

# ***James – Part Eleven – James 1:22-25***

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The “Word” is instrument of Regeneration in *1:18*

The “Word” engrafted saves our souls in *1:21*

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*Note the Contrast:*

There's a “doer” of the Word

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*Note the Contrast:*

There's a *“doer” of the Word*

There's a *“hearer” only*

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## *Observations:*

Hearing is good & necessary, but not sufficient  
(See *Luke 11:27f & Matt. 28:19f*)

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## *Observations:*

Hearing is good & necessary, but not sufficient

To “hear” & not “do” is sign of self-deception,  
*i.e. paralogizomai, to “miscalculate”*



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## ***Three Symptoms of This Deception:***

Deceived as to our “*Duty*”

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Deceived as to our “*Purpose*”

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## *Three Symptoms of This Deception:*

Deceived as to our *“Duty”*

Deceived as to our *“Purpose”*

Deceived as to our *“Standing”*

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## *Important Distinctions:*

Of that between “*to do*” & being a “*doer*”

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Of that between “to do” & being a “doer”

“Doer” = “poietes”, (poet), creative  
workmanship, weaving works as a poet words

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## *The ‘Mirror’ Illustration:*

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We may fail to use this instrument properly in three ways—

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Some are “forgetters”, at least practically

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This is the man who is *‘blessed’* in his deeds

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***What is the ‘Law of Liberty’?:***

It’s “*perfect*”, *i.e.* complete & comprehensive

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It’s “*authoritative*”, see 2:12-13, 2:9, & 2:8

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It’s “*liberty*”, in that it frees us from Mosaic shadows & from the “*stoicheia*” of the world



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It’s “*liberty*”, in that it frees us from Mosaic shadows & from the “*stoicheia*” of the world

It’s “*royal*”, in that it expresses the will of our King and Lord

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Though we are blessed for doing it, there’s no contractual obligation on either side

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It operates as a “*familial*” system

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## ***Final Considerations:***

There's no substitute for “*doing*” God's will!

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We must not be professional students who never apply what they've been taught!

We are to ‘*flesh out*’ Gospel principles!