spy who fled to Russia after being convicted of espionage by a US court.

Who is Tom Tarrants?

Tom Tarrants was a member of the Ku Klux Klan who conspired to kill MLK and RFK. He was released from prison with the help of Richard Halverson. Tarrants is the head of the CS Lewis Institute which has a McLean, VA address. Tarrants also co-wrote a book with John Perkins, *He's My Brother*.

Who is Richard Halverson?

Richard Halverson was a member of Henrietta Mears' Fellowship of the Burning Heart along with John MacArthur's father. He was a pastor in Mears' church in Hollywood. He was a long time Senate Chaplain and the Chairman of World Vision (1956-1983). World Vision has close ties with the CIA and has allegedly been involved with assassinations. Halverson befriended Tom Tarrants, who had conspired to kill MLK and RFK and who co-wrote a book with John Perkins.

Who is Dewayne Wolfer?

Dewayne Wolfer is the LAPD criminalist who falsified evidence at The Ambassador Hotel so that Sirhan Sirhan could be pinned as the “lone nut” shooter of Bobby Kennedy. Dewayne Wolfer’s son, Dewayne Wolfer Jr., worked for John Macarthur at Grace Community Church and was John Macarthur’s bodyguard.

“John Macarthur and the Blood of MLK”

John MacArthur Cult Watch Forum

DECEMBER 12, 2017

John MacArthur & The Blood of Martin Luther King

Why was John MacArthur Present at Martin Luther King’s Assassination Crime Scene?

John Macarthur of Grace Community Church claims to have seen the blood of Martin Luther King just hours after Dr. King was shot. John Macarthur also claims to have entered the very bathroom from which the establishment media alleges James Earl Ray shot Dr. King. The quotes below are from “A Retrospective on 40 Years: John MacArthur with Rick Holland.”

RICK: We just elected a first black President and it’s raised the whole issue again of civil rights in our country. And some of the folks might not know that you had a very interesting brush with the Civil Rights Movement at a very significant time in history. Why don’t you talk about that?

JOHN: Yeah, before I came to Grace Church when I was a seminary student, I came to know a man named John Perkins. John Perkins came to Christ after a very, very troubled childhood. He was raised in Mississippi..he started attending my Dad’s church and I got to know him and grew to love him and his wife Vera Mae.

“Well in the purposes of God he returned to Mississippi to a little town called Mendenhall, and Mendenhall, Mississippi south of Jackson and he started a ministry there. He started a school there. He started a church. Started a little co-op for people to buy things and really helped that little community of Mendenhall. This was right at the time when Civil Rights Movement really exploded and John asked me if I would come to Mississippi and if I would preach, if I

Select Language ▼

JOHN MACARTHUR

MAINSTREAMING PAGANISM IN THE CHURCH

PART 6

JOHN MACARTHUR: FREEMASON

In a 1979 [Grace To You Interview](#), John MacArthur boasted that his ancestors belonged to the *great* MacArthur Clan of Scotland and that he is a fifth cousin of General Douglas MacArthur:

“RICH: Some of the listening audience have asked about your name. Some think that maybe you’re related to General MacArthur, can you tell us a little about who you’re related to and what about the name?”

“JOHN: Well, of course, MacArthur is a great Scottish name. We have our own clan and our own plaid and all those things. A recent visit to Scotland on my part reaffirmed where my roots come from. But my family came originally from Scotland. I’m a fifth generation preacher. Men in my family go back to ministries in Scotland and Canada, even in Australia. I am distantly related to General Douglas MacArthur. I understand that I am a fifth cousin. So it’s quite a distance, but nonetheless we are related.”

On January 17, 1936, General Douglas MacArthur (1880-1954) became a Master Mason of the Scottish Rite. Gen. MacArthur was made a “Mason at sight” in an impressive ceremony at the American Embassy in Japan.

“On December 8, 1947, at the American Embassy in Japan, the Thirty-third Degree was conferred on Brother MacArthur by Ill^l Frederick H. Stevens, 33^o, Deputy of The Mother Supreme Council, 33^o, in the Philippines. Brother Stevens had conferred the First Degree on Brother MacArthur in 1936.” ([Ararat Shrine Temple](#))

“Douglas MacArthur became a Freemason while serving as field marshal in the capacity of military advisor to the commonwealth government of the Philippines. He did not join the Craft in the conventional way by petitioning a Lodge for the degrees of Masonry. For that matter, either by design or by fate MacArthur did very few things during his lifetime in the conventional manner.

“For the second time in the history of the Grand Lodge of the Philippines, Most Worshipful Samuel Hawthorne exercised his prerogative to make a ‘Mason at sight’ on **January 17, 1936**, in the presence of **over six hundred Master Masons** who watched in breathless silence in a crowded hall, Samuel Hawthorne, Grand Master of Masons in the Philippines made General Douglas MacArthur a Mason at sight. MacArthur was visibly moved throughout the ceremony. The Entered Apprentice Degree was given with P.G.M. Frederick H. Stevens presiding. Immediately following, P.G.M. Francisco A. Delagado conferred the Fellowcraft Degree on MacArthur. When it was concluded, M.W. Samuel Hawthorne raised General MacArthur to the sublime degree of **Master Mason**.

“It was an impressive ceremony and it included an address by P.G.M. Eugene Stafford who recalled his very close association with MacArthur’s father, General Arthur MacArthur when he commanded the Philippine division and later served as Military Governor of the Philippines in 1900-1901. Concluding the ceremony, some twenty grizzled veterans still possessing the military bearing of a bygone era, and almost all Past Masters, who had served with General Arthur MacArthur, 36 years before, lined up in the East. It was an extraordinary ceremony, the Freemasons of the Philippines welcomed a prominent American General into the Craft as a brother, and also paid homage to his father a Freemason who some of the brethren had fought along side of,

and others had undoubtedly fought against a generation before. It was a golden moment for Freemasonry in the Philippines and for Douglas MacArthur who had always wanted to be a Freemason like his father. The ceremony lasted for two hours.

“After being raised to the sublime degree of Master Mason, Douglas MacArthur affiliated with Manila Lodge No.1 and on March 13th joined the **Scottish Rite**. On October 19, 1937, he was elected Knight Commander Court of Honor, and on December 8, 1947, he was coroneted Honorary 33rd Degree at the American Embassy in Tokyo. He became a life member of the Nile Shrine Temple in Seattle, Washington.” (Herbert G. Gardiner, PGS, “[Douglas MacArthur, A Freemason for All Seasons](#)”)

General MacArthur’s initiation into Freemasonry was a major event, attended by “over six hundred Master Masons who watched in breathless silence in a crowded hall” in the American Embassy. The date, [January 17](#), is the sacred day on which Grandmasters of the [Prieuré de Sion](#) are elected. Curiously, Gen. Douglas MacArthur’s biography appears in the [Jewish Virtual Library](#).

Freemasonry was opposed in Japan before World War II and banned during the war. Douglas MacArthur, however, succeeded in establishing the Craft in this country where he received the 33rd Degree. [1](#).

“Freemasonry in pre-war Japan and was mostly concerned with only foreigners and was met with resistance by the Japanese. During the war, Freemasonry was totally banned. After the war, General MacArthur helped to insure Freemasonry would have a safe place in Japan.” ([Freemasonry & Modern Japanese History](#))

“A significant contribution to Masonry occurred in 1947 when Supreme Commander **MacArthur requested permission from the Japanese government to allow Japanese nationals to join Masonic Lodges**. The Grand Lodge of the Philippines in 1947 instituted the first Lodge at the Yokosuka Naval Base and later three Lodges in Tokyo. The Ritual was translated into Japanese for Lodges of Japanese nationals.

“The Grand Lodge of Japan was formed on June 1, 1957. Today, it supports over 21 Lodges and 4,000 members. The new Tokyo Masonic Center, valued at over \$50 million, was featured in an article...in the May issue of The Scottish Rite Journal.

“Douglas MacArthur was an **active Mason** and **played a significant role in the development of Masonry in Japan**. In fact, the Douglas MacArthur Memorial in Norfolk, Virginia, has on display much of his Masonic regalia, including his Third Degree apron, his Shrine fez, his Thirty-third Degree Scottish Rite cap and ring, and other Masonic awards.” ([Ararat Shrine Temple](#))

The father of Douglas MacArthur was exalted to even greater status in Freemasonry. Captain Arthur MacArthur (1845-1912) held, among several other high positions, the offices of Grand Master of the Knights Templar of the USA and Representative of the Great Priory of Scotland:

“ILL. ARTHUR MAC ARTHUR, 33°.

“Ill. Arthur Mac Arthur, **Grand Master of the Grand Encampment, Knights Templar of the United States of America**, was born at Troy, N.Y., July 24, 1850, and was educated at Troy Academy and the Rensselaer Polytechnic Institute. He is the publisher and owner of a newspaper, *The Troy Northern Budget*, and a monthly magazine, *The Home Budget*.

“He is eminent in Masonic circles, a life member of Mt. Zion Lodge of Troy, of which he was **Worshipful Master** in 1882. He was **District Deputy Grand Master** of the 12th District in 1883, on the advisory committee to the Trustees of the Masonic Hall and Asylum Fund in 1890, and has been a Trustee of Masonic Hall and Asylum Fund since 1910. Is Vice-president of the Board, and also a life member of the Grand Lodge.

“He is a life member of Apollo Chapter of Troy, where he was **High Priest** in 1883, and a trustee in 1885, and ever since. He was Representative to the Grand Chapter of Colorado near New York from 1890 to 1910. He is a life member of Bloss Council of Troy, T.I.M. in 1891, and Representative to the Grand Council of New York. He is a life member of Apollo Commandery of Troy, was its Eminent Commander in 1887 and 1888 and Grand Commander of the State of New York in 1898.

“He is **Representative of the Great Priory of Scotland**, near the Grand Encampment of the United States.

“In **Scottish Rite Masonry** he is a life member of **Delta Lodge of Perfection**, of Delta Council, Delta Chapter, Albany Sovereign Consistory, was made an honorary member September 16, 1890, and was crowned an active **Thirty-third degree Mason for New York Supreme Council**, Northern Masonic Jurisdiction, September 20, 1905.

“**Sir Knight Mac Arthur** is also very active in public life... He has been very active in military matters...” (*Brotherhood: Ancient Accepted Scottish Rite of Freemasonry*, 1912, p. 257)

Why was Captain Arthur MacArthur elevated to be Grand Master of the Knights Templar of the USA, Representative of the Great Priory of Scotland and so many noble offices in Scottish Rite Freemasonry? In Scotland (to which the Knights Templar fled, went underground and emerged as Scottish Rite Freemasonry) the MacArthur Clan is believed to be the royal lineage of King Arthur, and therefore of the Merovingian dynasty. These high born “Sons of Arthur” are the subject of the Part 10, “[The Once & Future Clan](#).”

REV. THOMAS FRASER FULLERTON

John Fullerton MacArthur, Jr. was named after his father, Pastor John “Jack” Fullerton MacArthur, Sr., whose middle name was the surname of his grandfather, **Rev. Thomas Fraser Fullerton**.

Thomas Fraser Fullerton was Provincial Grand Master and Grand Secretary, and Worshipful Brother and Grand Master of The Grand Lodge of Ancient, Free, and Accepted Masons of the Province of Prince Edward Island, Canada. During the years that Thomas Fraser Fullerton held these and other high level offices in Canadian Freemasonry, he was also the minister of St James Presbyterian Church in Charlottetown, Prince Edward Island. These facts are documented in three sources: a Grace to You Interview of John MacArthur, Iain Murray’s biography, *John MacArthur: Servant of the Word and Flock* and The Grand Lodge of Prince Edward Island.

[John MacArthur's Life Testimony:](#)

“PHIL JOHNSON: Thank you, John, and it is a privilege to be here. I know you don’t like to talk about yourself and so let’s ease into this and I’ll get you to talk a little bit about your ancestry. It’s well-known that you’re a fifth-generation pastor. **Tell us about your grandfathers and the heritage of all those pastors in your background.**

“JOHN MACARTHUR: Sure, well my Dad, obviously, is still preaching and teaching the Bible in his ninetieth year and has been doing that for about almost 70 years now. And was for many of the years, those years, a pastor and evangelist. His father, my grandfather, Harry MacArthur, was a pastor. He was converted in his twenties. He worked for the Canadian Railway...Railway in Calgary, he was chief telegrapher in those days and was converted to Christ and called to ministry. So he left Canada, came down to California. Attended the Bible Institute of Los Angeles and was trained as a pastor and then went into pastoral ministry. And, of course, I only knew him as a pastor. And so I used to, as a child, listen to my grandfather preach. **And his wife, my grandmother, had a father who was a pastor in Prince Edward Island on the east coast of Canada.** And his father was a pastor back in Scotland. And so,...

[John MacArthur: Servant of the Word and Flock](#) by Iain Murray:

“Harry MacArthur, the grandfather of our subject, was working as a chief telegrapher on the Canadian Railways at Calgary, Alberta, when he became a Christian. **His wife, Olivia Mary Fullerton, was the daughter of a Thomas Fullerton, who was minister of the Presbyterian Church of Charlottetown, Prince Edward Island, on the east coast of Canada.** 1. Fullerton had come from Scotland where his father had also been a Presbyterian minister. There was thus Scottish ancestry on both sides of the marriage of Harry and Olivia.

“1. **Thomas Fullerton was minister of St James Kirk in Charlottetown, 1893-1921**, a ministry interrupted while he served in the Canadian army during the Boer War.” (p. 5)

PHIL JOHNSON: “...you’re a fifth-generation pastor. Tell us about your grandfathers and the heritage of all those pastors in

your background.

JOHN MACARTHUR: "...my grandmother, had a father who was a pastor in Prince Edward Island on the east coast of Canada."

What John MacArthur neglected to mention is that during the years that his great grandfather, Thomas Fraser Fullerton, was minister of St James Presbyterian Church in Charlottetown, PEI, he was also Provincial Grand Master; Most Worshipful Brother, Grand Lodge of Prince Edward Island, A.F. & A.M., Grand Master 1913–1914; "In the Grand Lodge he was Grand Chaplain, 1907-10; Senior Grand Deacon, 1911; Deputy Grand Master, 1912 and Grand Master, 1913." "He presided as Worshipful Master of St. Johns Lodge in 1911. In the Ancient and Accepted Scottish Rite he received the degrees of the Lodge of Perfection and Rose Croix Chapter in 1903, and the intermediate degrees to 32degree in Charlottetown Consistory in 1911." ([Grand Lodge of PEI, Thomas Fraser Fullerton, PGM](#))

In 1892, Rev. Thomas Fullerton was also Grand Secretary of the Provincial Grand Orange Lodge for the Province under the jurisdiction of the Grand Lodge of British America. ([Canada: An Encyclopedia](#), p. 318)

[THE GRAND LODGE OF PRINCE EDWARD ISLAND](#)



Thomas Fraser Fullerton, PGM

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