



TITLE:

By Faith Moses (Part 2)

TEXT:

Hebrews 11:23-28

By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

BY FAITH MOSES FORSOOK EGYPT

- Moses forsook (to depart from, leave) Egypt.
 - Some said that this is the first time in which Moses forsook Egypt when he fled into Midian. But he went because he did fear the anger of Pharaoh for his life (cf. Exo. 2:15).
 - This refers to the time when he left Egypt to lead the Israelites to the Promised Land. Moses doesn't fear the wrath of Pharaoh (cf. Exo. 14:13).
 - Egypt is a picture of the world. We have to forsake the world by faith.
- Because, Moses endured (to be strong, steadfast, or patient).
- Moses kept his eyes to see God who is invisible.
 - His faith is the evidence of things not seen.
 - By keeping his eyes upon the invisible that Moses endured.
 - Endurance is necessary because our life is full of trials and sufferings.

BY FAITH MOSES KEPT THE PASSOVER

- Moses kept (to celebrate, keep) the Passover.
- Passover is the occasion of the Israelites' deliverance from Egypt.
 - The Passover lamb was killed.
 - Its blood was applied to the homes.
 - And it was eaten by each family in obedience to God's instructions.
 - The LORD passed over Israel because of the blood when He went out and destroyed the firstborn of each Egyptian family.
- The account of this we have in Exo. 12:13-23.
- Moses by faith both delivered it to the people and kept it that night in the house where he lodged.
- Typology:
 - The firstborn of Egypt who died signify sinner who are under God's judgement of sin.
 - The Passover lamb typifies Jesus Christ - "the Lamb of God, which taketh away the sin of the world" (John 1:29).
 - The lamb without blemish signifies the sinless nature of Jesus Christ.
 - The lamb's death and blood typify Christ's atonement on calvary.
 - The protection from the destroying angel signifies salvation from divine judgement.
 - The application of the blood to the door of each house signifies the sinner's faith in Christ.
 - The eating symbolizes fellowship with Christ after salvation.