

FROM THE SLAVES
TO THE SAINTS

Philippians 1:1-2

I. Paul And Timothy, Slaves Of Christ - *vs. 1a*

Doulos - 1) a slave 2) devoted to another to the disregard of one's own interests

Ephesians 6:5

James 1:1

2 Peter 1:1

Jude 1

Romans 6:16-22

Colossians 3:22-24

1 Corinthians 6:20

Matthew 6:24

Kyrios - He to whom a person or thing belongs; Master, Lord.

Romans 10:9

Luke 6:46

Matthew 7:21

1 Corinthians 6:19c-20

II. To The Saints In Philippi – vs. *1b*

Hagios – 1) most holy thing 2) set apart for God, to be exclusively His

1 Corinthians 1:2

Colossians 1:2

Ephesians 1:1

Ephesians 5:1-7

“*In Christ Jesus*”

Romans 4:20-24

Galatians 2:20

“*bishops and deacons*” (*episkopos and diakonos*)

Episkopos – an overseer; a guardian; a man charged with the duty of seeing that the things to be done by others are done rightly

Acts 20:28

1 Timothy 3:2

Titus 1:7

Diakonos - deacon, one entrusted to serve the needs of believers

1 Timothy 3:8, 12

1 Timothy 3:2

Titus 1:9

III. Grace And Peace – vs. 2

Romans 1:7

1 Corinthians 1:3

2 Corinthians 1:2

Ephesians 1:2

Colossians 1:2

2 Thessalonians 1:2

Charis - Grace. Of the merciful kindness by which God, exerting His holy influence upon souls, turns them to Christ, keeps, strengthens, increases them in Christian faith, knowledge, affection, and kindles them to the exercise of the Christian virtues

Eirēnē – peace, harmony, tranquility; freedom from worry

Closing Thought: The Apostle Paul identified himself, and Timothy, as slaves. Can you identify yourself in the same manner? He addressed the believers in Philippi as saints. Would it be proper to address you that way? Grace that brings peace flows from God. Are you living in God's grace and experiencing His peace?