Thinking Biblically

Galatians 5:1-4

the A	Apostle i	Paul move	es on to	lical application that the OT Law has no control over whether one is saved or not how the Galatian believers and all believers should live in light of the Grace of		
God.	These	are		derived through Thinking Biblically.		
Γ.	Stan	d fast in	the	he we have in Christ Jesus Vs 1		
	Α.	There	f ore -ba	sed upon the Biblical conclusion that the restrictions or additions one tries to		
				eliever through non-biblical teachings are to be		
		•	the belie			
			:28-31			
	В.			tand firm in; keep one's position and do not allow others to		
	Ь.		ι α51-51	Tana firm in, keep one's position and do not allow others to		
		them				
	С.		•	wherein Christ hath made us free		
		1.		y; free to do as one pleases		
		2.	The w	ord is found 11 times in the NT and each place has the same meaning each time.		
			α.	Ro 8:21 Because the creature itself also shall be delivered from the bondage of		
				corruption into the glorious liberty of the children of God.		
				(Sin places, God's Grace frees one from that bondage)		
			b.	1Co 10:29 Conscience, I say, not thine own, but of the other: for why is my liberty		
				judged of another man's conscience? (Our liberty in Christ should not become a		
				stumbling block for other spiritually weaker believers. Our		
				liberty in Christ is not to be used as a deliberately offensive thing to others.)		
			c.	2Co 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is		
				liberty. (Where the Holy Spirit dwells-in the heart of believers-there is freedom to		
				understand Biblical truth and thus to walk in it.)		
			d.	Ga 2:4 (There are those who do not the liberty which come		
				with being a believer in the Lord Jesus Christ)		
			e.	Ga 5:1		
			f.	Ga 5:13 (The believer's liberty in Christ is not a free license to commit sin)		
			g.	Jas 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he		
				being not a forgetful hearer, but a doer of the work, this man shall be blessed in his		
				deed. (The Word of God gives the laws for obtaining from		
				sin's penalty, power and one day presence.)		
			h.	Jas 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.		
				(Even though we have liberty in Christ, there is a law of that		
				goes with it-the Word of God, and we as believers are to by that		
				"Law of Liberty")		
			i.	1Pe 2:16 As free, and not using your liberty for a cloke of maliciousness, but		
				as the servants of God. (Our Christian liberty is a license to sin or		
				divide the brethren, nor is it a license to violate the of man or God)		
			j.	2Pe 2:19 While they promise them liberty, they themselves are the servants of		
				corruption: for of whom a man is overcome, of the same is he brought in bondage. (The		
				occult can make great promises, but they themselves are		
	D		-11	their own false teachings)		
U.	be no	_	-	nin with the yoke of bondage		
		1.		gled-to be held or ensnared		
			a.	Mr 6:19 Therefore Herodias had a quarrel against him, and would have killed him; but		
				she could not: (John, the Baptist)		
			b.	Lu 11:52-54 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye		

entered not in yourselves, and them that were entering in ye hindered. 53 And as he

said these things unto them, the scribes and the Pharisees began to **urge** him vehemently, and to provoke him to speak of many things: 54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

		2.	Yoke of bondage-the yoke of trying to keep the OT Law and its rituals as a means of obtaining God's					
II.	To tu	rn from	the Lord Jesus Christ alone to another form of obtaining salvation makes that which					
			effect to those who will follow such absurd thinking and practice Vs 2-4					
	A .	Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you						
	nothing.							
		1.	Circumcision-these were believers who had never practiced					
			circumcision. Circumcision was give to the of Israel as a mark of					
			distinction by God when He raised up the nation out of nothing. Circumcision was					
			strictly for the nation of Israel. To require this of the Gentiles as a necessity for					
			salvation was nothing but corrupt					
		2.	The Galatian believers had not become Christians by anything other that placing their					
			faith in the finished work of Christ their repentance and					
			confession of their sinfulness to God.					
		3.	To now begin practicing the Jewish act of circumcision was to make the statement					
			that Christ's sacrifice was sufficient for salvation and thus make that					
			which Christ did on the cross of value to the Galatian believers.					
	B. Vs 3 For I testify again to every man that is circumcised, that he is a							
			vhole law.					
		1.	It did not stop just with circumcision. To keep one part of the OT Law obligated					
			them to keep the OT Law.					
		2.	Religious legalism always "entangles" the believer, and there is no end to the "man-					
			made rules" that one will come up with in an effort to make one look good and become					
			to God by "good works".					
	<i>C</i> .	Vs 4	Christ is become of no effect unto you, whosoever of you are justified by the					
			aw; ye are fallen from grace.					
		1.	•					
			salvation and service					
		2.	To add anything to the Grace of God what they are teaching					
			as Biblical Truth, and becomes error and falsehood.					
		3.	Fallen from grace					
			a. God's unearned which He freely bestows on whomever					
			He chooses					
			b. One's salvation is a free gift to the through the					
			Grace of God					
			c. To add something to the Grace of God for salvation					
			the Grace of God and the favor and mercy which go with it					
Concl:	The Gr	ace of	God ceases to be the Grace of God the moment we something to it!					
			cult thing for the sin-influenced mind to comprehend, and often we will					
	, 0	, =	or pervert it unless we stick strictly with what the Scripture teaches					
		, T	hinking Biblically will help us understand this marvelous gift of Salvation by the Grace of					
God a	lone.		J , , , , , , , , , , , , , , , , , , ,					