What is the purpose of the Tribulation Period and the Millennial Kingdom of **Christ on Earth?**

"To answer this question," says Dr. Renald Showers, "We must go back to the beginning of creation, back to Genesis." The late Renald Showers was a Bible teacher and contributing author for an evangelical magazine called "Israel My Glory." What

| follows is an adaptation of a lecture he gave o | n this most important subject. Having |
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| given credit where it is due, we will begin. | |
| There were two kinds of subjects in God's kin | ngdom: angels and men. God created |
| 100's of millions, maybe billions, of | to serve him in heaven (Revelation |
| 5:11). Then, God created man to have dominio | on over everything here on the earth. So |
| then, the original form of government on earth | was a theocracy. |
| The word <i>theocracy</i> simply means | , but there is more to our |
| definition than this. Adam functioned as God's | |
| kingdom-rule on Earth (Gen 1:20-26). So, a th | neocracy is a form of government in which |
| God administers His rule through a | |
| The angel Lucifer fell from his exalted position | on because hewanted what God had. God |
| had a kingdom of angels and men serving Hin | n and worshiping Him. Lucifer wanted that |
| too. He rebelled against Almighty God and eve | en succeeded in leading other angels in |
| his revolt. They were promptly judged and cas | st out of heaven to earth. When Lucifer fell |
| God changed his name to Satan, a name mea | aning Satan also |
| succeeded in leading man to revolt against Go | od's law and kingdom. |
| As a result of the fall of man, a subject that w | ve have dealt with elsewhere, Adam lost |
| the kingdom. This (and of course the death of | man) was the main consequence of the |
| fall. The second was the kingdom was succes | sfully usurped from God. The theocracy |
| was lost, but God will get it back. He will accor | mplish this in phases: the Great |
| Tribulation and the Second Coming of Christ. | |
| Satan has dominated the kingdoms of this we | orld throughout the OT and the NT. He |
| controls the present world system (see 2 Cor. | 4:4). Let's turn now to Luke 4:5. Satan |
| had the power and authority to give it to Jesus | s because it was handed over to him. Most |

likely Adam didn't realize this when he disobeyed God. This is why Jesus called Satan

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| See also | |
| present world system is dominated by God's enemies. Dor | n't love it. A church is an |
| embassy representing God's kingdom on enemy soil. | |
| Citizens of heaven await the glorious day when the King | of kings takes the kingdoms |
| of this world back. Let's look at the seventh trumpet judgm | ent in Revelation 11: 15. The |
| seventh trumpet contains within itself the last series of sev | en judgements. Notice what |
| happens in heaven. Finally! At last! God systematically atta | acks and heavily bombards |
| the world with three series' of judgments to interrupt and co | onfound the kingdoms of this |
| world just before God invades with his troops. This same to | actic has been used by |
| military generals of this world throughout history. Jesus wil | I come from heaven to |
| conquer his enemies and put down Satan's revolt. | |
| Now, let's turn our attention to the | of Jesus Christ |
| (Revelation 19; Zech. 12-14). Why does Jesus come riding | g back on a white horse with |
| an army behind him? When a Roman general came back f | from war he would lead a |
| victory march through the city of Rome riding on the back | of a white horse. It |
| symbolized to the people of that time a victorious conquere | or. Jesus is returning as God's |
| victorious conqueror to finish the job and take back the kin | gdom(see Rev. 19:11, 19). |
| Satan was defeated at the cross but his | _ was not taken from him. |
| The unsaved will be removed from the planet before the l | kingdom is established (Matt. |
| 13:24-30). And the devil will be bound in the bottomless pit | t during the 1,000 year |
| kingdom (Rev. 20:1; Isa. 24:21-23). God must crush his rul | le and those who have |
| followed him before the world comes to an end. | |
| At the Second Coming of Christ, God's theocracy will be | reestablished on earth (Rev. |
| 20:1-6; Zech. 14:9 "King over all the earth"). This was lost | through the first man, Adam. |
| And this is why Jesus Christ is called the last Adam (1 Cor | : 15:45). The |
| will restore the theocracy as God's administ | rator over a new race of men. |
| The last 1,000 years of the history of the present earth will | be the Millennial Kingdom of |
| Jesus Christ. This should also tell you why Jesus often refe | erred to himself as "the son of |
| man". God will glorify himself with men and angels who wil | llingly chose to serve him and |
| will prove that he is the Sovereign LORD. No created being | g (no matter how clever) can |

finally and completely usurp His authority. The devil loses in the end. God wins!