

Mark 3:7-35

All Saints

Adult Sunday School Week 5

October 15, 2023

Daniel Park

“안녕, 친구”

Ahn Young, Chin Goo

Hello, friend

“기도 하자”

Gee Dough Hah Jah
(Like Glee minus the L)

Let's pray

Mark 3:7-12

7 Jesus withdrew with his disciples to the sea, and a great crowd followed, from Galilee and Judea 8 and Jerusalem and Idumea and from beyond the Jordan and from around Tyre and Sidon. When the great crowd heard all that he was doing, they came to him. 9 And he told his disciples to have a boat ready for him because of the crowd, lest they crush him, 10 for he had healed many, so that all who had diseases pressed around him to touch him. 11 And whenever the unclean spirits saw him, they fell down before him and cried out, "You are the Son of God." 12 And he strictly ordered them not to make him known. 13 And he went up on the mountain and called to him those whom he desired, and they came to him. 14 And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach 15 and have authority to cast out demons. 16 He appointed the twelve: Simon (to whom he gave the name Peter); 17 James the son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder); 18 Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot, 19 and Judas Iscariot, who betrayed him. 20 Then he went home, and the crowd gathered again, so that they could not even eat. 21 And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

Mark 3:22-30

22 And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." 23 And he called them to him and said to them in parables, "How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. 27 But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. 28 "Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, 29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" — 30 for they were saying, "He has an unclean spirit." 31 And his mother and his brothers came, and standing outside they sent to him and called him. 32 And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." 33 And he answered them, "Who are my mother and my brothers?" 34 And looking about at those who sat around him, he said, "Here are my mother and my brothers! 35 For whoever does the will of God, he is my brother and sister and mother."

Jesus on the Run?

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Westminster Shorter Catechism, Q. 27.
Wherein did Christ's humiliation consist?

A. Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.

To Call Disciples?

1. What is your earliest childhood memory?
2. Who was your childhood hero?
3. What's the one word you'd say would best describe you?
4. For men, what was your most athletic memory in high school? For women, what's your most meaningful relationship memory in high school?

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What makes a disciple a disciple?

- See ourselves as people chosen by grace
- See ourselves ministering others and doing what Jesus did
- See ourselves ministering out of time spent with Jesus
- See ourselves being called into a community, not just an individual relationship with Jesus

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(1) Some people teach that everyone is a child of God.

- a) Jesus insists here and elsewhere that not everyone is in the family of God.

(2) His physical family “went out to seize him” (v. 21).

- a) His spiritual family consists of people who let Him seize them!
- b) Give up the right to be one’s own master. It is acknowledging that you are a child. It is to make a vow of unconditional obedience.

(3) His physical family thinks He is “crazy” (v. 21).

- a) His spiritual family, in contrast, listen to His wisdom, submit to His Word.

Practical Implications?

Remember, Jesus was single! (It's a valid way of life.)

So being part of Jesus' family is really what counts.

Look to Jesus and we can know we are loved.

Family-idolizing, happy
family is ultimate thing in
life; conservative and
traditional view

Family-disdaining,
individualistic and
secular view;
undermine the family



Jesus

So who crushed Jesus?

Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.

Isaiah 53:10

Do you and I live every day as if we are member(s) of God's family, accepted, loved?

Remember, a child in a family obeys not in order to be loved and accepted, but because he already is loved and accepted.

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