

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva), Tom Rogers (Manfreda), Bill Cafferty (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Midwest Presbytery Meeting November 1-3

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Aug: \$5,837.00 **Expenses for Aug:** \$8,330.14
Offerings for Sept: \$6,146.44 **Expenses for Sept:** \$11,920.64

Upcoming Sermons: John 14, Psalm 36, Fifth Commandment

Psalms for next week: 100A, 19A, 35A / 33C, 34C, 35B

Readings for next week: 1 Kings 3, 1 Kings 4 / Acts 11, Acts 12

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Now the glory of the Lord rested on Mount Sinai, and the cloud covered it six days. And on the seventh day He called to Moses out of the midst of the cloud. The sight of the glory of the Lord was like a consuming fire on the top of the mountain in the eyes of the children of Israel. So Moses went into the midst of the cloud and went up into the mountain.

And Moses was on the mountain forty days and forty nights.

Exodus 24:16-18

The Lord's Day
Dallas Reformed Presbyterian Church

October 23, 2016
Morning Worship – 10:30 am

Call to worship	Exodus 24:16-18
*Prayer of Adoration and Confession	
*Psalm	Psalm 23A
Old Testament Reading	1 Kings 2:1-25
New Testament Reading	Acts 10:1-23
*Psalm	Psalm 8A
Pastoral Prayer	
Sermon “If you love me, keep my commandments”	John 14:15
*Prayer	
*Psalm	Psalm 35A
*Presentation of tithes/offerings	
*Prayer of thanksgiving	
*Benediction	

(* Please stand)

WLC Q. 93. What is the moral law? A. The moral law is the declaration of the will of God to mankind, directing and bonding every one to personal, perfect, and perpetual conformity and obedience thereunto, in the frame and disposition of the whole man, soul and body, and in performance of all those duties of holiness and righteousness which he oweth to God and man: promising life upon the fulfilling, and threatening death upon the breach of it. **WLC Q. 96.** What particular use is there of the moral law to unregenerate men? A. The moral law is of use to unregenerate men, to awaken their consciences to flee from wrath to come, and to drive them to Christ; or, upon their continuance in the estate and way of sin, to leave them inexcusable, and under the curse thereof. **WLC Q. 97.** What special use is there of the moral law to the regenerate? A. Although they that are regenerate, and believe in Christ, be delivered from the moral law as a covenant of works, so as thereby they are neither justified nor condemned: yet, beside the general uses thereof common to them with all men, it is of special use to show them how much they are bound to Christ for his fulfilling it, and enduring the curse thereof in their stead and for their good; and thereby to provoke them to more thankfulness, and to express the same in their greater care to conform themselves thereunto as the rule of their obedience.

- I. Christ's commands are perfect
- II. Christ's commands are precious
- III. Christ's commands are for our good
- IV. Christ's commands are evidence of our union with Christ
- V. Christ's commands help us to see our love for Christ

The Lord's Day
Dallas Reformed Presbyterian Church

October 23, 2016
Afternoon Worship – 2:00 pm

Call to worship	Exodus 24:16-18
*Prayer of Adoration	
*Psalm	Psalm 34A
Old Testament Reading	1 Kings 2:26-46
New Testament Reading	Acts 10:24-48
*Psalm	Psalm 34C
Prayer	
Sermon “The origin of leadership”	Exodus 20:12
*Prayer	
*Psalm	Psalm 35B
*Benediction	

(* Please stand)

WLC Q. 123. Which is the fifth commandment? A. The fifth commandment is, Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. **WLC Q. 95.** Of what use is the moral law to all men? A. The moral law is of use to all men, to inform them of the holy nature and will of God, and of their duty, binding them to walk accordingly; to convince them of their disability to keep it, and of the sinful pollution of their nature, hearts, and lives; to humble them in the sense of their sin and misery, and thereby help them to a clearer sight of the need they have of Christ, and of the perfection of his obedience. **WCF Ch 23** 1. God, the supreme Lord and King of all the world, hath ordained civil magistrates, to be, under Him, over the people, for His own glory, and the public good; and, to this end, hath armed them with the power of the sword, for the defence and encouragement of them that are good, and for the punishment of evildoers.

- I. The origin of leadership/authority

- II. The transfer of leadership/authority

- III. The form of leadership/authority