Episode_119_2020.10.11 - Stephen A. Chronister

Joel 119: Sacrificing Omnipotent God? How is that even Possible? Did the Jews do it? Lecture Discussion Number 119 on the Book of Joel October 11, 2020 • Stephen A. Chronister (This Transcription was graciously provided to us by Dime Box Dan)

Notes from <u>Cliffside Community Chapel WebSite</u>; Note to <u>Sermon Audio</u>, Podbean and iTunes listeners: There are videos of our lectures available for you on our <u>website</u>, <u>www.cliffside.org</u> and on our new app (the app is available for download on the homepage of our site).

Notice: This is a very in-depth and fascinating study of Joel and Revelation by our pastor, Stephen A. Chronister, and you're watching Lecture Number 119 in this series. Current and past audio lectures can be found at www.cliffside.org in the lower part of the Media page, and Podcasts are available on iTunes, Cliffside.PodBean.com, iHeart.com, and we've started uploading on Soundcloud. But hey... if you want to watch us live, we are on Facebook most every Sunday at around 4PM Alaska time, 5 Pacific, 6 Mountain, 7 Central, and 8PM Eastern time.

Begin Transcription (Edit Begins 10/13/2020 @12:30 CST)

• And we're live. OK, we're live, we have the thumb of power says we're live. And I see the thumb of power. Get this completely worthless Non-Medicine. I remember the days when I could have real medicine. The interesting thing happened before I get started today. Am I being recorded at this point? Here's my Ezekiel 16:48-50, Luke 17:26-37, discussion a little bit today. I'll read this to you. Press release the Nobel Prize in Chemistry 2020. I don't know if you saw it, but I keep saying. As often as I can as it was in Noah as well as it was in Lot so shall it be at the end of the age and I'm confident that we are very close to the end of the Age. The Nobel Prize was for chemistry was given to two ladies, the Max Planck Unit for the Science of Pathogens, Berlin, Germany, and a lady from the University of California, Berkeley, for the development of a method for genome editing. And here is the synopsis of a genetic scissors, a tool for rewriting the code of life. So they have a new, not new. It's been around for a little while, but it's being developed in extraordinary rate now, genetic scissors. It's called technologies. The sharpest tools, the CRISPR/Cas9 genetic scissors using these researchers can change the DNA of animals, plants and microorganisms with extremely high precision. Let me read that again using these researchers can change the DNA of animals, humans or animals. Alert there, plants, microorganisms was extremely high precision. This technology has had a revolutionary impact on the life Sciences is contributing to new cancer therapies and may make the dream of a curing inherited diseases come true. Romans 5. Procedure that researchers need to modify genes and cells in there to find out about life's inner workings. This used to be a time consuming, difficult and sometimes impossible work. Using the CRISPR/Cas9 genetic scissors, it's now possible to change the code of life over the course of a few weeks. Daniel 12:4 the knowledge of man will explode at the end of the age of the Gentiles. There is enormous power in this genetic tool which affects us all it is not only revolutionized basic science, but also resulted in innovative crops and will leave the groundbreaking new medical treatment says

Claes Gustafson Chair of the Nobel Committee for chemistry. As so often in Science, the discovery of these genetic scissors was unexpected. During Emmanuelle Charpentier's studies of Streptococcus pyogenes, one of the bacteria that cause the most harm to humanity, she discovered a previously unknown molecule, tracrRNA. Her work showed that tracrRNA is part of bacteria's ancient immune system, CRISPR/Cas, that disarms viruses by cleaving their DNA. Charpentier published her discovery in 2011. The same year, she initiated a collaboration with Jennifer Doudna, I hope I'm pronouncing their names even remotely correctly an experienced biochemist with vast knowledge of RNA. Together, they succeeded in recreating the bacteria's genetic scissors in a test tube and simplifying the scissors' molecular components so they were easier to use. In an epoch-making experiment, they then reprogrammed the genetic scissors. In their natural form, the scissors recognize DNA from viruses, but Charpentier and Doudna proved that they could be controlled so that they can cut any DNA molecule at a predetermined site. Where the DNA is cut it is then easy to rewrite the code of life. [What they mean there is physical life.] Since Charpentier and Doudna discovered the CRISPR/Cas9 genetic scissors in 2012 their use has exploded. This tool has contributed to many important discoveries in basic research, and plant researchers have been able to develop crops that withstand mold, pests and drought. In medicine, clinical trials of new cancer therapies are underway, and the dream of being able to cure inherited diseases is about to come true. [And of course the singular greatest inherited disease is that which causes ageing, the mortal genic factor] These genetic scissors have taken the life sciences into a new epoch and, in many ways, are bringing the greatest benefit to humankind. As it was in the time of Noah, so shall it be, and Lot, so shall it be at the end of the age. So I think. Even though that technology has been around for a while, the recognition of what it could do is becoming increasing and increasing as this pandemic is causing the corroboration between them microbiology's. Microbiological scientists, OK, just thought I'd throw that in there because that is the warm fuzzy part of today's lecture, the uplifting.

• Hey, we are October 11th, 2020 election discussion 119, I hope on the book of Joel Daniel, Revelation, Ecclesiastes. Ah, whenever one is confronted with the number of components, but I like to call them to spinning plates on sticks. That's my most common metaphor for what's called what I would call a Mathematical Inductive Scriptural Analysis of the Bible. I'm not doing something correctly, OK, which you're waving your arms. OK, just mean you're being immature are what you're saying. OK, just wanted to make sure about that. It scares me when you're waiting. I think something is going to land a plane or something. OK, keep your hands to yourself. It's I learned that in kindergarten. Anyway, I look at the Bible in mathematically, inductively, and I think that that's why I believe it. Oh, excellent way to do it. I call it again mathematical, inductive scriptural analysis. Been saying that for quite sometimes, but you have to take inventory of all of the pieces eventually. And so if you want to think of it this way, what have we got to hear? What do we got? Everything is entangled with everything. That's the essence of the Bible, the scripture. All Scriptures. But within this parameter of our current subject, which is the body of Moses, the body of Adam in the body of Christ, it's time to ask, as it usually is. What pieces do we have that obviously connect to which other pieces? the Bible is literally an infinite 3 dimensional jigsaw puzzle? If you want to think of it that way, it's not accurate actually, but it gives you some kind of view of what you're up against its designed and constructed by an intelligence that is unimaginable. We have no idea what we're dealing with

God. And we may never know. It cannot be an infinite intelligence is not imagined. And each time we suppose we have a passage of scripture understood, especially me. Every time I think, oh I got it, I got all of it out of there. I got it contained. If you want to think of it that way, then I open a door. And what do I have next? I have 1,000 more doors if not 10,000 more doors, and that is the way the Bible has been written. And I'm doing my best to demonstrate this principle. For the Adam, Moses, Christ relationships, which is Romans 5:14 today I've just gotta kind of gather all of this, so I've Romans 5:14 and Deuteronomy 18:15. Those are where Adam and Moses, as you know, are identified. Specifically set aside, selected out as types of Christ and even trying to limit the scope to the death of Adam, and the death of Moses, and the death of Christ is impossible, because every time I think we've got, it's settled down. Then off we go. You know that we have Psalms 16:10 where the Holy thing will never go into corruption, the Holy One, and we have of course its complement in Acts 2:31. So there you go just to start this subject. That's how we begin with those four. Hopefully that makes some sense. And of course once I have these down then obviously I'm going to end up in Genesis 2:7. That's where the breath of the life of the spirit of God is put into the body, because I have the uncorrupted body here at 16:10 of Psalms and Acts 2:31 so, that, of course, if I have the uncorrupted body. As you know. Nor will you allow your body nor you allow your Holy Ones he corruption. We've talked about this. That is an unbelievable state and the ramifications just going sideways up and down everywhere in scripture. And that's why Genesis 2:7 comes up because the body of Moses. But the body of Adam is there waiting for the breath of life, not interruption. As we've discussed. I hope you remember that you haven't. It's in previous lecture, that is the body of Adam receiving the breath of the spirit of life. That of course plenty Ecclesiastes 12:6-7. And if you get to Ecclesiastes 12:6-7, and you understand what's going on in Genesis 2:7 and get back to Acts 2:31 and Psalms 16:10, then you've got Luke 1:35 and then I've got Luke 1:35. Then you've got John 17:15 so that's just a little bit of it, isn't it? <u>Luke 1:35</u> is the revealing of the Holy thing which brings in John 17:15, which is the revealing of the evil thing to the discussion, which of course, if not now that I have the Holy thing in the evil thing, then what do I have? Yeah, you actually run again. Genesis 3:15 seed of the woman, the seed of the Serpent. That's what I have to do just to get started with Romans 5:14, Deuteronomy 18:15 trying to confine it to just the bodies of Christ, Adam and Moses, not in that order, and it goes on and on and on for the rest of our lives. This is how the Bible is put together, doors leading to thousands of other doors, and I say that this is of course Prima facie evidence the Bible, though men were used as agents to write it physically. Compile it if you would, could never have been conceived by human brain. It's it's only through the agency of the Holy Spirit that this book could have come into being. The mathematics are absurd. So what do you do when you have hundreds of spinning plates on sticks in your racing around? Exhausting yourself trying to spin the plates? Keep them on top of the sticks and you've got hundreds of them. You don't want him to crash and break. What do you do as you rush from plate to plate to keep them spinning? What's the solution? How do you get going on this? Well, the answer is obvious when you have hundreds of plates spinning and they're starting to wobble and you've gotta run around, what do you do? You add more plates. The answer is always add more plates. That's how you keep doing this, and so today we're going to begin with the Continuity of Soul. I've covered the continuity, install continuity, learn to spell. Continuity The Of Souls. If you wish to say mind, soul, spirit, all of those can be used interchangeable in this discussion, so I've talked about the continuity of germ cell plasm in

the past. But this is a little bit more specific, so that plate is coming today and all the plates that come with that are coming today. And in this case it's Thomas, right? This is John 20:25. That's Thomas. And every year the discussion of Continuity of the Mind, Spirit, Soul you end up with the Apostle Thomas and John 20:25. Thomas said to the other disciples, unless I see and just let me read it here, not trying to just. Hope I get right. [Yes ma'me? Oh, you never push the button did you. You came over here in in did everything. Thank you OK, now I gotta push it again. I thought that also. Thank you, I didn't do anything special. You don't have to thank me. It did cost you \$4 for that though, ok, just thought you need to listen case you weren't really cognizant of my wages.] Where am I? Now Thomas called the twin one of the 12 was not with him when Jesus came. The other disciples therefore said to him, we have seen the Lord. So Thomas said to them, unless I see in his hands the print of the nails, and I put my finger into the print of the nails and put my hand into his side, I will not believe that's what Thomas says. An unbelievable I can't do it justice. It is unbelievable what he said there. Again hundreds of doors just opened up right here already. You're asking and you should be asking what does this have to do with the body of Adam, the body of Moses, and the body of Christ? Wow! Perhaps some of you will already have begun to recognize the obvious that is obvious. How does, or where does the Continuity of the Soul connect to Thomas' unbelief? And then once we have that figured out, we go to Genesis 28, actually, I probably I always say Genesis 28:15 but It's a lot bigger than that, let me give you, let's start Genesis 28:10 and just go from there. Probably stop somewhere in the 20's. Here's what happens there. Really quick, you know what this is? I hope by now it is the <u>Ladder at Bethel</u>. <u>Jacob's Vow</u> at Bethel. Then he dream, Jacob, lay down in a place to sleep, then he dreamed and BEHOLD!, A Ladder! A Ladder! Behold, a Ladder was set up on the earth, and it's top reached to Heaven, and there the Angels of God, were ascending and descending on it, and BEHOLD, the Lord God stood above it and said, I am the Lord God of Abraham, your father and the God of Isaac, the land in which you lie. I will give to you and your descendants also your descendants will be as the dust of the Earth. You shall spread abroad to the West, into the East of the North and to the South, and an in you and in your seed all the families of the earth shall be blessed. BEHOLD!, I am with you and will bring you back to this land for him. I will not leave you until I have done what I have spoken to you. So I have BEHOLD a Ladder setup on Earth, BEHOLD, the Lord stood above it, and said, I AM, the Lord God of Abraham. Welcome now to Exodus 3:6 and Exodus 3:14. I AM THAT I AM. What is your name? Matthew 22, I gotta get him in there. That is where Christ explains, what he meant in Genesis 28 he explains at 22:29-33, which we have discussed previously that is in with the that's mixed in with the Sadducean, ah the Sadducee's thought that they had a unexplainable conundrum for Christ. They did not believe there was anywhere in the Old Testament where God said he, Abraham, Jacob, and Isaac, had been, not in that order, Abraham, Isaac, and Jacob had been resurrected or anybody had been resurrected. There was nothing in the Pentateuch in the five first five books of Moses, where Resurrection was defined and Christ did that in Matthew 22:29-33, let me put that on the board, people will want to know. So again, I am trying to explain how many spinning plates we have. And ah, and you might respect the respect you might, recognize that third BEHOLD, of Genesis 28:12-15 as Hebrews 13:5. So I have one subject today, the Continuity of the Soul, and here's where I'm at. The words of Jesus Christ. Hebrews 13:5 for he himself has said, "I will never leave you, nor forsake you, so we may boldly say, the Lord is my helper. I will not fear. What can man do to men". I will not leave you or forsake you

is as beautifully as you could ever say. It is evidenced of the continuity of you. When you die, he will not forsake you, and he will not leave you. That means you continue. He is with you, that's Continuity of the Soul, right there in that version, you can stop now. He just proved it. But that's it. Go on because I have to make and how much \$4 an hour. I need that next \$4, so here again, this is Matthew 10:28 and of course Genesis 2:7 again. And we'll put a circle around that. I will never leave you or forsake. OK, Why did Christ? reveal, unveil the ladder and then stand over the top of it and then declare that he is the God of the living and not the dead, which Christ, of course, used against the Sadducees, right? He combined Genesis 28:13 and Matthew 22:31-33, that's what he did. Why did he do that? Why did he? He's got Jacob laying down. Going to sleep if you will and he is shown this ladder with his Angels going up and down on it and he says he uses this exact phrase that he used to to Jacob with the Sadducees in the context of it was resurrection in the Old Testament. He proved to them, he destroyed the Sadducean argument and pretty much erase the entire sect. Now there are some who believe that the Sadducean went on to be the ones who compiled and hid the Dead Sea Scrolls. They were no longer necessarily enemies of Christ after that point. Now that remains to be seen. I hope that's true. The whole point. Yeah, A whole point, not a little bit of a point, but a whole point, is that he used that discussion with the Sadducees to bring up the ladder. And Abraham, Isaac and Jacob. In Genesis 28:13 and the Angels going up and down. So we know that the latter represents in some way body resurrection, because Christ used it to defend by the resurrection. As well as Continuity of the Soul. So he put Continuity and the Soul and body resurrection together and Matthew, 22 or 2829 eleven, 2820 nineteen 33 28. Oh, no now I gotta look it up. I don't wanna make a mistake on that. I'm pretty sure I'm right, but. I'm old now. I makes mistakes, yes? 22 so 22 put down there. For some reason I put 28 here on. When I wrote it out. The context is body resurrection. And he puts Continuity of Soul. I will never leave you or forsake you. I am the God of the living. Not the dead. He puts that together with body resurrection against the Sadducees when he talks to them about this particular issue. Matthew 22. So next. Why do the Angels? All I'm saying is, Get a Grip here, all I'm saying is the continuity of the soul and body resurrection are combined together as two promises by Christ himself. Those two promises are linked together and they go back to the ladder. So something about the ladder is body resurrection. Does that make sense? Feel like I have to say it five more times. Why do the Angels? Why are they on the ladder going up? And now I told you, the ladder was Christ. What's their assignment? What's their purpose is has to be those two promises? They're going up and down because there's two promises here. Continuity of the Soul and Body Resurrection, so that's why they're coming up and down the ladder that is Christ. Previously again, I made the case that the bridge is no question a symbol of Jesus Christ. The I AM THAT I AM, and so that means that the Angels are within Christ they're doing something in Christ, redemptive work. What is what it is I hope that's obvious now I don't know if they have to say do I have to say what they're doing? Everyone says no never. Some people say yes. Clearly they have something to do with Body Resurrection and the Continuity of the Soul. And the ladder is that which joins the Heaven and the Earth. The Earth is a dying. Can, is in a dying condition and so they're doing something that they're doing something with respect to the death. They're gathering aren't they? They're coming down and they're going up. And as a death reference, I submit that you find the New Testament compliments of Genesis 28:12-15 is in the parable of the tares in Matthew 13:41-43 now. So let's go look at that, Matthew 13, he's telling what they mean, and he's saying that the,

they ask him to explain the tares, the parable of the tares in the field, and he said, "he who sows a good seed is the son of man". That's me. He says, "The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked [one]". The wicked, the evil thing, "The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, and will cast them into the furnace of fire.". He also says that, Do you want us to go out and gather them up?" 13:28, that's what his servant said to him, and he said, no. He said no, because you're idiots. "lest you gather up the tares, you also uproot the wheat with them, but both grow together until the harvest". But he says I am the God of the living Abraham, Isaac and Jacob, so the ladder has something to do with Abraham, Isaac, and Jacob, and their descendants. OK, hopefully I made that clear and that's how we get back to Thomas. Now in the Continuity, the Soul. What exactly was it that Thomas did not believe? He said I won't believe it and less I can put my finger here in my put my hand there. I won't believe it. Believe what? He wanted he required this proof. Obviously Thomas did not believe that Christ resurrected himself there, saying we have seen the resurrected Christ, he says, "no, uhah!" even now I gotta touch it, touch the hand that touched the side. I gotta see it. My own eyes. I'm not buying it, and really he said, not see it, he said I gotta touch it. So I want to see those nail prints, I want to see that, the side that was pierced. So he wanted to touch, the wounds on the physical body of Christ. He's looking for physical proof. He did not believe that Christ resurrected, resurrected himself, so now the body of Christ is resurrected, isn't it? So what did I learn? I learned that the body of Christ was recognizable to Thomas, didn't I, he could recognize it eventually does. Then now I gotta ask the question, the body of Adam and the body of Moses, are they going to be recognizable? Are they going to follow the pattern that Christ gave their types? Obviously they are and I'm going to extend it, aren't I? Obviously you can recognize the body of Christ, so can you, will you recognize your own body, will others recognize your body? I think that is an aha! Thomas knew when he saw him that this was Jesus Christ. Thomas saw, maybe he felt maybe he said OK, I don't need it. I'm not going to humiliate myself, I'm going that you, I see you, I see the wounds, I see the side, I think the side is ah Matthew 17 reveals his Shekinah Glory. Thomas saw the resurrected body of Jesus Christ. Perhaps he felt it, and Jesus says to Thomas, reach your finger here. Look at my hands, reach your hand, put it into my side. Do not be unbelieving, but believing and Thomas responds. But the greatest statement made by any Apostle of all time, "My Lord, My God", he's the first one to say. God that's God. Your God and the evidence, the proof that Christ is God is the resurrection of Christ body. Which still bears the wounds. And notice again, that Thomas did not say unless I hear the voice of Christ. He did not say, I see this stuff, he said I have touched. She's going to touch Thomas would be unbelieving until the crucifixion wounds the nails and Spear. Until he was able to confirm the body that was standing before him was the exact body that was dead on the cross. This is not a different body, it's the exact, but extrapolate that out. There are many who do not believe that we will be getting our exact bodies out there that sell books. That would be a departure from the pattern template. God is going to bring your exact body. Well what if my exact body was eaten by a fish? Well then your body will be in the mouth of the fish and you'll spend the rest of eternity that way walking around with a fish on top of you. No, don't be silly. This is why you study quantum mechanics.

So you understand particles. You understand information cannot be destroyed. Newton's Law. Now. I've covered this subject before. all be it, setting aside a lot of the great mysteries and difficulties that are within it and being now that I am infirmed and aged, I am no longer susceptible to the constraints of theological convention. In other words, I'm ornery, coming this far, and there's not much you can do to me anymore. And in truth, be told, actually I've only occasionally adhered to the theological conventions. Because you see, and you know if you're listening to me, and if you've been in church for the length of time in the church business, because it is a business, unfortunately. There are seminaries where the gatekeeping occurs. The scholars there debate amongst themselves and they never allow the church rabble, I defined rabble, I'm Pastor Rabble. They don't want me to participate in these discussions. I will ask them questions and I have done it. They don't respond well. They never respond well, I had one of them take his Bible and slam it on the table in front of me. Protest that I ask questions like I do. I told him you were still a chance for him to go back to his seminarian and get a refund. He did not appreciate my proposition there. Generally we are told us rabble to subsist on and repeat the simple, Hebrews 5:12-6:6. He says the opposite doesn't mean you should be teachers by now. Get away from the elementary principles that amount elementary principles are not simple at all, they are the Five Resurrections, there are the, Yom Kippur Ceremony, the Laying on Hands, the Transfer of Sin, the Two Goats, One Goat for Azazel, ah the goats for sacrifice, those are not simple subjects. Those are the feast days ultimately, you end up with all the feast days you get one, you get 'em all right? All the doors. Gotta go through all the doors. So those aren't simple, but that's what Paul says are the simple things. That's not in the church that churches got rid of what Paul called the simple things and went down to things that he would I don't even know if you'd recognize them as Bible Teaching. At the end of almost every sermon is please give me money. I hope you feel better. That I don't believe is Bible teaching, neither Pastors with that. But I digressrant, none of that was on page 6, not hardly anything. That's when I get into trouble. I'm just holding page 6, cause it means nothing to me now. I hope somewhere in Page 7 I can find out where I was. The instructions from the learned people is stay to the basics, you know neither you nor your congregants can handle it. Anything beyond that, you can't do the complex. That's for the select few gatekeepers. Which are us, give us money. And being that I am, by default I am compliance meek person by nature. I'm a Harmonizer, I'm really having kind of a harmonizer it's a defect unfortunately, but I submit to authoritarianism all the time I have. I humbly committed capitulate never. So let's go back to questions. Why did Christ include his wounds? That's Exodus 21:4-6, that's where is 21:4-6 of Exodus, that is where the servant so loves the Master and his wife and family that he puts an awl through, an awl through his ear in the gate of the city forever. And he does not seek his freedom. That that gives you a picture of why the wounds. Christ did include his wounds. Why did he do it? The compliment Exodus 21:4-6, why not remove the evidences of his death? I've answered the question in the questions haven't I? Those of you keeping score at home H.T.R.P. He didn't remove the Evidence of his Crucifixion. Why not? I hope that that is clear. How is it possible for the created finite Romans to impact or affect if you will, the body of the Omniscient, Omnipotent, and Omnipresent, Omnibenevolent God of creation, how are they going to put a nail through his hands? I've done this at Ishtar, many times how, how they gonna do it? What is required? This is force equals mass times acceleration, again back to Newton. How much energy is necessary to break the skin of the Omnipotent God of Creation? A Roman

with a hammer is going to do this and a nail, right? That's your plan. I got a spear, again, force equals mass times acceleration against Infinity. Do the math. John 10:17-18 settles the argument doesn't it. Did the Romans kill God? No! Did the Jews kill God? No! Did the body of Christ putrefy? No, the answer is no. It's always no, it's always going to stay no. The Romans could not do this. He has to participate. John 10:17-18. John 10:17-18, is a critical piece of information, almost all the time. I lay my down life, down I can lay it down, take it up whenever I want. No one can take it from me. It's impossible. I'm infinite, Omnipotent God. And some would say what about Acts 2:22-24 the protesters. They will shout into their phones. They would say oh supposed H.T.R.P. what about Acts 2:22-24? I can hear you yelling in your phones. No, I can't, I'm pretending. What's the answer to that one? They will say, you one eyed, used to be fat, now emaciated man. I loved being. I love being able to say, "Pretty bold talk, for a one eyed fat man". But I don't get to say, "that fat man part anymore. I'm what'd we say, sickly? Anyway Peter, that it Acts 2:22-24, Peter's statement to the men of Israel, him being delivered by the by the determined purpose of foreknowledge of God, let me say that better so I don't mess it up again, him Christ being delivered. Him Christ Being Delivered! There you go, your clue, by the determined purpose and foreknowledge of God, you have taken by lawless hands and crucified and put to death. That's what Peter says to the nation of Israel that's gathered in front of him. That's his statement, and I'm aware that the bulk of commentaries for sale assume portrayed this verse to mean that the Infinite Omnipotent Jesus God. Note that that is a redundancy. Was executed by the Jews. You'll see that all over the world. Because he said Christ being delivered by the determined purpose and foreknowledge of God, you Israel have taken by lawless hands, have crucified and put to death, and they infer from that the Jews killed God. It can't be true. It isn't true, it's stupid. But again, there's lots of books for sale that you can buy. And then, what do they become? I don't know what the value would be? But there is none in those books. What's that? [Question from the audience; about the deity of Christ], It is indeed. It is a destruction of the deity of Christ. You are correct. As always, usually this time. OK. It's not true or possible, for the Jews to execute the Omnipotent God. John, or John 10:17-18. Roman involvement likewise not possible. Protip, try again if that's your position. Christ was delivered. That's our first clue, he was delivered. That is what Judas does. He doesn't betray him, he delivers him everywhere you see the word betray, cross it out. cause it means delivered. Christ was delivered first clue. Protip, Christ was determined, delivered by the determined purpose of the Omniscient, Timeless Godhead. This is the plan before they instituted time. Before the foundations of time in the earth and the world in the creation. Revelation 13:13. This is the case because it's the only possibility. It can't be any other way than this, and I realized that passages such as Acts 2:23-24, those are Triune passages in there, very confusing to people, though they need not be the determined purpose of the Theos, the word is Theos, the Godhead. That doesn't always mean Godhead, but it does many times and all you have to do is look at the context and see that this is the Triune Godhead being referenced here in Acts 2:22-24, the Godhead, the purpose, the determined purpose, for the Godhead, the fore knowledge purpose, was for the second person of the Godhead to be delivered. Why was he being delivered? For execution? No, cause you can't execute him. Do they know that? Yeah, they would know. So why did they want him? Why did they want him delivered? What was he being delivered for? He was being delivered into a what? By the by the Roman, and by the Pharisetical. He was being delivered for a trial, wasn't he? He was being delivered to a judicial

procedure. Yes, Sir. [Statement for the audience: about Genesis 15?] Oh yes, do not get ahead of the teacher. I have a trial here, don't I? I the first Adam went through a trial so we should expect that the second Adam would go through a trial. Did Moses go through a trial? Just take a guess? Their types of Christ. Romans 5:14 and Deuteronomy 18:15. We should be able to find all of these complementary elements because they were selected out by the Holy Spirit given to Moses and the other prophets to put them in place. So that we would find them and understand who wrote our book, his book. So he was being delivered for a judicial process put to death, then is to be understood as the sentencing. He received a death sentence. We do that all the time. We give people a death sentence and then we never execute them right, we call that California justice. Sorry to pick on California, but nobody lives there anymore, oh it does Alisa, I am kidding maybe. To repeat, John 10:17 is definitive. It is absolute. Christ could not be executed. Is that how much time I have left? Holy Mackerel, Honey-Child! Did we start on time? I don't know. I think that OK, I gotta hustle now. Christ, then it was determined, would be delivered up for trial. That's what this is saying. And it has to be with his consent, because without his consent he could not be delivered. How much does infinite Omnipotence weigh? Yeah, asking for myself I have no friends. Just think about the mathematics of taking someone who is infinite and delivering him without his consent. John 18: 5-6, you all know John 18:5-6. What happened in 18:5-6, that's in Gethsemane. Christ, that submits the impossibility of delivering Christ for trial without him participating, without him ascenting to it as conceding to it, if you want to think of it that way. He submits to it, he says, John 18:5-6, I AM THAT I AM. He goes back to that was, yeah, Exodus 3:14, is he repeats Exodus 3:14. What happens to all of those people that have come to capture him? Everyone falls face first, into the dust Genesis 2:7, because what are they? There are there Adams, there men. They fall face first into the dust. Genesis 2:7. Genesis 3:9-24, is being brought to the forefront. Dave's got a page ahead of me, Genesis 3:9-24, is the trial and sentencing of Satan, Adam, and the Woman. So Adam got a sentence, went through a trial Christ has is going through a sentencing, and a trial and a condemnation. Adam was not condemned, Christ was condemned, which now brings into Satan to the picture because Satan was condemned. And that's very interesting to me, but not for today. Is it not also interesting that the judge of all John 5:22, he judges everything. We are things. He judges all things <u>Daniel 7</u>, let's get him on there, <u>Daniel 7</u>, that's the ancient of days, ah, 9-10, isn't it interesting that the judge of all things submitted himself to be judged? By who? He consented to it. He intended for it to be this way, determined purpose from the foreknowledge of God that the second person of the Triune Godhead would be judged by, human beings. Why did the God/Man, allow men to deliver, judge, and condemn him? Why did he do that? That's a key question, in other words, why this trial? Why is it the trial by finite created things? Why is it required in the redemptive plan of God? Because he is, it has to be, Omniscient makes it so. This is essential. That fallen man, judge the judge. But again, why is it a component of our Salvation? Because it is the component of our Salvation. And obviously we should go about gathering all the other trials in scripture, shouldn't we? All of which there are many pack a lunch. As well as the inspection process of the sacrificial system. Because he's being inspected for blemish isn't he and they find none. So it is important for man to inspect him and find that he is innocent. Wow, God is found innocent, innocent of what? Erasement of the sin. But what's he being charged for? And then and so you have this necessity, established a human validation as the innocence but also to other issues. God/Adam, notice how I call him

God/Adam? God/Man, God/Adam is innocent of that which he is accused. What then becomes the question? What then is the totality of all the allegations? How many complaints do I have against him? How many charges, did he have? How many allegations against the defendant? Whom is the prosecution representing? Is it representing mankind? How bout the Angelic realm? Who's accusing him? Animals? They're living beings. Genesis 1:20, 1:21, 1:24, 1:30, 7:22, I left out Genesis 1:19 I believe. We have covered Exodus 17 and Numbers 20 haven't we recently. I've run out of board here. And I get Numbers 20 with it. Numbers 20, is where Adam strikes, smotes the rock twice, Exodus 17 is where he does it once. Where God is accused by Israel, and of murder and lying. Was Christ accused of murder and lying? I suspect the Angelic complaint is, why I know it is. This is exactly what what Israel accused Christ of. And what Israel accused God of in Numbers 20 and Exodus 17, murder and lying, I would suggest you that is exactly what Satan accuses God of. When he's accusing God, when is he accusing God? Anyway I'm a bit off track, Thomas, we were Thomas. Thomas went from unbelief to belief by examining the physical evidences of Christ resurrected body. Thomas believe that Christ resurrected himself after that. After he inspected, he just, maybe even seeing it, just maybe, who knows what moved him? If he put his hands in, We don't know. Someone implied that he did or inferred. So if he did, he went from unbelief to belief, by physical evidences, Christ believe that Christ resurrected, I'm sorry, Thomas believed that Christ resurrected himself. And therefore, if you believe that. Then he knew who Christ really was. Christ was the I AM THAT I AM, of Exodus 3:14. The Elohim Genesis 1:1, because he said so, your God. Elohim, I AM THAT I AM, my Lord and my, I AM THAT I AM. So somehow the body of Christ resurrected but remaining scarred, if you want to think of it that way with open wounds, and that's possibly true. Can we haven't seen them? We don't know. But somehow the body of Christ, with all of that is proof of innocence and truth. And goodness. He's not a murderer. He's not a liar. He's innocent, the resurrected body of Christ proclaims God's innocence's, to the charges of murder, to lying, and also the one that he is the source in the greater of evil. Cause that's what he's been charged with the Angelic realm. Look at the charges at the Earthly realm. Especially look at them in Exodus 17 and Numbers 20 and then ask yourself did that happen again. So all of that to say. The resurrection of the body is proof of existence. I've said this a lot. How do I get there? It's really pretty simple. That's how I get there. Being in Genesis 3:4 and Exodus 28:16 are foundationally, fundamentally concerning existence, that's what they're concerning boiled to their essence. Satan is the accuser. He's the prosecutor, if you will. That we see that in Job <u>1:7-10</u>. Oh my gosh. <u>Job 1:7-10</u>, <u>Job 2:2-6</u>, Oh, I can't remember, I should look it up, <u>Job 2:</u> something, oh, I think it's 2:2-6, I hope I'm right. If I'm not, sue me I have \$4. In those two places, Satan is putting God on trial. The Lord says to Satan, "Have you considered My servant Job, that there is none like him in the earth, a perfect and an upright man, one that fears God, and eschews evil?", That's what he says to Satan. Have you considered him? Of course, Oh my gosh, it's Omnipotent, Omniscient God asking a question, right? He knows the answer. What's the answer is a rhetorical question? Of course, Satan had considered Job. Twice God says this to Satan, twice Satan responses saying that God is presenting a lie, That's what he says, you're lying. Job, he says, will be revealed as one who will curse you to your face. He will curse God to his face, he said. If God removes his hedge, his protection around Job. Job has a protection, he has a hedge around him. He's in a place where Satan can't get at him. Satan has to be allowed to get at him. He's being protective. Oh, what's that sound like? Where is the first edge? Is Job

equal to Adam? Again, perfect upright man. One that fears God and eschews evil. I could say that's Adam, but it isn't it's Job in this case. I've said previously that this confrontation between the Lord God and Satan over Job was before an audience in the entirety of a Angelic host, both fallen and unfallen, they're all doing this. Because here I have the what? The accuser, coming in front of the judge don't I? Job does not have the ability Satan says. Satan's attacked, free will and therefore in existence itself. In order to escape accountability, judgment and imprisonment, that's what he's trying to do. He's saying that and I don't know if he believes that he knows it's a lie, but he doesn't know what the solution is and no one else seems to know what the solution is and God won't reveal it. Because the solution occurs, before the foundation of time. It's determined by the foreknowledge of God. So Satan's essentially saying Job does not have the ability to willfully choose good from evil. He doesn't have it. He can't choose good, he can only choose evil. That's Satan's accusation, and he's essentially again saying I should say essentially over and over again, because I should be able to come up with another word that's essentially not essentially. But he's saying that God is perpetrating a fraud, this is a fraud. Have you considered Job? Job isn't really good. Job is only good because you're making him good. And you won't allow me to demonstrate that he's not good. I can do it, And you know, I can do it, and all the Angels know I can do it cause I've done it to the Angels, at least a third of them, the rest of them your protecting from me or we'd all fall. And then what's the implications of that? If only evil choosing evil is accepted as proof of will, and therefore existence? What results from that being true? Think like Satan thinks. That's one of his arguments. Obviously this issue of Job 1:8 and 2: 2-6, I hope. Pretty sure it's. I know it's Chapter 2, I don't know where for sure. God's ah God, who knows all things, asking Satan the same question twice? He's, asking the same question twice. Does he? Oh, I forgot to ask the question again? I didn't, you didn't answer it for me. So I'm gonna ask you again because I don't know what you think. [Pastor smacking his forehead trice] He knows all things. Twice he asks this question of Satan. And that means that this war in heaven, the Angelic War, the Great Dragon is cast out and defeated, Revelation 12. Satan, who is a live and deceived the whole world. The entire realm of Heaven, Revelation 12:9, is thrown to the Earth with his demons. I am bringing Job 1:8 and 2:2-6, to Revelation 12:9. Here's what it says in Revelation 12:10, after Satan's thrown to the Earth with his demons and what that what, what, what's happened now? He is thrown out of Heaven. He has no entry. So what does that mean? Why did it happen? Something had to happen to trigger that. What was it? But here's what it says in Revelation 12:10. And a loud voice in Heaven says, "Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night". Lots of questions there. Who said it? Who's the loud voice? First question, who is the them that is being accused day and night? But obviously, Satan is the prosecutor, isn't that he is the accuser? And Michael the Archangel who had Jude 9, would not refute Satan. He didn't refute Satan, I believe that's the same kind as <u>Deuteronomy</u> 34 that that that's occurring in that timeline. So Michael did not refute Satan in Deuteronomy 34 and Jude 9. And I think it's because he could not. I don't think he knew what the answer was. He said, let the Lord give you the answer. But they will let the Lord rebuke you, which I think is an indication that he did not know how. He did not know what it would take to refute Satan, because that which was ordained. That which was foreknowledge determined before the foundations Revelation 13:13 had not been revealed. Isn't revealed until Matthew 4, Luke 4.

Any event, now at the Revelation 12:9-10, ah Michael is unleashed here. And Michael and his forces drive Satan to the Earth, and they rejoice that Satan is removed from the heavens, and they say to mankind with, well pretty much. "Too bad for you." It is not true, it turns out that Angels can choose continual evil and stay in continual evil. That was one of the lies of Satan, that there was no other. There's nothing God could do about continually evil, because continual evil demonstrated will. Only continual evil demonstrates will. I get that argument today every now and then. There's a fly landing on me. I might be in a debate, or I might need a bath. It could be either one. Is today Sunday? Oh bath on Sunday! I don't have to make that Saturday from now on. Where am I being H.T.R.P.? Michael now refutes Satan and drives him out, all the way to Earth and the heavens rejoice because Satan has lost something. Something has changed and I like I said it is not true, it turns out that, Angels can always be evil if they want to be. There create are an sustainer, the judge of all things will bring an end to evil and he's both able to do it and willing to do it. Two things that I believe he was accused of not being. He had no possibility of doing, because of some issue that Satan had risen. The Blood of The Lamb, it turns out, is the defining proof. If you continue reading, in Revelation 12:11, and that causes a difficult question, how is it that the Blood of Jesus Christ disproved, disproves the lie of Satan, all the lies the totality of the accusations. All of the allegations, The Blood of Christ, disproves it. Revelation 12:11, happens to be, I should read it, Gosh! I don't have time to do I? I'm trying not to go slow because I know what the problem would be. There's a lot of things on the board and it takes time. This deserves to be read a lot. Intent, "Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down", "And they overcame him by the Blood of the Lamb and by the word of their testimony, and they did not love their lives to the death". That is the final mention of Blood of the Lord Jesus Christ in the Bible right there, 12:11, so circle it. That that's the last time the Blood of Christ is mentioned in the Bible. And so finality has come. If you want to talk about evidence being submitted to the court, the Blood of Christ is put into evidence and it ends the debate and Satan is cast down and thrown out because it destroys his argument. Again, finality has come through the Blood of Christ, as evidenced by the ending of the accusations of Satan's. His accusations are ended because they've been destroyed. Satan does never accuses again in the throne room of Christ. On in Heaven he's not up there ever again. He's now he will end up in on Earth and if you go from Earth to the abyss and then he finally go to the Lake of fire, but his abode is ability to get into the heavens is ended by the Blood of Christ. Revelation 12:11. He doesn't accuse again. From this short time forward, Satan must resort to other means, his lie exposed and rendered mute. It's over, it's useless. But how does it do it? How is this done? We can see that it is accomplished, but what are all the reasonings? I want to know the the anatomy of the the judicial trial arguments. I want to know how I want to see the checkmate, if you will. The moves, the Body Resurrection of Christ 1st Corinthians 15:12-19, is critical. The Body Resurrection is critical if there is no Resurrection of Christ for preaching is empty or faith is also empty 1st Corinthians 15:14. Don't have time to put it on the board. If Christ did not resurrect himself, then nothing is resurrected. None are resurrected, our faith is futile, 1st Corinthians 15:17. And I should say quickly, 1st Corinthians 15:12-19 is a Triune passage and it causes confusion because they don't recognize the Godhead and the Elohim. Don't make that mistake. 1st Corinthians 15:20-28 is the legal guarantee that the Resurrection of Christ is the

Foundation of all Resurrections. So now we're completely out of time, aren't we. Oh my gosh. And just stand back now and throw things at the holy dry erase board. Did Satan seek to stop the resurrection of Moses body? Or did Satan intended possess Moses his body as many writers suggest? I think the Legion into the pigs Mark 5:1-20, the Legion being casted with the pigs asking permission reinforces the prohibition of demons possession. Demon possession without permission invitation. So I do not believe that. Satan wanted to possess Moses body and turn it into some kind of figure that he could destroy Israel with. Job also establishes the need for Satan to ask permission. So again, I don't accept that Satan sought to possess the body of Moses. Satan knew that he was going to have his own seed, right? So why would he need Moses body for this? He had his own seed that would be vastly superior, Genesis 3:15, possessing Moses body would be unnecessary. So that's not what happened, in my view. Did Moses body go into corruption? Think about that. It was without any diminishment. He pulled the spirit out, did the body go into corruption? Yes or no? You got to think about that. At some point, Revelation 11, as I have a position that that is clearly Moses and Elijah. Did Elijah's body go into corruption? Did Enoch's body go into corruption? They both went into Heaven. Obviously there's something different about these guys, isn't there? Is Moses a part of the Enoch, Elijah? He is coupled with Elijah, Revelation 11. Are they the same? What how does this work? Consciousness changing subject completely. Consciousness cannot be explained by mathematics. That's critical, consciousness is not subject to a materialist law. A physical law. There's no physical law that can deal with with consciousness, nor can mathematics, which is a consciousness based system. And you're going to encounter those who define free will as not free, and then they conclude there is no free will from its ruling out free will, by their definition of free will. It's what they do. It's chasing your tail logic, it's circular, but that's what they do. They do the same thing. Evolutionary theory that same thing with Global Warming. They define it, and then they rule out things, based on their definition. Science, the same thing, science is only that which is secular. There can be no science which is theological. Another subject, no one can choose their soul, you did not choose your soul, that's Ecclesiastes 12:6-7. Your soul was free will, therefore must be given, right? Because instead of the soul is free will. Free will must be permitted. The issue is not the freedom in the will, but the will in the will. I mean, I make any sense but it will in three weeks. The issue is not the freedom in the will, but the will in the will. How much will is in the will? The Blood of Christ is the cause of all resurrections. Under life is God, so defines life. So all Resurrections that are Living Resurrections, not the dead, the Living Resurrections. Those are Resurrections. They are caused by his Blood. He said so. God's definition of life was put on trial by the lie of Satan. Satan said your definition of life is not true. The Resurrections of the Body of the Believing to return a life are predicated by the Body Resurrection of Christ, his Blood. Thomas recognize the Resurrection resurrected Christ the Body of Christ had the characteristics of the body that died. The resurrected body had the characteristics of his death. Our bodies will therefore be recognizable. We will know it's our body. We will know it. That's continuity of the soul. As well as the resurrection of the body, the two promises put together, we're going to know each other. Christ blood assures this. Because all resurrected bodies of the saved of the living will have what in them? It's communion, isn't it? They will have, we will have a blood transfusion. Let's shut it down my gosh. Will the man ever shut up?

End Transcription @11:11 10.21.2020

Dry Eraser Board

