THREE PRINCIPLES BY JESUS CHRIST THAT CAN TRANSFORM YOUR LIFE (John 15)

#1: Y	OU MUST BE	AND LEARN TO D	OAILY	IN		
_	ТО		TO GOD'S	. (15:1-11)		
a.	The three persons of the	he vineyard are the "true vine" who i	is	, the		
	"vinedresser" who is t	he, and the "brand	ches" who are	(15:1-2a)		
b.	The whole purpose of	the branches is to	(15:2b)			
c.	The two absolute necesin Christ alone, and the	ssities to bear fruit are to be nen to daily	by faith	by faith (15:3-6)		
	The amazing by-produ	cts of abiding in Christ are				
	(15:5) "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.					
	(15:7) "If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you."					
	(15:8a) "By this My Father is glorified, that you bear much fruit;					
	(15:8b) "so you will be My disciples."					
	(15:9-10) "As the Father loved Me, I also have loved you; abide in My love. 10 "If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. (15:11) "These things I have spoken to you, that My joy may remain in you, and that your joy may be full."					
#2: Y	OUR RESPONSE TO	OTHER IS TO) VOII_ (15.12_17)			
a.	The phrase, "My come Christ's. (15:12a) Jesus Christ's will or	mandment," emphasizes a command commandment is simple:	ment that is	(15:12b)		
c.	Jesus Christ's standard and motivation is <i>supernatural</i> : (15:12c)					
	1) How does this "love" express itself? (15:13) "Greater love has no one than this, than to lay down one's life for his friends.					
	are My friends if you d	ngs of abiding in Christ and obeying o whatever I command you. 15 "No los master is doing; but I have called you own to you.	nger do I call you se	rvants, for a servant		

	chose you and appointed you that you should go and whatever you ask the Father in My name He may give	bear fruit, and that your fruit sho	,		
d.	Jesus Christ repeats His command or will for us,	"that you	(15:17)		
	1) This challenges the	mentality of some believe	ers. (Heb.10:24-25)		
	2) This emphasizes for us the importance of the _		(Eph.4:15-16)		
	3) This debunks the mystical view of the		(Gal.5:22-23)		
	4) This underscores the need to love one another	instead of	(Jn.15:17)		
	5) This requires that this love is		(John 13:34-35)		
	* Where should this love express itself practically	7?			
	* How should this love express itself practically?				
(beca	THE BELIEVER SHOULD EXPECTause of Jesus Christ) WHILE BEING A (through the po	TO THE WOR	LD OF		
	Believers can expect for				
	believers are no longer	. (15:19-20)			
	the world does not	(15:21)			
b.	The Jews hatred for Jesus Christ				
	involved guilt	. (15:22)			
	involved hatred for	also. (15:23)			
	was in the face of Christ's	and	. (15:22, 24)		
	fulfilled	(15:25a)			
	was (15:25b)				
c.	Believers, amidst the expectation of persecution, are to realize				
	that the (the Holy Spirit) v	will be sent to them. (15:26a)			
	that the Holy Spirit is characterized by (15:26b; 16:14)	and will	of		
	that these disciples would also	of	(15:27)		
	* How was this accomplished? * What could these	disciples and you expect in the	days ahead?		

3) What are the 2 purposes of Jesus Christ in all this? (John 15:16) "You did not choose Me, but I