

The
GOSPEL
according to
MARK



THE FIRST & SECOND LETTERS OF PETER | THE GOSPEL ACCORDING TO MARK

MARK 10–12

MARK 10 – 12

1. Jesus confronts selfish people.

- People are ambitious (9:33–37).
- People are divisive (9:38–41).
- People make it hard for others to follow Jesus (9:42–50).
- People mess with God’s design for marriage (10:1–12).
- People devalue children (10:13–16).
- People idolize wealth (10:17–31).
 - Jesus explains for the the third time that he’s going to Jerusalem to be crucified (10:32–34).
- People crave power (10:35–45).
- People are desperately blind and needy (10:46–52).

MARK 10 – 12

1. Jesus confronts selfish people.

2. Jesus confronts dead Jerusalem.

- He enters Jerusalem on a donkey (11:1–11).
- He forbids a fig tree from ever bearing fruit (11:12–14).
- He rids the Temple of profiteers (11:15–19).
- He explains the crucial need for faith (11:20–26).

MARK 10 – 12

1. Jesus confronts selfish people.
2. Jesus confronts dead Jerusalem.
3. Jesus confronts hypocritical leaders.

- They question the authority of Jesus (11:27–33).
- They want Jesus gone (12:1–12).
- They try to trap Jesus in public debates (12:13–34).
- They don't know the Scriptures (12:35–37).
- They will be severely condemned (12:38–40).
- Their religion is nothing like total devotion (12:41–44).

MARK 10 – 12

1. Jesus confronts selfish people.
2. Jesus confronts dead Jerusalem.
3. Jesus confronts hypocritical leaders.

THE MAIN POINT OF MARK 10–12

Jesus confronts our selfishness, deadness, and hypocrisy so that we'd trust him and beg him for healing, then live the way life was meant to be lived—humbly and fully devoted to him.

1. Jesus has a very different value system than we have.
2. Jesus has the authority to confront us.
3. Jesus confronts us because he loves us. *He died for us! He wants us to flourish forever.*