

King 12:32 ordained (prepared a feast)
 Num 28:6/ Ps 8:2-3/ Gal 3:19 (Established) // Cor 2:7/7:17 (Deceit)
 of E.L. (died in their sins) but b/c they wouldn't
THE ACTS. but b/c they wouldn't

AD. 45. **The impotent man at Lystra healed.**
 8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
 9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, word of knowledge
 10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
 11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

12 And they called Barnabas, **Jupiter**; and Paul, **Mercurius**, because he was the chief speaker.
 13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.
 14 Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,
 15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: **CREATOR Rom 1:25**

16 Who in times past suffered all nations to walk in their own ways.
 17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
 18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

Paul stoned at Lystra.
 19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. * People foolish enough to worship, are fickle enough to kill you
 Further ministry of the first missionary journey.
 20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

11:22 Herod - voice of God
 Jams 5:17 Elijah like - passionate (provocative)
 REPENTANCE
 Jams 5:17 Elijah like - passionate (provocative)
 (5x OT 15x NT)
 (under grace, Gentiles have less latitude than under Law (one nation))
 Not Ready for gospel b/c Heb 11:6 he that cometh to God must believe he expected to do more
 From sacrifice to stoning
 13:45 filled w/ envy
 2 Cor 12:4 Paul - third heaven
 Not really preached
 People would have really believed he was God
 He would have been resurrected

When you get saved the KOG enters in you (Lk 17:21)
 Rom 5:3 Glory in tribulation (8:35)
 1) Act 14:20-22 through much tribulace
 2) Rom 12:12 patient in tribulation
 2 Cor 1:4 God Comforter US
 2 Cor 7:4 joyful in all your trib
 2 The 1st trib ending
 Eph 3:13 faint not
 Philo: 7 defence of Confirmation - gospel
 Col 1:23 continue in the faith
 13:43 continue in the grace of God

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch.
 22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
 Elders appointed in every church: the return to Antioch.
 23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
 24 And after they had passed throughout Pisidia, they came to Pamphylia.
 25 And when they had preached the word in Perga, they went down into Attalia:
 26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.
 28 And there they abode long time with the disciples.
 13:1-3 Separate me - fasted
 prayed - sent them away
 11:26 first called Christ
 21:30 doors shut (temple)
 The opportunity for salvation
 Rom 11:13 the apostle G
 History (Chp 9-14)
 THE TWO HERESIES (Notes)
 CONCERNING SALVATION

27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.
 28 And there they abode long time with the disciples.
 Council at Jerusalem: the question of circumcision.
 The legalizers from Judaea.
 AND certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. False Doc
 Paul, Barnabas, and others go Saved people from Jerusalem HQ to Jerusalem.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Acts 8:1
 3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring that's not our crowd
 Dispensationally, this is the most important divine purpose for this age, and for the beginning from among the Gentiles of a people for His name

Gal 2:1 Titus too. (14 years after)
 Missions
 1 Cor 15:6 ye may bring me on my journey.

Judeans gloried in the Law
 No outreach for fear of defilement
 Many Christians have same mindset

THE ACTS.
 AD 507 (46-50)

A.D. 46.
 a Gospel. vs. 7, 21; Acts 15.7; (Gen. 12.1-3; Rev. 14.6.)
 b made many disciples.
 c many tribulations.
 d Gr. cheirotonesantes, to designate by stretching out (or pointing with) the hand.
 e Elders. Acts 15.2,4,6,22, 23. (Acts 11.30; Tit. 1.5-9.)
 f Churches (local). vs. 19-23,26,28; Acts 15.1,32, 36-41. (Acts 2, 41; Phil. 1.11.)
 g committed.
 h Gal. 2.12.
 i Col. 2.11,14.
 j Lev. 12.3.
 k Phoenicia.
 l Law (of Moses). vs. 5, 10,11,28,29; Rom. 2.12-27. (Ex. 19.1; Gal. 3.1-29.)
 m questioning.
 n Election (personal). Acts 22.14 (Deut. 7.6; 1 Pet. 2.9.)
 o Mt. 23.17.
 * Peter used the keys first for the Jews on the day of Pentecost; secondly, in the house of Cornelius for the Gentiles. But Paul was distinctively the apostle to the Gentiles. Gal. 2.7,8.
 p Gospel. Acts 16.10. (Gen. 12.1-3; Rev. 14.6.)
 q Temptation. Acts 20.19. (Gen. 3.1; Jas. 1.14.)