



**TITLE:**

By Faith Moses (Part 1)

**TEXT:**

*Hebrews 11:23-28*

*By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.*

**BY FAITH MOSES' PARENTS HID HIM**

- Exo. 1:22 - 2:4
- Amram and Jochebed are the parents of Moses (Num. 26:59).
- Pharaoh commanded to kill and cast all Hebrew sons into the river (Exo. 1:22).
- By faith, Amram and Jochebed hid Moses for three months (Exo. 2:2).
- Moses was a goodly (better, beautiful or fair) child (Exo. 2:2).
  - He was a proper (elegant, comely, or fair) child (Heb. 11:23).
  - He was exceeding fair (Acts 7:20).
  - It is not impossible that they supposed that his uncommon beauty indicated that he was destined to some important service in life.
- Amram and Jochebed were not afraid of the king's commandment (Heb. 11:23).
- Amram and Jochebed's wisdom to save their child (Exo. 2:4).

**BY FAITH MOSES REFUSED EGYPTIAN NAME, PLEASURE AND TREASURE**

- By faith, Moses refused to be called the son of Pharaoh's daughter (Heb. 11:24).
  - "when he was come to years" - when he was grown up to manhood; He was at that time forty years of age (Acts 7:23).
  - As the son of Pharaoh's daughter, he could be called Ahmad (highly praised), Mido (Praiseworthy), Mostafa (The one chosen among all), or Husani (handsome boy) but he refused to be called by those Egyptian names. He is called Moses because he is not a son of Pharaoh's daughter but drew out of the water (Exo. 2:10).
  - As the adopted son of Pharaoh's daughter, Moses lived in wealth, luxury and power, but he refused those privileges
- By faith, Moses chose rather to suffer affliction (συγκακουχεῖσθαι - to maltreat in company, share persecutions) with the people of God than to enjoy the pleasures of sin for a season (Heb. 11:25).
  - Moses traded the life of pleasure as the son of Pharaoh's daughter for the life of trouble with the people of God.
  - Moses knows Genesis 15 - God's promise to bring Israel out of Egypt to the Promised Land after 400 years.
  - The pleasures of Pharaoh's palaces are called the pleasures of sin.
  - Pleasure of sin is for a season.
- By faith, Moses esteemed (ἡγησάμενος - to consider, deem, account, think) the reproach of Christ greater riches than the treasures in Egypt.
  - Reproach of Christ means to address someone in such a way as to express disapproval or disappointment such as Christ suffered.
  - Moses knows the suffering of the coming Messiah.
  - Moses had respect (ἀπέβλεπεν - to turn the eyes away from other things and fix them on some one thing) unto the recompense of the reward (μισθαποδοσίαν - payment of wages due, recompense). Not earthly reward but heavenly.