## THE WRATH OF GOD AGAINST THE IMMORAL SINNER Pt. 2

{The Righteousness of God Required #2 - Romans 1:21-32}

	\ \frac{1\text{ Inc Nightcousiness of God P}}{	x = x = x = x = x = x = x = x = x = x =			
I.	THE RIGHTEOUSNESS OF GOD INTRODUCED (Romans 1:1-17)				
II. SIN & CONDEMNATION - THE RIGHTEOUSNESS OF GOD REQUIRED (Romans 1:18-3:20)					
A.	The GUILTY VERDICT and JUDGMENT	of GOD Against the IMMORAL SINNER. (1:18-32)			
1	1. God's wrath and truth is revealed and the inexcusability of sinful man. (1:18-20)				
		at all ungodliness {a lack of reverence toward God} and d's righteous standards} of men {mankind} who 1:18)			
	<b>b.</b> God's <i>clear revelation</i> that all mankind god: CONSCIENCE. (1:19; 2:14-16); With	possesses but suppresses. (1:19-20a) Witness #1 of tness #2 of God: CREATION. (1:20)			
	c. God's just verdict is "that they are	." (1:20b)			
2.	(1:21-23) because, although they knew {about a. they did {active voice - b suppression of truth - not honoring God for b. nor were {active voice - b suppression of truth - not honoring God for b.	y their choice} <i>Him as God</i> {evidence of the Who He is and what He has done or was doing}, the - by their choice; expressing gratitude for His			
	abundant and undeserved blessings in their	r lives}, but {in stark contrast}			
	c. became {pass. voice; the thoughts,	the consequences of their previous choices} in their			
	d. and their foolish hearts	{pass. voice; they went from light to darkness}			
	<b>e.</b> {active	voice; self- professing / claiming arrogantly} to be wise,			
	f. they became {pass morally},	s. voice - due to their own arrogance; mentally &			
	{doxa} <i>of the incorruptible</i> <i>into an image</i> {an idol} <i>m</i>	ctive voice; to exchange one thing for another} the glory le {incorruptible; immortal; invisible} God {the Creator} ade like corruptible man {corruptible, decaying, mortal and birds and four-footed animals and creeping things.			
What h	have we learned so far about the wrath of God tow (1:19-23), and it is only avoided	ward sinful man? God's wrath is(1:18); by(1:15-16)			
		as He GAVE THEM UP / OVER to willingly pursue			
	a. RELIGIOUS (1:24	-25) Therefore God also {His error abandon them to pursue their destructive course of			
	legal sentence & action - to hand them ov	er or abandon them to pursue their destructive course of			

action} to \_\_\_\_\_ {moral defilement / corruption}, in the {sinful} \_\_\_\_ of their hearts, to \_\_\_\_\_ their {physical} \_\_\_\_ {heterosexual immorality involved in religious 'worship'}, 25 who \_\_\_\_\_ {active voice} \_\_\_\_

<i>b</i> .	{this is a singular lie with the definite article - which lie? The original lie of Satan from the Garden of Eden - Gen. 3:5} and worshiped and served the
	1) Regarding females - For even {indicating the depth of depravity & loss of virtue}  their {Gr genetic females - Gen. 1:27} {1:23; by their own choice since it is not natural} the {produced or agreeable to their genetic nature; Gr in feminine gender} for what is {the sin of lesbianism} (1:26).
	2) Regarding males - Likewise {in the same way} also the {Gr genetic males}, {to depart or abandon by choice} the use of the woman {normal heterosexual relations}, {passive voice; to become inflamed or consumed} in their {sinful passion} for {homosexual}, men {males} with men {males} committing what is {literally - no shame; shameless, indecent acts}, and receiving in themselves the {penalty or recompense of what is due or appropriate for the violation} of their {the going astray or perversion of God's standards} which was due. How does God describe homosexuality in these verses?
c.	MORAL (1:28) And even as they did not like to in their acknowledge God in their perspective}, {3x; His legal sentence & action - to hand them over or abandon them to pursue their destructive course of action, in this case, their minds} to a {adokimos - failing to pass the test of proper moral standards of evaluation} {a mindset with the emphasis being on the ability to discern right from wrong, which results in}, to {by their own choice to do} those things which are {not morally right; further expressions of lawlessness}; Does this not describe the increasingly moral insanity of our country?
	targeting those who are abandoned to live practically under the domination of their sinful natures expressing their ungodliness & unrighteousness against God and man and, therefore, the appropriateness punishment of God's righteous judgment. "being filled with all {every kind of} unrighteousness {1:18 - violation of God's moral standards; lawlessness such as}, sexual immorality {of any kind}, wickedness {evil purposes & activity}, covetousness {greedy desires; discontentment}, maliciousness {desire to inflict injury, harm, or suffering on another}; full of envy {bitterness or hate that obtains or achieves something we desired}, murder {wrongful killing of another person}, strife {selfish quarreling; sowing discord}, deceit {guile, deception}, evil-mindedness {depravity of heart; inclinations to believe accusations}; they are whisperers {secret gossips}, 30 backbiters {defaming or slandering others}, haters of God, violent, proud {arrogant}, boasters {braggart; the verbal expression of arrogance}, inventors {contrivers} of evil things, disobedient {unsubmissive} to parents, 31 undiscerning, untrustworthy {promise-breakers}, unloving {without natural affection; heartless}, unforgiving {unwilling to forgive}, unmerciful {without mercy; ruthless}; Are you guilty of any of these sins against God & man?
e.	MORAL (1:32) who, {they are not ignorant - of what?}  the {the just declaration or sentence of God} that those who  practice such things are, not only do {sins} but {in stark  contrast to God's verdict} also {heartily applaud, willingly consent, or give  support} of those who practice them.

What does God want us to	sense from this passage? That G	God is, & we are	
who are	of God's righteous judgment of	` and in need of God's	
	, and even	as offered in the Gospel of Jesu	s Christ & His grace.