

# The Essentials of Gospel

## Pt.1

### Introduction

Romans 1:1 (NKJV)

1 Paul, a bondservant of Jesus Christ, called *to be* an apostle, separated to the gospel of God

Paul declares in this verse the purpose and focus of his calling.

He is a slave of Jesus Christ

He is a called apostle

And he is **separated** to the **Gospel** of God

Perfect passive participle of ἀφορίζω

Robertson, A. T. (1933). [Word Pictures in the New Testament](#) (Ro 1:1). Nashville, TN: Broadman Press.

**separated**

Galatians 1:11–16 (NKJV)

<sup>11</sup> But I make known to you, brethren, that the gospel which was preached by me is not according to man. <sup>12</sup> For I neither received it from man, nor was I taught *it*, but *it came* through the revelation of Jesus Christ.

<sup>13</sup> For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and *tried to* destroy it. <sup>14</sup> And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

<sup>15</sup> But when it pleased God, who separated me from my mother's womb and called *me* through His grace, <sup>16</sup> to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

And he is **separated** to the **Gospel** of God

**separated**

**aphorizó: to mark off by boundaries from, i.e. set apart**

**Original Word:** ἀφορίζω

**Part of Speech:** Verb

**Transliteration:** aphorizó

**Phonetic Spelling:** (af-or-id'-zo)

**Definition:** to mark off by boundaries from, set apart

**Usage:** I rail off, separate, place apart.

873 aphorízō (from **575** /apó, "separated from" and **3724** /horízō, "make boundaries") – properly,

separate from a boundary, i.e. a previous condition/situation (note the prefix, apo).

His calling, His ministry has preset boundaries, He is not here for anything else. The perimeters are preset. He can and will go no further.

### **1 Corinthians 2:1–5 (NKJV)**

**2** And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of God. **2** For I determined not to know anything among you except Jesus Christ and Him crucified. **3** I was with you in weakness, in fear, and in much trembling. **4** And my speech and my preaching *were* not with persuasive words of human wisdom, but in demonstration of the Spirit and of power, **5** that your faith should not be in the wisdom of men but in the power of God.

### **1 Corinthians 4:1 (NKJV)**

**4** Let a man so consider us, as servants of Christ and stewards of the mysteries of God.

### **2 Timothy 1:8–12 (NKJV)**

<sup>8</sup> Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God, <sup>9</sup> who has saved us and called *us* with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, <sup>10</sup> but has now been revealed by the appearing of our Savior Jesus Christ, *who* has abolished death and brought life and immortality to light through the gospel, <sup>11</sup> to which I was appointed a preacher, an apostle, and a teacher of the Gentiles. <sup>12</sup> For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.

## **2 Timothy 2:8–10 (NKJV)**

<sup>8</sup> Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, <sup>9</sup> for which I suffer trouble as an evildoer, *even* to the point of chains; but the word of God is not chained. <sup>10</sup> Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

## Romans 1:1 (NKJV)

1 Paul, a bondservant of Jesus Christ, called *to be* an apostle, separated to the gospel of God

gospel of God

Gospel

**euaggelion: good news**

**Original Word:** εὐαγγέλιον, ου, τό

**Part of Speech:** Noun, Neuter

**Transliteration:** euaggelion

**Phonetic Spelling:** (yoo-ang-ghel'-ee-on)

**Definition:** good news

**Usage:** the good news of the coming of the Messiah, the gospel; the gen. after it expresses sometimes the giver (God), sometimes the subject (the Messiah, etc.), sometimes the human transmitter (an apostle).

Cognate: 2098 euaggélion – the Gospel – literally, "God's good news." [See 2097](#) (euangelizō). The Gospel ([2098](#) /euaggélion) includes the entire Bible, i.e. it is not limited to how a person becomes a Christian.

What good news is this Gospel.

## **1 Corinthians 15:1–4 (NKJV)**

**15** Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, <sup>2</sup> by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.

<sup>3</sup> For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, <sup>4</sup> and that He was buried, and that He rose again the third day according to the Scriptures,

Why is this Good news.

What is good about a man who lives and dies a horrible death fo Crucifixion

Its Good that He resurrected, but what good is that to me.

## **Lesson**

**I. The Gospel Defined**

**II. The Gospel Delivered**

**III. The Gospel Demands**

# I. The Gospel Defined

## 1. The Sinners Condition

Romans 3:22–23 (NKJV)

<sup>22</sup> even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; <sup>23</sup> for all have sinned and fall short of the glory of God,

Romans 3:9–19 (NKJV)

<sup>9</sup> What then? Are we better *than they*? Not at all. For we have previously charged both Jews and Greeks that they are all under sin.

<sup>10</sup> As it is written:

*“There is none righteous, no, not one;*

<sup>11</sup> *There is none who understands;*

*There is none who seeks after God.*

<sup>12</sup> *They have all turned aside;*

*They have together become unprofitable;*

*There is none who does good, no, not one.”*

<sup>13</sup> *“Their throat is an open tomb;*

*With their tongues they have practiced deceit”;*  
*“The poison of asps is under their lips”;*  
14 *“Whose mouth is full of cursing and bitterness.”*  
15 *“Their feet are swift to shed blood;*  
16 *Destruction and misery are in their ways;*  
17 *And the way of peace they have not known.”*  
18 *“There is no fear of God before their eyes.”*

19 Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God.

Ecclesiastes 7:20 (NKJV)

20 For *there is* not a just man on earth who does good  
And does not sin.

Galatians 3:22 (NKJV)

22 But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

Romans 5:12 (NKJV)



<sup>12</sup> Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—

Romans 11:32 (NKJV)

<sup>32</sup> For God has committed them all to disobedience, that He might have mercy on all.

1 John 1:8 (NKJV)

<sup>8</sup> If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:10 (NKJV)

<sup>10</sup> If we say that we have not sinned, we make Him a liar, and His word is not in us.

1.The Sinners Condition

## 2. The Sinners Condemnation

1. The problem = mans can't be righteous

Job 9:2 (NKJV)

<sup>2</sup> “Truly I know *it is* so,  
But how can a man be righteous before God?

Job 14:4 (NKJV)

4 Who can bring a clean *thing* out of an unclean?  
No one!

Proverbs 20:9 (NKJV)

9 Who can say, “I have made my heart clean,  
I am pure from my sin”?

Isaiah 64:6 (NKJV)

6 But we are all like an unclean *thing*,  
And all our righteousnesses *are* like filthy rags;  
We all fade as a leaf,  
And our iniquities, like the wind,  
Have taken us away.

Job 15:14–16 (NKJV)

14 “What *is* man, that he could be pure?  
And *he who is* born of a woman, that he could be  
righteous?  
15 If *God* puts no trust in His saints,  
And the heavens are not pure in His sight,  
16 How much less man, *who is* abominable and filthy,  
Who drinks iniquity like water!

Job 25:4–6 (NKJV)

- 4 How then can man be righteous before God?  
Or how can he be pure *who is* born of a woman?
- 5 If even the moon does not shine,  
And the stars are not pure in His sight,
- 6 How much less man, *who is* a maggot,  
And a son of man, *who is* a worm?"

Psalm 143:2 (NKJV)

- 2 Do not enter into judgment with Your servant,  
For in Your sight no one living is righteous.

Psalm 130:3 (NKJV)

- 3 If You, Lord, should mark iniquities,  
O Lord, who could stand?

## 2. The Punishment= Man is worth of death and Hell

1. DEATH

2. DEPARTURE

3. DESTRUCTION

### 1. DEATH

Romans 6:23 (NKJV)

23 For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

### Romans 5:12 (NKJV)

<sup>12</sup> Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—

### Genesis 2:16–17 (NKJV)

<sup>16</sup> And the Lord God commanded the man, saying, “Of every tree of the garden you may freely eat; <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

### Ezekiel 18:20 (NKJV)

<sup>20</sup> The soul who sins shall die. The son shall not bear the guilt of the father, nor the father bear the guilt of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

### James 1:15 (NKJV)

<sup>15</sup> Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

## 2. DEPARTURE

## 1. Mans departure from God

John 3:18–20 (NKJV)

<sup>18</sup> “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. <sup>19</sup> And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. <sup>20</sup> For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.

Romans 1:21–23 (NKJV)

<sup>21</sup> because, although they knew God, they did not glorify *Him* as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. <sup>22</sup> Professing to be wise, they became fools, <sup>23</sup> and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.

## 2. God’s Departure from Man

Romans 1:24 (NKJV)

<sup>24</sup> Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,

Romans 1:26 (NKJV)

<sup>26</sup> For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature.

**Romans 1:28** (NKJV)

<sup>28</sup> And even as they did not like to retain God in *their* knowledge, God gave them over to a debased mind, to do those things which are not fitting;

**1 Corinthians 6:9–10** (NKJV)

<sup>9</sup> Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, <sup>10</sup> nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.

## 3. DESTRUCTION

Revelation 20:11–15 (NKJV)

<sup>11</sup> Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. <sup>12</sup> And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged according to their works, by the things which were written in the books. <sup>13</sup> The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. <sup>14</sup> Then Death and Hades were cast into the lake of fire. This is the second death. <sup>15</sup> And anyone not found written in the Book of Life was cast into the lake of fire.

John 3:36 (NKJV)

<sup>36</sup> He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

Matthew 25:41 (NKJV)

<sup>41</sup> “Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:

## Mark 9:43–48 (NKJV)

43 If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched—<sup>44</sup> where

*‘Their worm does not die  
And the fire is not quenched.’*

45 And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched—<sup>46</sup> where

*‘Their worm does not die  
And the fire is not quenched.’*

47 And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire—<sup>48</sup> where

*‘Their worm does not die  
And the fire is not quenched.’*

1. The Sinners Condition

2. The Sinners Condemnation



### 3. The Sinners Consolation

Romans 1:16–17 (NKJV)

<sup>16</sup> For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

<sup>17</sup> For in it the righteousness of God is revealed from faith to faith; as it is written, *“The just shall live by faith.”*

John 3:15–18 (NKJV)

<sup>15</sup> that whoever believes in Him should not perish but have eternal life. <sup>16</sup> For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. <sup>17</sup> For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

<sup>18</sup> “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

Romans 3:20–27 (NKJV)

<sup>20</sup> Therefore by the deeds of the law no flesh will be justified in His sight, for by the law *is* the knowledge of sin.

<sup>21</sup> But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, <sup>22</sup> even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> being justified freely by His grace through the redemption that is in Christ Jesus, <sup>25</sup> whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, <sup>26</sup> to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

## 2 Corinthians 5:19–21 (NKJV)

<sup>19</sup> that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

<sup>20</sup> Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God. <sup>21</sup> For

He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him

How, then will someone receive the Essentials of the Gospel

## II. The Gospel Delivered

### 1. Peaching

Romans 10:13–17 (NKJV)

<sup>13</sup> For “*whoever calls* on the name of the Lord shall be saved.”

<sup>14</sup> How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? <sup>15</sup> And how shall they preach unless they are sent? As it is written:

*“How beautiful are the feet of those who preach  
the gospel of peace,  
Who bring glad tidings of good things!”*

<sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed our report?”

<sup>17</sup> So then faith *comes* by hearing, and hearing by the word of God.

## Romans 16:25 (NKJV)

<sup>25</sup> Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began

## Mark 16:15 (NKJV)

<sup>15</sup> And He said to them, “Go into all the world and preach the gospel to every creature.

## Luke 24:46–47 (NKJV)

<sup>46</sup> Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, <sup>47</sup> and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.

## 2 Timothy 4:17 (NKJV)

<sup>17</sup> But the Lord stood with me and strengthened me, so that the message might be preached fully through me, and *that* all the Gentiles might hear. Also I was delivered out of the mouth of the lion.

## Titus 1:1–3 (NKJV)

**1** Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledgment of the truth which accords with godliness, **2** in hope of eternal life which God, who cannot lie, promised before time began, **3** but has in due time manifested His word through preaching, which was committed to me according to the commandment of God our Savior;

Matthew 28:19–20 (NKJV)

**19** Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, **20** teaching them to observe all things that I have commanded you; and lo, I am with you always, *even to the end of the age.*”  
Amen.

## 2. Teaching.

Acts 20:20–21 (NKJV)

**20** how I kept back nothing that was helpful, but proclaimed it to you, and taught you publicly and from house to house, **21** testifying to Jews, and also

to Greeks, repentance toward God and faith toward our Lord Jesus Christ.

Colossians 1:27–28 (NKJV)

<sup>27</sup> To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.

<sup>28</sup> Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

Mark 6:34 (NKJV)

<sup>34</sup> And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things.

1 Timothy 3:2 (NKJV)

<sup>2</sup> A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach;

2 Timothy 2:24–25 (NKJV)

<sup>24</sup> And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, <sup>25</sup> in humility correcting those who are in opposition, if God

perhaps will grant them repentance, so that they may know the truth,

## III. The Gospel Demands

1. Belief
2. Repentance
3. Confession
4. Lordship

John 3:15–16 (NKJV)

<sup>15</sup> that whoever believes in Him should not perish but have eternal life. <sup>16</sup> For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

John 3:18 (NKJV)

<sup>18</sup> “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

John 6:40 (NKJV)

<sup>40</sup> And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

John 6:47 (NKJV)

<sup>47</sup> Most assuredly, I say to you, he who believes in Me has everlasting life.

John 11:25–27 (NKJV)

<sup>25</sup> Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. <sup>26</sup> And whoever lives and believes in Me shall never die. Do you believe this?”

<sup>27</sup> She said to Him, “Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world.”

John 12:44–46 (NKJV)

<sup>44</sup> Then Jesus cried out and said, “He who believes in Me, believes not in Me but in Him who sent Me.

<sup>45</sup> And he who sees Me sees Him who sent Me. <sup>46</sup> I have come as a light into the world, that whoever believes in Me should not abide in darkness.



### John 20:31 (NKJV)

<sup>31</sup> but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

### Acts 8:36–37 (NKJV)

<sup>36</sup> Now as they went down the road, they came to some water. And the eunuch said, “See, *here is* water. What hinders me from being baptized?”

<sup>37</sup> Then Philip said, “If you believe with all your heart, you may.”

And he answered and said, “I believe that Jesus Christ is the Son of God.”

### Acts 16:27–32 (NKJV)

<sup>27</sup> And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. <sup>28</sup> But Paul called with a loud voice, saying, “Do yourself no harm, for we are all here.”

<sup>29</sup> Then he called for a light, ran in, and fell down trembling before Paul and Silas. <sup>30</sup> And he brought them out and said, “Sirs, what must I do to be saved?”

<sup>31</sup> So they said, “Believe on the Lord Jesus Christ, and you will be saved, you and your household.”

<sup>32</sup> Then they spoke the word of the Lord to him and to all who were in his house.

Romans 5:1–2 (NKJV)

**5** Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,  
<sup>2</sup> through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Galatians 2:16 (NKJV)

<sup>16</sup> knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Hebrews 10:39 (NKJV)

<sup>39</sup> But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.

1 John 5:1 (NKJV)

**5** Whoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him.

2. Repentance

3. Confession

4. Lordship

