

## The Coronation of the Son of Man Daniel 7:13-14

1. The mystery of verse 12
  
2. The timing of verses 13-14
  
3. The riddle of verse 13: son of \_\_\_\_\_, yet \_\_\_\_\_

Psalm 104:3; Isaiah 19:1; Nahum 1:3

4. The surprise of verse 14: it's not a \_\_\_\_\_, it's a \_\_\_\_\_
  
5. A king and kingdom like never before.
  - a. Different because this coronation ceremony takes place at the throne of God in heaven.
  
  - b. Different because his rule is \_\_\_\_\_.
  
  - c. Different because his rule is forever: he cannot be \_\_\_\_\_ and he cannot \_\_\_\_\_.

## 6. Jesus

Mark 14:55–64

### Conclusion

The Bride eyes not her garment,  
but her dear Bridegroom's face;  
I will not gaze at glory  
but on my King of grace.  
Not at the crown He giveth  
but on His pierced hand;  
The Lamb is all the glory  
of Immanuel's land.

“Samuel Rutherford, the seventeenth-century Scottish pastor whose words lie behind that hymn, was no stranger to suffering and persecution. As a young man, he was exiled by the church authorities from his beloved parish of Anwoth in Southern Scotland for writing in defense of the doctrines of grace. As an old man, when the monarchy was reinstated under Charles II, he was charged with high treason for his book in which he argued that even monarchs were subject to the law. When the summons came, however, he responded from his deathbed, ‘Tell them I have got a summons already before a superior Judge and judicatory, and I behove to answer [It is necessary for me to answer] my first summons, and ere your day come I will be where few kings and great folks come.’ ... The day is indeed hastening on when the sands of time will run out and the beasts will face their judgment, but for the saints, glory will dwell forever in Immanuel's land!” (Duguid, I.M., *Daniel*, pp.120-121)

