

# ORDER OF WORSHIP

Lord's Day, October 27, 2019

*Preserve me, O God, for in You I put my trust. O my soul, you have said to the LORD, "You are my Lord, My goodness is nothing apart from You." ... You will show me the path of life; In Your presence is fullness of joy; At Your right hand are pleasures forevermore. (Psalm 16:1,2,11)*

[\* indicates standing]

**Prelude:** [Welcome, Announcements]

**Preparation for Worship:** Psalter 150B

**\*The Call to Worship** (see above)

**\*Confession of our need for God's grace** (Psalm 124:8):  
"Our help is in the name of the LORD, who made heaven and earth"

**\*God's Greeting to His People**

**\*Psalm of Response** Psalter 122B (all)

**\*Opening Prayer**

**God's Law** 1John 4

**Prayer of Confession and Praise**  
(God's assurance of pardon: 1John 4:4)

**\*Psalm of Praise** Psalter 116A (all)

**Confession of Faith** (see bulletin)

**Prayer of Requests with Thanksgiving**

**\*Song of Preparation** Psalter 4B (1,2,4)

**Prayer for God's blessing on His Word**

**Scripture Reading:** John 15:1-16:4

**Sermon:** **John 15:1[b]**

**\*Respond in Song** Psalter 16B (1,2,5)

**\*Benediction (God's parting Word of blessing)**

**\*(Moment of Silent Meditation)**

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**JOHN: The glory of Jesus—Part 29**

Sermon: **John 15:1[b]**

*The glory of Jesus in being the true vine.*

We see:

1. Abiding in Jesus means abiding in *love*  
(from Him—for Him—for one another).
2. Abiding in *love* means abiding in His *joy*, as dearly chosen *friends*.
3. Abiding in Jesus will result in hatred from *the world*.

**Questions for discussion:** [see on the table]

The Church is called to be a confessing church, that she may be,  
*the pillar and ground of the truth* (1Tim. 3:15,16)

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**The Belgic Confession**

**Article 29 - The marks of the true and false church**

We believe that we ought to discern diligently and very carefully from the Word of God what is the true Church, for all sects which are in the world today claim for themselves the name of Church. We are not speaking here of the hypocrites, who are mixed in the Church along with the good and yet are not part of the Church, although they are outwardly in it. We are speaking of the body and the communion of the true Church which must be distinguished from all sects that call themselves the Church.

The true Church is to be recognized by the following marks: It practices the pure preaching of the gospel. It maintains the pure administration of the sacraments as Christ instituted them. It exercises Church discipline for correcting and punishing sins. In short, it governs itself according to the pure Word of God, rejecting all things contrary to it and regarding Jesus Christ as the only Head. Hereby the true Church can certainly be known and no one has the right to separate from it.

Those who are of the Church may be recognized by the marks of Christians. They believe in Jesus Christ the only Savior, flee from sin and pursue righteousness, love the true God and their neighbor without turning to the right or left, and crucify their flesh and its works. Although great weakness remains in them, they fight against it by the Spirit all the days of their life. They appeal constantly to the blood, suffering, death, and obedience of Jesus Christ, in whom they have forgiveness of their sins through faith in Him. The false church assigns more authority to itself and its ordinances than to the Word of God. It does not want to submit itself to the yoke of Christ. It does not administer the sacraments as Christ commanded in His Word, but adds to them and subtracts from them as it pleases. It bases itself more on men than on Jesus Christ. It persecutes those who live holy lives according to the Word of God and who rebuke the false church for its sins, greed, and idolatries. These two Churches are easily recognized and distinguished from each other.

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## CALENDAR

- Wednesday's (6:00 PM)—Next Catechism class TBD.
  - Pizza & Theology—Last Friday of the month; 6:00-8:00 PM  
[“Theology” is about discussing biblical truth for all of faith and life]
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## PRAYER REQUESTS

**BE FAITHFUL IN PRAYER:** (*Email your requests for prayer!*)

**“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God”** (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- Our individual personal concerns and cares in situations of our lives.
- Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.  
Card's in Dave's different shifts at work.  
Jason not able to be at worship (for a time).
- Families raising children (to know God's blessing and grace to persevere).
- Jan Curcio asks for prayer, that God will bless her ministry on YouTube, called “Breaking Bread for You.”
- Building Renovation: pray for trades at work; give thanks for Bakker's work.  
Pray for health of Enrique's wife and his mother.
- LOVED ONES:  
Karissa & family (Poettcker's daughter); physical & spiritual health.  
Arlysse (Sharilyn's sister); needs physical & spiritual healing in Christ.  
Bonnie (Mrs. Dunham's friend); health & unsaved family.
- HEALTH: Praise the Lord for our health.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);  
Des Moines, Iowa (Rev. Waters health; Sam Ledy leading worship).
- Rev Gibson (health; ongoing ministry “abortionfreeKC”).
- Modolo's in Italy (encouragement & opportunity to witness to Gospel)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (the Board, RCM Canada; GNBS).
  - Thomas Booher (house to sell in N. Carolina; moving plans.)
  - Students in College & Seminary; CLA in Suriname.
  - SALT (Scriptural Advanced Leadership Training); ministry of Pastor Poettcker with RCM.
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# THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

### Temporary Worship Location:

Courtyard by Marriott  
2101 W. New Haven Ave.

(ASAP):

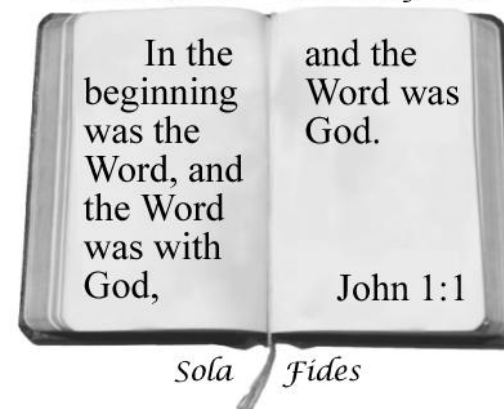
1300 E. University Blvd.  
Melbourne, FL 32901

Church Office and Mailing address:

2105 Spring Creek Cir. Palm Bay, FL 32905

Phone: (321) 676-3373

*Sola Gratia Sola Scriptura*



### Session (Eldership):

*Rev. Rudy E. Poettcker (Pastor)*

[Ph. 772-480-0159; Email: [rep@reformation.edu](mailto:rep@reformation.edu) ]

*Roy Burrell (Elder)*

[Ph. 321-728-5503; Email: [roy@reformation.edu](mailto:roy@reformation.edu) ]

**Worship Service: Sundays 10:30 A.M.**

*Lord's Day, October 27, 2019*

**Questions for discussion**  
**[Sermon: John 15:1[b]]**

1. When Jesus says *abide in My love*, what is the comparison He gives for that?
  
  
  
  
  
  
  
  
  
  
2. What did/does the action of *love* mean (a) for the Father, (b) for the Son, and (c) for us.
  
  
  
  
  
  
  
  
  
  
3. Does our obedience buy (earn) Jesus' love? Explain!
  
  
  
  
  
  
  
  
  
  
4. How do we have Jesus' *joy* abide in us (v.11)?
  
  
  
  
  
  
  
  
  
  
5. Who are Jesus' *friends*, and how are they His *friends*?
  
  
  
  
  
  
  
  
  
  
6. What will being Jesus's *friends* result in (from the *world*)?
  
  
  
  
  
  
  
  
  
  
7. How should the Church understand the hatred of the world?