## A Judged Creation Part 3

"It was just like an other average ordinary day with these band of men following their Great Teacher learning all they could from him. But on this day, they just happened to be walking past one of the most magnificent and beautiful structures of its day.

So naturally, one of the men asked their Teacher to comment on this great edifice. And He did. But the answer they received was not just surprising. It was a prophecy of doom. 'Do you see all these things?' He asked. 'I tell you the truth, not one stone here will be left on another; every one will be thrown down.' And sure enough, just a couple of decades later, the prophecy came true. Why?

Because this rebellious people not only rebelled against God, their heavenly Authority, they even rebelled against their earthly authority. And so a vast army was sent to lay siege to their city with devastating results.

Due to the siege, the food supplies began to run low. And so these people actually began to loot and kill each other for food and at one point, they actually resorted to cannibalism. History records how parents actually resorted to eating the flesh of their own children.

But that's still not all. So rebellious were these people that instead of uniting together against a common enemy, they actually began to kill each other instead of their enemy! Thousands of their own brothers were brutally massacred as each little group vied for control. And when all was said and done, they not only lost it all, but nearly 1½ million people lost their lives.

And just when you thought it was over, a fire not only began, but it actually began to fulfill a prophecy. Just like the Great Teacher had warned, not one stone would be left upon another. They would all be thrown down. You see, the fire had melted the gold and it made that gold run into the ground.

Therefore, in order to get at that gold, the scavengers had to turn over every stone and throw them all down. The book is Matthew. The judgment of course is, the **Destruction of Jerusalem in 70 AD**."

Now folks, how many of you remember Jesus' prophecy about

Jerusalem and its Temple being destroyed? Okay, most of us have, but
what most of us don't realize is the absolute horrific manner in which it was
destroyed! That really happened folks, and it came from the lips of Jesus!

Therefore, here's the point. You would think that people would stand up and take notice when God warns them about another future coming Judgment, right? You would think that people would rightly conclude, "Hey man, I better get right with God so I don't suffer the coming Judgment of God," right? But unfortunately folks, as we've been seeing, that's no longer the case. Many people in our world today are not just having a hard time believing in God, but if there's one thing they absolutely refuse to believe in, it's in a future coming Judgment of God.

Therefore, in order to help these scoffing people hopefully become smarter people, we're going to continue in our study, "The Witness of Creation." And what we're doing is taking a look at the five different evidences of creation that God has left behind for us showing us that He's not just real, but that we really can have a personal intimate relationship the Creator of the universe, before it's too late! And so far we've seen the first evidence showing us this amazing truth is the evidence of An Intelligent Creation. The second evidence was the evidence of a Young Creation.

The third evidence was the evidence of a Special Creation. And last two times we saw the fourth evidence was the evidence of a Judged Creation. And last time we saw there really was a worldwide flood, not just because the Bible says so, but because the Evidence of a Great Fossilization says so. And there we saw it was the evidences of Sudden Death and Burial, Swirling Graveyards and Swirling Forests that proved beyond a shadow of a doubt that a worldwide flood is the only thing that could've ever created the massive amount of fossils we have today. Therefore, as we saw, there is no reason to scoff at the Bible. There's no reason to be willingly ignorant. There's tons of evidence that God judged this world once, and He's fixing to do it again. And the point is, you better get ready!

But that's not all. The **third evidence** of a **Judged Creation** is the Evidence of a **God Inspired Deluge**. But don't take my word for it. Let's listen to God's.

Genesis 7:1-12 "The LORD then said to Noah, Go into the ark, you and your whole family, because I have found you righteous in this generation. Take with you seven of every kind of clean animal, a male and its mate, and two of every kind of unclean animal, a male and its mate, and also seven of every kind of bird, male and female, to keep their various kinds alive throughout the earth. Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made. And Noah did all that the LORD commanded him. Noah was six hundred years old when the floodwaters came on the earth. And Noah and his sons and his wife and his sons' wives entered the ark to escape the waters of the flood. Pairs of clean and unclean animals, of birds and of all creatures that move along the ground, male and female, came

to Noah and entered the ark, as God had commanded Noah. And after the seven days the floodwaters came on the earth. In the six hundredth year of Noah's life, on the seventeenth day of the second month—on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. And rain fell on the earth forty days and forty nights."

Now folks, according to our text, the Bible clearly reveals two very important details about the flood of Noah. First, the flood was not merely some natural event but rather a supernatural event, right? What did it say? Not just "it will rain" but what? God said "I will send rain on the earth for forty days and forty nights." This is not a natural event. It's not a so-called act of mother nature. It is clearly inspired by the Hand of Father God.

But that's not all. Secondly, also notice that the Hand of God not only caused a flood to come upon the world but it was a flood that "covered the whole world." This is clearly a literal worldwide flood. This isn't something symbolic. It means what it says it means. The passage talks about a literal ark, with literal animals, and a literal guy named Noah who had a literal family! Therefore, there's no reason to not take this passage as literal. The Bible is emphatic that there really was a literal worldwide flood inspired by the Hand of God.

And herein lies the problem. Many people including evolutionists would scoff at this account and say it can't be true and it shouldn't be taken literally because there's no way in the world that there could have been

enough water to cover the whole world. And so that's the question. Could our earth have contained enough water let alone produced enough water, inspired by the Hand of God, to ultimately cover the world? Do we see any evidence of this? Of course people! But don't take my word for it. Let's look at the evidence.

The **first evidence** that there really was enough water to cover the whole world is **The Massive Water from Above**. Let's go back to the text.

**Genesis 7:4-5** "Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made. And Noah did all that the LORD commanded him."

Now folks, according to our text, one of the sources of water that really did cover the world as from where? The water from above, right? And when it came down, it didn't just last a couple of days, but how many days? Forty days and forty nights, right? And how many of you would say that's a pretty big rainstorm? In fact, if you look at the characteristics of this rainstorm, you'll see that it wasn't just big and long, it was loud and violent! It was absolutely horrific! There's never been a rainstorm like it and there will never be again.

And the **first evidence** we see of this violent horrific storm from above is from the word **Mabul**. The Hebrew word for "flood" is "mabbuwl" It only occurs twelve times in the Old Testament and each time it speaks

specifically of the "flood" of Noah. For instance, we see this usage in the following passage:

**Genesis 6:17** "I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish."

Now what's interesting, is that this is the "only" word used to describe the "flood" of Noah. There is another Hebrew word for "flood" called "sheteph". This word is used in passages of Scripture speaking of mere "local" and much "milder" floods. Therefore, the usage of "mabbuwl" shows us that this kind of "flood" the "flood" of Noah, was so powerful that only He could produce it, which is what He says, "I am going to bring floodwaters on the earth." And no wonder the word "sheteph" was not used for this type of flood because it was not "mild" and it was definitely not "local." We know this not only by the text; God produced it so that "every living thing on earth" would perish, but also because if it was merely local then Noah could have just moved to safety, and we still have local floods today. No, this flood, the flood of Noah was a "mabbuwl". It was massive, global, and of such a magnitude that only God could produce something like this. It was clearly a horrific violent outpouring of water and nothing ever has, or thankfully due to the promise of God, will ever happen again!

The **second evidence** we see of this violent horrific storm from above is from the word **Gesem**. As it turns out, there are two different words for "rain" the Old Testament. One is "gesem" and the other is "matar". The word "matar" is used to speak of a "normal" rain and sometimes even a "heavier" rain. But "gesem" is used to speak of a sheer massive outpouring of rain, the kind of rain that occurred during the flood of Noah, as we see in this passage:

Genesis 7:12 "And rain fell on the earth forty days and forty nights."

Now here's what's interesting. It's the word used to speak of "most terrible type of rain" in the Hebrew language. It was literally "the most violent rain of all accompanied by a windstorm of immense ferocity." Thus, this was no minor shower and neither was it even a major thunderstorm. When it started raining, boy did it ever start raining! It came down in a violent horrible torrent, sheets upon sheets, waves upon waves that didn't just last one hour, or one day or even one week. But it literally deluged the earth from above for forty days and forty nights! It was the most massive outpouring of water from above the world has ever seen, or will ever see again!

But you might be thinking, "Now wait a minute. How could there have been such a massive outpouring of rain from above that's being

described here when we still have rainstorms today and they don't even come close to what's visualized here in the flood of Noah. Well, one, it came from the Hand of God, because as mentioned already, it was so big that only God could produce it. Two, God promised He would never let it flood or "mabbuwl" like that again.

Genesis 9:15-16 "I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth."

And three, this is why some people have come up with a theory to help explain how and why this rainstorm was so violent as the text clearly reveals. It's called the **Water Vapor Theory** and it goes something like this. Some have theorized that prior to the flood of Noah that there was a canopy of water or ice vapor surrounding the earth upper atmosphere. And it's important to note that this theory is not just pulled out of thin air, but is based on a clue that many believe is contained within the Genesis account concerning the second day of creation.

**Genesis 1:6-8** "And God said, Let there be an expanse between the waters to separate water from water. So God made the expanse and separated the water under the expanse from the water above it. And it was so. God called the expanse sky. And there was evening, and there was morning – the second day."

Now here's what's interesting. When God created the sky or atmosphere on the second day of creation, He did so by placing an "expanse between the waters to separate water from water." So the question is what waters are we talking about being separated here? Well, many would say this is speaking of when God separated the waters that were on earth from the waters that were in the upper atmosphere. This is because the word "expanse" which God called "sky" is clearly speaking of our atmosphere. For further proof of this, we see this is where God placed the birds, which we know fly in the sky.

Genesis 1:20 "And God said, Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky."

Therefore, the sky or expanse where the birds fly became the separation point of the two waters. Those two waters would have been then the water from below the sky or atmosphere (the waters on earth) from the waters above the atmosphere (the water vapor canopy). Now, not to be dogmatic about it, but it is interesting to note that there are currently six 6 layers to the post-flood atmosphere that we have today. These are the troposphere, stratosphere, mesosphere, thermosphere, ionosphere, and exosphere. If you add the "water layer" then that brings the layers up to seven which just happens to be the Biblcal number for perfection or completeness.

However, you might be thinking, "Okay, that's a neat neat and dandy theory and all and yes I have to admit that does seem to make perfect sense with the Biblical account of the creation of the atmosphere. But do we see any kind of evidence of these kinds of "water layered" atmospheres today?" Of course! Remember, God created all of creation, not just the earth. We see similar water vapor in the atmospheres of Jupiter, Uranus, Neptune and Saturn. Go figure!

And keep in mind, this is not just a neat and dandy theory that just happens to fit the Biblical characteristics of a pre-flood atmosphere. It just also so happens to help explain other Biblical characteristics of the pre-flood world. The **first characteristic** of a pre-flood world that this theory helps explain is **The Long Life Spans**. Many times people will scoff at the Genesis account of man because it mentions a tremendous life span of man. Here's just one of them. His name was Methuselah.

**Genesis 5:25-27** "When Methuselah had lived 187 years, he became the father of Lamech. And after he became the father of Lamech, Methuselah lived 782 years and had other sons and daughters. Altogether, Methuselah lived 969 years, and then he died."

Now folks, I have to admit that on the surface this seems kind of absurd for a man to live 969 years because we see no life spans ever even coming close to this today. That's more than ten times our current life expectancy. But that's just it. The pre-flood world was not at all like the

world we see today. With a water vapor or ice canopy around the earth's pre-flood atmosphere, this very well could have provided the right conditions for such amazing long life spans. Many have theorized that this would have blocked out the harmful radiation that currently beats down upon us that causes all kinds of life-shortening effects such as cancer and mutations just to name a few. With a layer that decreased these harmful effects from above, it is only natural that we would see an increase of long life spans from below.

By the way, the name Methuselah comes from two Hebrew root words. One is "muth" which means "death". The other root word is "shalach" which mean "to bring" or "to send forth". Put them both together and the name Methuselah literally means something like this, "his death shall bring". And it's interesting to note this is exactly what happened. The year Methuselah died, the flood came. Do the math yourself and you'll see that Methuselah was 187 when he had Lamech and after this he lived 782 years more. Lamech was the father of Noah and Lamech had when he was 182. The Bible then says that the flood came when Noah was 600 years old. So do the math and you'll see that 187 + 182 + 600 = 969. The exact age when Methuselah died. The exact year the flood came. The exact thing his name means. Go figure!

The **second characteristic** of a pre-flood world that this theory helps explain is **The Lush Environment**. With a layer of water vapor surrounding the pre-flood world, many have suggested that this would also naturally have provided an extremely lush environment to live in. This is because it would have created a type of global greenhouse effect that produced pleasant subtropical to temperate climate all over the world, including the ice poles. This would not only be another important factor aiding in the long life spans, but it helps explains why we find today the remains of tropical conditions at the poles. It is now well known that in the various places on earth that are now covered permanately in ice, such as Antarctica, we find such odd things like fossilized ferns, amphibians, tropical trees, and various elements of that depict a once rich tropical ecosystem. Obviously this makes no sense and seems totally out of place today. But that's because the world of the past was not like the world today. If the world really had a layer of water in the preflood atmosphere, the precisely what you'd expect to find. A lush environment all over the world.

The **third characteristic** of a pre-flood world that this theory helps explain is **The Lack of a Rain Cycle**. Now, not that one can be overly dogmatic about this, but it is interesting to note that the Bible does not mention rain or clouds on the earth prior to the flood of Noah. In fact, the

Bible mentions that the watering method of this lush environment was not from a rain cycle from above, but a water cycle from below.

Genesis 2:4-6 "When the LORD God made the earth and the heavens and no shrub of the field had yet appeared on the earth and no plant of the field had yet sprung up, for the LORD God had not sent rain on the earth and there was no man to work the ground, but streams came up from the earth and watered the whole surface of the ground."

So when did rain start falling from above? Well, the next mention of the word "rain" does not appear until the warning of the flood and then the time of the actual flood.

**Genesis 7:4** "Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made."

**Genesis 7:12** "And rain fell on the earth forty days and forty nights."

Now on the surface, it would appear that this is a preposterous thing to think about that there was no rain on the earth until the time of the flood. But not only does the Bible elude to this, a pre-flood atmosphere with a layer of water would provide for this. For instance, it is believed that the existence of a water layer in the atmosphere would create a much higher barometric pressure. In fact, one that's about twice of what we have today. This is important to note because a low barometric pressure is required for rain clouds to form. But a higher barometric pressure would have prevented this. The boiling point of water would be raised. The evaporating point of water

would also be raised. And a high pressure atmosphere can hold more moisture which would keep clouds from forming. In short, it would have prevented the hydrologic cycle that we see today from working. Thus, there would have to be some other type of cycle mechanism for watering the earth. And again, not to get overly dogmatic about this, bit it just so happens that the Bible mentions another type of watering cycle mechanism. It didn't come from a rain cycle above, but a water cycle below. Exactly what you'd expect to find if there really was a layer of water in the pre-flood atmosphere.

The **fourth characteristic** of a pre-flood world that this theory helps explain is **The Lack of a Rainbow**. One of the favorite things people seem to scoff about in the Bible is them mentioning of a lack of a rainbow prior to the flood of Noah. In fact, the Bible says the rainbows were not only something new on earth prior to the flood, but that it became a new sign to the earth that God would never flood the world again on a global scale.

Genesis 9:11-16 "I establish my covenant with you: Never again will all life be cut off by the waters of a flood; never again will there be a flood to destroy the earth. And God said, This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. Whenever I bring clouds over the earth and the rainbow appears in the clouds, I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. Whenever the

rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth."

Now what's interesting is just like we saw with the word "rain", so it is with the word "cloud". There is no mention of either being "on earth" prior to the flood. In fact, it is in this passage that we see the very first time the mentioning of the word "cloud" in the Bible. And notice, it's "after" the flood. This is not only in precise logical order, but it helps explain the uniqueness of God's promise with a rainbow. It is common knowledge that rain and clouds are needed for rainbows to form. But if there weren't any rain or clouds prior to the flood, then neither would there have been rainbows. With the first appearance of clouds "after the flood", this would also explain the first appearance of a rainbow "after the flood". Exactly what you'd expect to find if there really was a layer of water in the pre-flood atmosphere.

The **fifth characteristic** of a pre-flood world that this theory helps explain is **The Long Downpour**. As we saw earlier, when it finally did rain on the earth. It didn't just rain one hour, or one day, or even one week, but it rained for forty days and forty nights. And with the possible existence of a layer of water in the pre-flood atmosphere, this would help explain not only why there was so much rain, but why there was so much rain for so long. And many researchers believe there are several easy and logical

explanations for what could have triggered this layer of water to collapse causing such a long downpour. Some say the volcanic activity could have thrown dust into the water layer causing it to rain and hence collapse. Others would say that since the water layer in the atmosphere would have been polarized by the earth's magnetic field, if there were a sudden shift in the poles, then this would likewise make the water layer collapse. Still others would say that something like a close call with a comet or meteor impact would brought it down. And finally, some would argue that it was just simply a matter of God's divine intervention. Either way, however and whenever it did come down, it obviously would not only pour down buckets of rain, but it would pour down rain for a long time. Even for forty days and forty nights. Exactly what you'd expect to find if there really was a layer of water in the pre-flood atmosphere.

But you might be thinking like many skeptics think, "Okay, so there was a literal storm that was literally violent and it literally lasted for forty days and forty nights that was literally inspired by the Hand of God. But do the mathematical calculations and you'll see that this still isn't enough water to produce a worldwide flood, Hand of God or not. Even if there was a water vapor canopy around the earth's atmosphere, we now know that it couldn't have been any thicker than seven feet otherwise it would have made the

temperatures on earth way too hot for life. And a layer seven feet or less just isn't enough water to cover the whole world, certainly not enough water to cover up to over the tops of the mountains. And if you were to say that, you're right! Just raining for forty days and forty nights is not enough water to do the trick. But that's why you need to read the rest of the passage.

The **second evidence** that there really was enough water to cover the world is **The Massive Water from Below**. Let's go back to the text.

Genesis 7:10-12 "And after the seven days the floodwaters came on the earth. In the six hundredth year of Noah's life, on the seventeenth day of the second month – on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. And rain fell on the earth forty days and forty nights."

Now folks, according to our text, we clearly see that the Bible says these waters that covered the whole world did not just come from the waters above but from where? From below, right? The springs of the great deep burst forth! And again, just like the rainstorm from above, if you look at these springs bursting from below, you'll see that it wasn't just a trickle here and a trickle there, it was a terrific explosion causing water to fly everywhere! There's never been an eruption like it and there will never be again.

And the **first evidence** we see of this terrific explosion of water from below is from the word **Baqa**. When the waters came bursting forth from

below, they didn't just bubble up like a gentle artesian spring. Rather they shot up under tremendous pressure. This is what we see in this passage of Scripture.

**Genesis 7:11** "In the six hundredth year of Noah's life, on the seventeenth day of the second month – on that day all the springs of the great deep burst forth."

Now, the Hebrew word here for "burst forth" is "baqa." And it doesn't just mean "burst forth" but the meaning tells us "why" the water burst forth in the first place. Baqa literally means, "to be violently torn or ripped apart." It's the same word used in Ecclesiastes where a man "rips apart" a block of wood by thrusting an axe into it. It's the same word used when Moses "split the rock" in two with his staff and water gushed forth. It's the same word used when Korah rebelled against God and the ground beneath them "split apart" and dropped the rebels to their doom.

So let's put it all together. We now know that inside the earth are hundreds of thousands of interconnected water channels, rivers, and springs, which we'll speak of much more shortly. What is "containing" these waters from below from "bursting forth" is the crust of the earth. But in one moment of time, specifically when Noah was 600 years old, God "laid and axe" if you will to the crust of the earth, and all that water under pressure under the earth's crust violently burst forth so much so that it very well may

have made its way into the atmosphere. We say this because it just so happens that what follows the bursting forth from below is the waters from above. Let's read the rest of the text.

Genesis 7:11-12 "In the six hundredth year of Noah's life, on the seventeenth day of the second month – on that day all the springs of the great deep burst forth and the floodgates of the heavens were opened. And rain fell on the earth forty days and forty nights"

Notice the bursting of the waters from above came "after" the bursting of the waters below. Again, as was mentioned earlier, maybe what brought down the water canopy was a polar shift, a comet or meteor, etc. And not to get dogmatic about it but again, maybe it was just like the order of the text here suggests, the waters burst from below so much so that it brought down the water canopy from above. Either way, the usage of the word "baqa" clearly indicates that this bursting forth was extremely intense and violent.

The **second evidence** we see of this terrific explosion of water from below is from the word **Tehom**. This is the other key word we find in the same passage from above.

**Genesis 7:11** "In the six hundredth year of Noah's life, on the seventeenth day of the second month – on that day all the springs of the great deep burst forth."

Now here's what's interesting. The words used here to speak of the subterranean waters from below "springs of the great deep" are not just merely "springs." This is the word "mayan" which is the normal springs or

fountains we encounter today close to the surface. But the words used here are "mayan" and "tehom". Tehom is speaking of water in the "great deep" or bowels of the earth if you will. Literally "of the abyss." This gives us the picture, as one person states of, "Water in violent commotion making a great noise." So put it all together and here's what you get. It's as if when God's axe if you will hit the earth, it struck so deep that it penetrated into the bowels of the earth releasing pent up water deep the abyss and what followed was an unimaginably violent and horrific loud explosion like never before.

The **third evidence** we see of this terrific explosion of water from below is from the words **Rabah** and **Meod**.

**Genesis 7:18** "The waters rose and increased greatly on the earth, and the ark floated on the surface of the water."

Here we see what the water did after the abyss was split open. The words "increased greatly" are "rabah meod" Rabah means "to become great, to enlarge and multiply exceedingly." "Meod also means "exceedingly" but it carries with it the idea of "might" or "a massive abundant force." This shows us the water came forth in a massive explosion and spread everywhere in an exceeding abundance. And just in case that didn't get your attention, let's take a look at the next verse.

Genesis 7:19 "They rose greatly on the earth, and all the high mountains under the entire heavens were covered."

The word "greatly" is just "meod" but actually "meod meod". This is significant because in the Hebrew language, if you wanted to intensify what you're trying to convey, you would use that word twice in a row, which is what we see here. Thus, the floodwater didn't just rise greatly, but rather it did so with the biggest most massive force of water you could ever imagine that spread exceedingly fast. Put it all together and here's the picture you get. When God swung His axe, it released a massive violent increase of water from the abyss all across the world in an unbelievably short amount of time with a horrific force that nothing could stop let alone survive. Which brings us to our final word.

The **fourth evidence** we see of this terrific explosion of water from below is from the word **Gabar**.

Genesis 7:18-20 "The waters rose and increased greatly on the earth, and the ark floated on the surface of the water. They rose greatly on the earth, and all the high mountains under the entire heavens were covered. The waters rose and covered the mountains to a depth of more than twenty feet."

Now we see what happens to the world when the waters violently spread across it. The word "rose" is actually the Hebrew word "gabar." And it doesn't mean merely to rise in a slow creeping methodical fashion. Rather it caries with it the idea of "strength or might" or literally "to conquer." Thus

we see that when the earth did flood with water, it happened so fast, it totally conquered anything in its path. It didn't just rise, but it rose with such strength and might in a short amount of time that it overcame all life until the very mountains were covered. The picture is almost like the land being in a hand to hand combat with the water, but the water prevailed or won.

And since the water was the complete victor and won, all of life became the loser and was lost. Which is precisely why the very next verse states this:

Genesis 7:21 "Every living thing that moved on the earth perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind."

In fact, to show you the violence and finality of the event, the Bible says the waters continued to "beat up" the earth for one hundred and fifty days.

**Genesis 7:24** "The waters flooded (gabar) the earth for a hundred and fifty days."

Obviously, nothing was going to survive this worldwide flood. Only those who entered the ark would escape, just like God said.

And you might be thinking, "Okay, that fine and dandy Biblically."

But do we see any proof that this could have ever happened scientifically?"

Of course! In fact, one of the scientific theories describing and explaining
how this eruption could have been so violent as the Biblical text clearly

reveals is what's called **The Hydroplate Theory**. Hydro meaning "water."

Here's how Dr. Walt Brown Explains it:

"We can see on our planet 17 very strange features which can now be systematically explained as the result of a cataclysmic global flood whose waters erupted from subterranean chambers with an energy release exceeding the explosion of ten billion hydrogen bombs.

This explanation shows us just how rapidly major mountains formed, the rapid continental drift, why on the ocean floor there are huge trenches and hundreds of canyons and volcanoes. It explains the formation of the layered strata and most of the fossils, the frozen mammoths, the so-called Ice Ages and especially the Grand Canyon.

The pre-flood earth was covered with lush vegetation. There were seas and major rivers. The mountains were smaller than today's, with perhaps 9,000 ft. high. According to the Hydroplate Theory, the pre-flood earth had a lot of subterranean water, about half of what is now in our oceans.

This water was contained in inter-connected chambers, forming a thin spherical shelf perhaps half a mile thick, perhaps ten miles below the earth's surface. Increasing pressure in the subterranean waters stretched the crust, just as a balloon stretches when the pressure inside increases.

Failure in the crust began with a microscopic crack, which grew in both directions at about three miles per second. The crack, following the path of least resistance, encircled the globe in about two hours. As the crack raced around the earth, the overlying rock crust opened up like a rip in a tightly stretched cloth.

The subterranean water was under extreme pressure because of the weight of the rock pressing down on it, so the water exploded violently out of the rupture. All along this globe-encircling rupture fountains of water jetted supersonically almost 20 miles into the atmosphere. The spray from this enormous fountain produced torrential rains such as the earth has never experienced before or after.

The Bible states that all the fountains of the great deep burst open on one day and it describes these events about five thousand years ago, which we

can now tie together scientifically. Some of the water jetting high above the cold stratosphere goes into super-cooled ice crystals and produced some massive ice-dumps, burying, suffocating and instantly freezing many animals, including the frozen mammoths of Siberia and Alaska.

The high-pressure fountains eroded the rock on both sides of the crack, producing huge volumes of sediments that settled out of this muddy water all over the earth. These sediments trapped and buried plants and animals, forming the fossil record.

This erosion widened the rupture. Eventually the width was so great that the compressed rock beneath the subterranean chamber sprung upward, giving birth to the mid-oceanic ridge that wraps around the earth like the seam of a baseball. The continental plates – were hydroplates – still with lubricating water beneath them, slid downhill away from the rising mid-Atlantic ridge.

After the massive, slowly accelerating continental plates reached speeds of about 45 miles per hour, they ran into resistances, compressed and buckled. The portions of the hydroplate that buckled down formed ocean trenches. Those that buckled upward formed mountains. This is why the major mountain chains are parallel to the oceanic ridges from which they slid.

The hydroplates in sliding away from the oceanic ridges opened up very deep ocean basins, into which the floodwaters retreated. On the continents, each bowl-shaped depression or basin was naturally left brimful of water, producing many closed flood lakes."

Now folks, I don't know about you, but it sure seems to me there there's not only plenty of Biblical proof that there really was a worldwide flood, but even scientific proof as well, how about you? In fact, that one catastrophic event sure seems to provide a whole bunch of answers to a whole bunch of things we currently find on earth that evolutionists just can't seem to figure out. Gee, could it be that they are forgetting about a God-

**Inspired Deluge** called the flood of Noah? Go figure!

Therefore, I'd say based on the evidence we just saw, there's no reason to scoff at the idea that God already Judged His creation with a worldwide flood, how about you? In fact, I'd say if you persist, then I'd say you're not only willingly ignorant, but neither are you prepared for the second Judgment of God that's coming sooner than you might think! Maybe you should stop being a scoffer and instead take God up on His offer to get saved through Jesus Christ before it's too late! Isn't that what a smart person would do, right? I think so! But that's right, if you don't want to take my word for it, then please, I beg you, listen to God's.

**Hebrews 2:1-3** "We must pay more careful attention, therefore, to what we have heard, so that we do not drift away. For if the message spoken by angels was binding, and every violation and disobedience received its just punishment, how shall we escape if we ignore such a great salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard Him."

Oh people, I beg you, please don't be like the **unbelieving Jewish people of Jesus' day!** According to the Word of God, because they refused to pay attention to the Words of God and ignore such a great salvation, they what? They remained under the wrath of God and met their ultimate doom. **Why**? Because they refused to believe in what God said He was going to do! If only they would have taken Him at His Word. If only they would've stopped ignoring His great salvation and received it before it was too late!

And so I ask you. What's it going to take for you too, to stop being a scoffer and instead take God up on His offer to get saved through Jesus Christ, before it's too late? As you saw in this study, God's been merciful. He's given us the **Evidence of a God Inspired Deluge** to show us He judged the world once, He's going to do it again. And therefore, I beg you, like Noah did with the people of his day, "Please, please, won't you turn from your wicked ways? Won't you get right with God? Won't you escape the wrath to come? Won't you come into the ark? Please this is not a game! Time is running out! The rain is going to be here before you know it, but then it'll be too late! Please, won't you accept God's offer to get saved before it's too late?"

And yet the Bible says that because the people of that day refused to listen to Noah, they all likewise perished. As it was in the days of Noah, so shall it be at the coming of the Son of Man. How about you? Are you ready? Or will you likewise perish?

To find the way to God, to understand the *truth* of God's Word, and to received the gift of eternal *life*, begin by repentance and faith through a prayer like this:

"Dear God, I understand that I have broken Your Law and sinned against You. Please forgive my sins. Thank You that Jesus suffered on the cross in my place. I now place my trust in Him as My Savior and Lord. In Jesus' name I pray. Amen."