

Miracles Will Never Cease in Christ!

By Shawn Reynolds

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Grace Particular Baptist Church
5725 Imperial Lakes Blvd
Mulberry, FL 33860

Website: www.onefoldoneshepherd.org
Online Sermons: www.sermonaudio.com/graceparticular

This morning, turn with me to the Gospel according to John, to our text which is John 12:37. John 12:37,

37 But though he had done so many miracles before them, yet they believed not on him:

Let us pray.

Dear heavenly Father, most gracious Lord, we thank thee, Lord, for this hour that thou hast given us and the hour to come. We ask, O Lord, humbly that thou would be pleased to visit us at this time, to fill our souls with thee, to take our minds away from the things of this world, that thy Spirit, O Lord, would search us this hour to reveal thy work, thy work in our souls. O Lord, may you be pleased to be high and lifted up this day. May you draw us unto thyself to be instructed, to be at rest, to find peace in our souls, and may thy love constrain us this hour. For this I ask in Jesus' name. Amen.

If there was ever a verse or a text in the Bible that really puts forth the inability of man, the depravity of man, the fall of man, this would be one of them, one of the strongest ones, I should say. "But though he had done so many miracles before them," of course, the "he" in this is Jesus Christ, "yet they believed not on him."

It's an amazing thing when the Holy Spirit really gets a hold of your soul and he reveals to you a need, a need for something you don't possess; a need for something you can't get to; a need for something that you have total inability to apprehend or comprehend or desire. I'm preaching this morning this message and asking the Lord, as I did in the prayer, to search our hearts to see if, indeed, his work is found there, and when I come to a passage like this, I don't know about you, but it does scare me. It does, to read things like this and to know when this was spoken, when this happened. We just passed John 11, I want you to understand that. In John 11, Jesus raised Lazarus from the dead. He had performed many many miracles; Matthew, Mark, Luke, John, they all attest of Jesus' miracles culminating in John 11 where he rose Lazarus. He said, "Lazarus, come forth!" And Lazarus came forth out of the grave and many of them that were there, they saw it, they heard Jesus' voice and yet they still didn't believe. And I put forth to you today, it is the same for us experientially. Without the Lord putting his hand in the hole of our heart

or stirring us up or drawing us close to him or opening our eyes and performing a miracle in our soul, we would not believe either.

Before we camp down in what the Lord has laid on my heart today, I want to take you to two short little places so hold your finger there and turn with me over to Mark 7 real quick, turn back to Mark 7, and then we'll go to Luke, then we'll rest here in John. But Mark 7, Jesus said something astounding beginning in verse 14, "And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand: There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man." Now we look just like we live in society today, we look at means, we look at things, we look at alcohol, we look at drugs, we look at all of those things and we say, "These are the things that defile a man." But that goes directly in conflict with what Jesus said here. What defiles a man is what's in his heart. What defiles a man is what's inward, the fallen nature of man. This is what we lost in the fall, any ability, any desire, any rationalization that would take us to the Lord or desire to, or a desire to come before him, or a desire to meet with him, or a desire to speak with him. That was all lost. It must be restored and it is restored in one man, the Lord Jesus Christ.

So after he said this, he said, "If any man have ears to hear, let him hear. And when he was entered into the house from the people, his disciples asked him concerning the parable." They couldn't understand because unless the Lord gives them eyes to see or ears to hear, they're not going to understand.

So they came to Jesus and said, "We don't understand what that just meant." "And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; Because it entereth not into his heart." That's where defilement is, it's inside of us, it's inside of man. It's man that abuses the means. It's man that abuses food. It's man that abuses beverage. It's the lust of the heart and that's what the Lord is teaching. Inside of man, there is an inability to do anything good, to do anything holy, to do anything just.

"Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? And he said, That which cometh out of the man, that defileth the man." Well, Lord, what is it that rests in all of man? I know this might offend you today but this rests in all of man; this is what is encapsulated in our fallen nature; this is what makes up our fallen nature.

"For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness," that's unchecked lust, "an evil eye, blasphemy, pride, foolishness." These are the things that are treasured up in our heart. This is what took place when we fell in Adam. These are the things that makes up the heart that is desperately wicked, who can know it? It's deceitful above all things. All these things, Jesus said, "All these evil things come from within, and defile the man." All of them.

Now turn over with me to Luke 16. This is the parable of the rich man and Lazarus, and we all know that. We've read it many times so we're not going to go over the parable, we're going to go to the end of it to see what the rich man had to say. Beginning in 26, Jesus said, "beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot." There is a great gulf fixed between the sheep and the goats.

There's a great gulf fixed for those saved and those not saved. You cannot pass, you cannot go in between, "neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father," this is the rich man, "that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them." That's the word of God. They have the word of God, they have the written word, they have the word on record, they have that Jesus is the only salvation, they have that all the testimonies of the prophets and all that came pointed to the Messiah, and said, "In this one is life."

"And he said, No." Rebellious, isn't he? Let him that be unjust, let him be unjust still. Let him that's filthy, let him be filthy still. That's how Revelation ends. There is no changing. There is no heart work done. There's nothing done in this one. He's not a child of God. He has no grace in his soul even after being in this place and he says, "No, father Abraham: but if one went unto them from the dead, they will repent." And listen to the words of Jesus, "And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead." And Jesus has risen. Jesus is alive. Jesus is reigning. Jesus has life over death. Jesus has salvation. Jesus is the only one with salvation, will man hear him? Will man come to him? If it was true, this place would be filled. If it was true, every place would be filled. People would be on this morning trying to get in, "We want to hear about Jesus!" But it's not.

The Scriptures are true. Let's go back to our text. It is true that though he had done so many miracles, though the written word tells us what Jesus did and all that Jesus did, he can raise the dead; he can make the blind to see; he can do all of these things and yet man still won't believe. So my question today is do you need a miracle? That's my question. Do you need a miracle? Because, you see, that's where we go wrong. That's where religious man has always gone wrong when he looks at the miracles in the word of God, he looks at them and he says, "See, this is what we need today. We need Jesus to feed the 5,000. We need Jesus to heal the sick." When Jesus did the miracles on earth, it showed forth his power at that moment, but the miracles that Jesus does in the soul last throughout all eternity.

You and I today need a miracle. I don't know how you feel as you sit in that seat, I don't know if you think you will yourself to Christ every day, if you will yourself to believe, if you will yourself to be religious, if you will yourself to works, if you will yourself. If you believe that way, you will perish that way because the Lord Jesus Christ came to save sinners and those sinners are in need of a gift of repentance, and they are in need of the

Savior, and they are in need of the Lord Jesus Christ because you and I today, if we had seen the miracles, if we had seen him on the cross, if we had sat there with the disciples as the Lord told them I don't know how many times, "I will go and die on the cross and I will rise again," and they said, "Well, I'll believe you and wherever you go, we'll follow you," and then when Jesus was arrested, every one of them scattered. Every one of them because though they saw the miracles, they still couldn't believe. Though they saw him heal Lazarus, they still could not believe. But may the Lord lead us this hour now to examine his work in our souls.

That's what I'm asking today, do you need a miracle? And you say, "Well, what is a miracle?" Well, we're going to explain that. We're going to explain it in the words of God, we're going to explain it in what the Lord says a miracle is, because an evil and adulterous nation and generation, they look for a sign and they're still looking for signs. "Oh, do this and I'll believe. Do this and I'll believe." When I was young, I prayed a lot of those prayers to the Lord. I said, "Lord, if you'd just do this, I'll believe. If you'd just do this, I'll believe." And many times my prayers were answered and I still didn't believe. I still didn't. There was no change in me.

So this morning, as I said, I want to look at miracles. Miracles are God's gift. Paul wrote in Ephesians 2:8, "For by grace are ye saved through faith and that not of yourselves, it is the gift of God." The miracle in the soul is a gift of God. You know, when John was in prison, John the Baptist, and he heard that there was this one doing things out there and he sent his disciples to Jesus and he said, "Find out if this is the Messiah." And Jesus told him in Luke 7, Jesus answered them when they asked him, "Go your way and tell John what things you have seen and heard, how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, that dead are raised, to the poor the gospel is preached." We always forget that one. That's what Jesus said at the end, he said all those outward signs were showing forth of his kingdom, but that other one, to the poor the Gospel is preached. To the poor in spirit. To those who have been humbled. To those the Lord has brought to his feet and their dire need of hearing the voice of their Shepherd, and he's brought them there to hear the Gospel and he said, "Blessed is he," that's the end of that verse, "who shall not be offended in me." And I hope this morning that there's not offense in this room. I hope you're not offended when you hear what the Lord does in the soul because that's what I want to speak about, eight miracles. Eight miracles that the Lord does in the soul. May the Lord impress upon us now and may the light, the holy light of the Holy Spirit come and search our souls to see if this work has been done in our souls.

The first one I want to tell you about or talk to you about is he gives sight to the blind, did he not? Did he not heal the blind? Well, what does that mean in the soul? Well, he testifies of his saving power in giving light and understanding to the mind. He gives that to the mind, to open up the mind; to say that this is truth. Remember the one that he healed and they wanted to throw him out of the church and he said, "One thing I do know, that as I was blind, now I see." Do you have that witness in your soul that the Lord Jesus Christ has done that in your soul? That you sat in darkness and that the Lord has shined the light of himself because he's the light of all men? Isn't that what John said in John 1:4, "In him was life and the life was the light of men." Christ is the light in the

soul. It's by him that we see. It's not by reading books. It's not by sitting in classes. It's not by listening to people. It's hearing the voice of the Shepherd, which we'll come to that in a minute.

But right now, has he given you sight? And you know I'm not talking physically now. The physical miracles that Jesus did, they were powerful, they showed his power over everything and that's what I'm asking you today, have you experienced these miracles in your soul? They're spiritual. They're things that the Lord does in his children and he does them all at different times in their life. He gives them eyes to see where they've never seen that way before. I don't know, you're the only one that's sitting there can look back in your life and say, "There was a time I looked and I saw things this way, but I don't see them that way anymore. Because of Jesus Christ, I see them this way. I see the law fulfilled in Christ. I see that the Lord is my strength. I see that the Lord has performed all things for me. I see that rest is only in Christ. I never saw that back then. The Lord has given me light to see in my soul."

But that's not all he's done, he's given hearing to the deaf. He's given ears to hear. Remember what he just finished? "Let them that have ears to hear, let them hear." That's how he gives light, let them hear. He gives hearing, spiritual hearing. We all sit under the word every week, sometimes more during the week, but can we hear? Do we hear? The church needs to know the voice that saves them, the voice of salvation, the voice of peace, the voice of love, the voice of being kept, and that voice is the voice of the Lord Jesus Christ.

John, once again in John 10:27 said, "My sheep hear my voice, and I know them, and they follow me." That's a declaration of our Shepherd. "They hear my voice." That's the power of this miracle. You and I don't hear on our own. You and I don't. That's why I asked you do you need a miracle? And I don't mean one to be performed one time, I mean every day of your life. When you wake up in the morning, do you ever feel indifferent? Do you ever feel cold? Do you ever look at the day and say, "Oh, it's Monday again. Oh, I've got all this in front of me today."

We need to hear the voice of the Shepherd. We need the eyes of the Lord Jesus Christ. Paul wrote in Hebrews, "But we see Jesus." We need to see Jesus often, very often. And there is no cross that you wear around your neck or picture you put up or beads that you can rub that's going to conjure up Jesus in your sight because when I say Jesus, I'm not talking about a physical manifestation of him, I'm talking about his finished work that he has done and that he's done it for you. He died on the cross for my sins. He's put my sins away. He's taken my sins and he's nailed them to the tree, put them away as far as the east is from the west. He has put his righteousness upon me and that one day, and the Father when he looks at me, he sees his Son. That's what I want to see, I want to see that every day that I'm clothed with the Lord's righteousness. I want to hear the voice of my Shepherd saying, "You're saved in me. Your life is in me. I am your life."

John 6:45 says, "It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me." Every

one that has heard of the Father, the Father opening their ears, the Triune Lord in such great power. We see it all throughout the word of God, the Father did this, the Son did this, the Holy Spirit did this, and sometimes we get back, "Oh no, I've got to put this and this office over here and the Holy Spirit does this, and the Father." We've got a problem with these verses because the Father's power did it and it's through the Son and it's applied by the Holy Ghost. The three-in-one is never separated. The three-in-one is three-in-one. Yes, there are offices of each one, there are the things that are fixed to each one. Jesus Christ is our Savior but we must have been elected by the Father, we must be sealed by the Holy Spirit. We don't slight one and speak of one and say we don't need the other because they're all one.

But what about the lame? Have you ever been lame? Yeah, I know we have, some of us in here have been physically and it's very humbling not to be able to walk or do the things that we normally do when we're stricken down for a time. But in a moment, the Lord while he walked on this earth, he caused the lame to walk. He said, "Get up, take up your bed and follow me," and they would get up and their ankles and their strength would come to their legs and they'd get up and they would follow him, and that's what we need every day, to walk in this life. We need to be called away from our indifference. We need to be called away from the things of this world and be given life to say, "Get up, walk and follow me." That's the power of the Lord to do so and he's faithful and just to perform it.

In John 14:6 Jesus proclaims himself, he says, "Jesus saith unto him, I am the way, the truth, and the life." You see, there's only one way and that way is in Christ. That's what he just said, "I am the way. I am the truth. And I am the life. There is no other outside of me." And it was a legitimate question that was asked him, "How will we know the way?" We won't know the way. We look at miracles, we listen to things that people say, we say, "Oh, this is happening over here. I'd better run over there with him," because we're so swayed by what the world tells us all the time, religious man. "Oh, this is what you should do. You ought to do this. You ought to do that." "Oh well, I've got to go over there. I'd better listen to them because that's what they're telling me to do."

We need to hear his voice and we need him to give us the strength to walk. Paul said it this way in Acts 17:28, he said, "For in him," this is Paul's testimony, "in him we live, and move, and have our being." Our strength is from the Lord. He causes our lameness, whether it's through indifference, whether it's through laziness, whether it's through inability which it always is, the Lord gives us the strength to walk in him and to walk in the newness of life, which is his Son.

"For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring." That's what Paul was saying, "Do you want to know why you have life if you have life? Because we're his offspring. Because we're in Christ. Christ is life. Christ is our movement. Christ is our strength." Remember how we started today with that little question, are you in need of a miracle? Do we need Christ every day? Do texts like this that we've read today though he had done so many miracles before them, yet they believed not on him, and that's what I want you to understand. He did these miracles before them, not in them. The child of God has the miracles performed

in him because we don't believe, and if you think that you do, then I'll tell you, believe every minute of the day, believe every hour of the day.

I've read some very strong accounts of martyrs and the things in their ailments and the power the Lord gave them to stand in his truth as they were about to be burned at the stake or they were about to go into the lions' den, or wherever it was. I'm going to tell you something, when I read those things, I shudder and I think, "I hope I'm never in that situation," because I know myself. I can't will myself to do that. And if the Lord ever put me in that situation or a situation like that, he has revealed to me that he will give me the strength to go through it. He will bring me through and we need the Lord to carry us and they did Mephibosheth when David was put on his heart to do something for Saul's family and the only one left was Mephibosheth but he was lame on his feet and David said, "I'll let you sit at my table every day the rest of your life." Mephibosheth said, "How can I get there? I'm lame on my feet. How am I going to get to that table?" And they carried him. You and I need to be carried by the Good Samaritan who put the one that's half dead upon his beast and carried him home and succored him and put his oil on him and put the healing things upon him and said, "If there's anything else left to this one, put it on my account."

That's what the Lord does for his people. He's performed all things. I need him to make me to walk. I need him to make me to walk aright but I also need him to cure my leprosy. We've seen that many times, haven't we? Leprosy, it just gets into the body and, oh, those people were so unclean. What is leprosy a sign of in the word of God? It's a sign of sin. Leprosy spreads just like sin, sin throughout all of our bodies, and that disease of sin is far worse than the physical disease of leprosy. We need to be healed of the leprosy of the soul which is sin. We need the Lord's blood to apply, to be applied and show us that we're forgiven of those sins. Guess what? Good news: he's faithful to do it.

Paul at the end of Romans 7 said this as we know, as he went through the things that I want to do, I can't do, the things I desire to do, I don't do. "O wretched man that I am!" Has he ever brought you to say that, "O wretched man that I am"? I've seen your miracles and I still don't believe. I've read this book and I still can't conjure up belief. "O wretched man that I am! Who shall deliver me from this body, from the body of this death?" But the Lord didn't leave him there. He said, "I thank God through Jesus Christ our Lord so that with the mind I, myself, serve the law of God." Why? Because the Lord had revealed himself to his mind. "But with the flesh, the law of sin." That's where we have this struggle in our members, this fallen nature, this sin that has ravaged, we have to be healed of that.

John said in 1 John 1:9, "If we confess our sins." Well, how do we do that? That's what I've been telling you, it's by him. This isn't, "Oh, we have to confess first." Are you kidding me? If it's left to us, we're going to perish. We aren't going to confess anything. There are none of us standing up every day saying, "Oh, what a horrible sinner I am!" Now we might in the moment when we see other people saying it, "Oh, yeah, yeah, I'm a bad sinner too." No.

If we confess our sins, who does that? The faithful one, the faithful one to bring us to the altar to say, "Your sins are forgiven." No one is going to confess their sins if they're not going to be forgiven, not by the Lord's work. There are plenty of them in the Bible who did. Judas did. He confessed his sins. I mean, when he threw those 30 pieces of silver down that day and he said, "Listen, this guy, he's the one that's just. He's the only truthful one." But was that true repentance to him? Absolutely not. He was a son of perdition. Esau, the same way. He sought repentance, sought it with tears. Was that true repentance? No. The Lord hated him. It's not with the mouth, it's with the heart. The Lord looks on the heart. The Lord's work is done within and then when it's done within, it comes without. Then the mouth rejoices, then the mouth testifies of what Christ has done.

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." All unrighteousness. He's faithful to cleanse us from all unrighteousness. That's the applied blood to the conscience. That's the applied blood to our mind, to our soul to say, "You are forgiven."

That's not all, what about sickness? He went around healing sicknesses. Do you need? What happens when you're sick? There's something in your body. I've got sick ones now, I've got some that are sick and what we want to be is healed. What's another word for that? We want to be restored. We want our health restored back to us. Well, guess what? When our soul is sick, when we don't see the Lord, when we're so caught up in ourselves, when the Lord brings us to the end of ourselves and we see that without him we can do nothing, when the Lord strips us of this false pretense that we put on to others around us and we tell everybody how good we've been or we think we're better than we are, when the Lord strips us of that, what does he do? The Psalmist tells us in Psalm 23:3, "He restoreth my soul." He does. He restores my soul. My soul that goes wayward. My soul that has this battle going on in it. "He leadeth me in the path of righteousness for his name's sake." He does it all for his glory, for his name's sake. You say, "Well, that's not fair." Dear ones, it's very fair because if we be in Christ, he's done it all for us and he's righteous to do so.

Titus 3:5 we read, "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost." That's a miracle to be restored, our soul to be restored. We can't do it ourselves. He must restore our soul. He does it by the washing of regeneration and the renewing of the Holy Ghost. The Holy Ghost comes and says, "Have you considered Christ? Have you considered the great apostle, the high priest, the Lord Jesus Christ? Consider him. Hear ye him. This is what he has done for you. This is how he's carried you. This is how he's performed all things for you."

But he's also cast out unclean spirits. This one, this one's tough because we've certainly seen that in the word where he's cast out unclean spirits and they went down into the pigs and the pigs ran into the water and they drowned themselves, and only he can deliver us from an unclean spirit. You say, "Oh, those are strong words. I've never had an unclean spirit." You don't know the power of unbelief, that's an unclean spirit. The doubt. The

spirit that goes after the world. The spirit that's lusting after the world. These are unclean spirits but he cast them out as only he can.

1 John 3:8 tells us, "He that committeth sin is of the devil," follows after the devil, "for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil." Jesus is manifested in our soul to destroy the works of the devil. He was manifested here on earth to show victory over the devil. He was manifested from the grave to show that he defeated the devil.

Mark 3:11 tells us, "And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God." Why did the Lord lead me to that passage? To show you his power and dominion over all unclean spirits and all principalities and powers and evil wickedness in this world.

Yes, we need him to cast out unclean spirits. Also, he calmed the waves and the winds to show us that those waves and the turbulence, the things that come into our soul that toss us to and fro, all the Lord must say to them is, "Peace. Be still!" and they're stilled. You and I, that's not usually what happens with us. When these things come in and it shakes our very existence and shakes our daily life, we start to scheme and plot and plan how we're going to get out of it, or what we're going to do. "How am I going to make myself better? How am I going to figure this out?" The Lord must still you, must bring you to the end of yourself to show you that he is the calming presence. In this world we will have tribulation but be of good cheer, the Lord Jesus Christ said, "I've overcome the world."

In Matthew 7:25 we read at the end of this parable, "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not." Why? "For it was founded upon a rock." And that rock is the Lord Jesus Christ who is the preserver of our life. He is our life and if we're to build our houses on the sand and we build our life on this life, and if we're not given the faith to see a continuing city and we're left to look at this city, we're in most despair. Nothing but turbulence and sorrow and that's what this life has. He was a man of sorrows, acquainted with grief. Those in him will have the same griefs and the same sorrows.

John 14:27 says, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." That's how those waves are calmed. "Peace. Be still! Let not your heart," that's power, "Let not your heart be troubled." He must say that to us. He must perform that in our souls.

And last but not least, one I hinted on a little bit earlier, he raised the dead to life. He gave life to the dead. Do you need that miracle in your soul? "Oh no, I'm not dead. There's no deadness in me. I'm full of life." If Christ be in you, you are full of life, however, there's a dead part of you too and that's that old nature. It's never going to get better. It's never going to be reformed. The dead were raised to life to show the deliverance that he has for his people physically and spiritually.

Of course, we quote John 11:25 and 26, "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live." He is our resurrection. He is our resurrection life. That's what Paul said, "That I may know the power of his resurrection." That's what gives us life, the power of his resurrection to see his victoriousness over death, the bondage of the law, over sin, over everything that ails us, over all of these things that affect us in this life.

"And whosoever liveth and believeth in me shall never die. Believest thou this?" That's Jesus' question, "Believe this? Do you believe it?" And if in this moment right now you can say, "I believe it," it's because he's performed a miracle in your soul, and I mean believe it. "Yes, I believe it. I believe, Lord, you are the Lord of life and that I don't have life outside of you. I believe that you are my life and that this thing down here that we live and we breathe and all this, I can do nothing without you."

2 Timothy 1:10 says, "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel." That's what he's done, he's abolished death. We are all our lives subject to the fear of death and the Lord has conquered that too. His perfect love casts out that torment. Tell me you don't need him and tell me that you have an ability to rise up to where he is. No, "though he had done so many miracles before them, yet they believed not on him."

So I'd ask today: what has he done for your soul? Any miracles? Any miracles he's done? You know, my dad's here today. About a month ago, he and I were talking out there under the trees, he didn't know it then but he said something to me, he said that saying that goes on life, "Miracles never cease." That stuck with me up here and I started thinking about that and I know he and I were talking, something happened in his life that that's what his testimony was, "Well, miracles never cease." I didn't think I would see that. I thought about that, I've been thinking about that a lot. When the Lord gave me this passage, I thought about that. It's true. The Lord's power never ceases and his miracles never cease but they're in the soul. They're in his children. That's what they're for.

I've told you many times, I've shared with you when I read the old writers, I read another one this morning, Searle was his last name, and he said the same thing, he said, "You know, I could sit down, it would be easier for me to make a world than it would for me to believe in the Lord Jesus Christ. That's how deep my unbelief is seated." And I say, amen, brother. I know what you mean. You don't think you have unbelief, you don't think it's a leprosy in your soul? Just have the next thing come into....