

Mark 9:30-32 — “The Sufferings Of Your Messiah”

By His death on the Cross, Christ has become the Lamb that was slain for us, our Redeemer, the One who has made peace between us and God, who has taken our guilt on Himself, who has conquered our most deadly enemy and has assuaged the well-deserved wrath of God. — Mark Dever

The mission statement of Christ — Mark 10:45

- His GLORY in his sufferings
- His HUMILITY in his sufferings
- His OBEDIENCE in his sufferings
- His LOVE in his sufferings
- His PRAYERFULNESS in his sufferings
- His PATIENCE in his sufferings

Why did Jesus have to die?

1. To fulfill His own prophecy.
2. To fulfill Old Testament prophecies.
3. To suffer & be rejected by men.
4. To make atonement for the sins of men.
5. To purchase & save those whom the Father had given him.
6. To relate to men by dying the death we deserve.
7. To fulfill all the Old Testament sacrifices and ceremonies which pointed to Him.
8. To satisfy the infinite and inflexible justice of God
9. To demonstrate the love of God.
10. To show the true meaning of marriage.
11. To destroy hostility between peoples & races.
12. To exemplify how we are to love.

THESIS — In our text, our Lord Jesus Christ prophesies about His mission to suffer & die and he reveals the details in 3 ways that all speak of what your SAVIOR DID FOR YOU.

1. Your Savior was HANDED OVER for you.
2. Your Savior was CRUCIFIED for you.
3. Your Savior was RAISED for you.

I. YOUR SAVIOR WAS HANDED OVER FOR YOU!

“Son of Man” —

“Delivered into” —

1. The RELATIONAL - betray, criminality, breach of faith
2. The JUDICIAL - one who is handed over legally b/c of treason, lawlessness, error
3. The COMMERCIAL - redemption/purchase
 *Consider the gospel: Christ was **relationally** forsaken by the Father as one who was **judicially/** legally handed over because of treason, lawlessness (not for his own, but for others' iniquities) and this brought about **redemption**/the purchase.

II. YOUR SAVIOR WAS CRUCIFIED FOR YOU!

1. Because of biblical prophecy (Dan 9.26)
2. Because of sin's recompense (Rom 6.23; Ez 18.4)
3. Because of infinite punishment (Matt 25.46)

III. YOUR SAVIOR WAS RAISED FOR YOU!

Let us learn from Christ to bear with the ignorance in others and to deal patiently with beginners in religion. Let us not make men offenders for a simply word they say. Let us not set our brother down as having no grace, because he does not exhibit clear knowledge and clear articulation. If Jesus endured so much weakness and dullness in His disciples, we must certainly do likewise. —JC Ryle

Mark loves to quote and allude to the prophet Isaiah.

Mark 9:30-32 — “The Sufferings Of Your Messiah”

Here the language of “handed over” alludes to Isaiah 53:6, 12.

a few lessons for us:

1. See the value of repetition in teaching
2. See the need for patience with the immature & growing saints.
3. See the importance of submitting our preconceived ideas to Scripture & seeking to gain a full-orbed, holistic theology from Scripture.
4. See the benefit of putting GOD’s Word deep into our hearts.
5. See the wisdom of God’s great plan as better than our ideas.
6. See the divine delivering over of Christ for the full forgiveness of sinners.

The cross of Jesus displays the most awful exhibition of God’s hatred of sin and at the same time the most august manifestation of His readiness to pardon it. Pardon, full and free, is written out in every drop of blood that is seen, is proclaimed in every groan that is heard, and shines in the very prodigy of mercy that closes the solemn scene upon the cross. O blessed door of return, open and never shut, to the wanderer from God! How glorious, how free, how accessible! Here the sinful, the vile, the guilty, the unworthy, the poor, the penniless, may come. Here too the weary spirit may bring its burden, the broken spirit its sorrow, the guilty spirit its sin, the backsliding spirit its wandering. All are welcome here. — Octavius Winslow

NOW WHY THIS FEAR & UNBELIEF?

Now why this fear and unbelief?
 Has not the Father put to grief
 His spotless Son for us?
 And will the righteous Judge of men
 Condemn me for that debt of sin
 Now canceled at the cross?

*Jesus, all my trust is in Your blood
 Jesus, You've rescued us
 Through Your great love*

Complete atonement You have made
 And by Your death have fully paid

The debt Your people owed
 No wrath remains for us to face
 We're sheltered by Your saving grace
 And sprinkled with Your blood

Be still my soul and know this peace
 The merits of your great high priest
 Have bought your liberty
 Rely then on His precious blood
 Don't fear your banishment from God
 Since Jesus sets you free

THE GLORY OF THE CROSS

What wisdom once devised the plan
 Where all our sin and pride
 Was placed upon the perfect Lamb
 Who suffered, bled, and died?
 The wisdom of a Sovereign God
 Whose greatness will be shown
 When those who crucified Your Son
 Rejoice around Your throne

*And, oh, the glory of the cross
 That You would send Your Son for us
 I gladly count my life as loss
 That I might come to know
 The glory of, the glory of the cross*

What righteousness was there revealed

That sets the guilty free
 That justifies ungodly men
 And calls the filthy clean?
 A righteousness that proved to all
 Your justice has been met
 And holy wrath is satisfied
 Through one atoning death

What mercy now has been proclaimed
 For those who would believe
 A love incomprehensible
 Our minds could not conceive?
 A mercy that forgives my sin
 Then makes me like Your Son
 And now I'm loved forevermore
 Because of what You've done

JESUS PAID IT ALL

For nothing good have I
 Whereby Thy grace to claim,
 I'll wash my garments white
 In the blood of Calv'ry's Lamb.

*Jesus paid it all,
 All to Him I owe;*

*Sin had left a crimson stain,
 He washed it white as snow.*

And when before the throne
 I stand in Him complete,
 “Jesus died my soul to save!”
 My lips shall still repeat!