## IN TIMES LIKE THESE, YOU NEED THE BIBLE!

A.	UNDERSTANDING the TIMES We Live In.					
	1.	We live in	times as individua	als		
	2.	We live in a	time by living in	the dispensation of	as a	
		member of the	(Ephesians 3:1	<b>-7</b> )		
	3.	We live in the	days historically. (		3; 1 Tim. 4:1; 2 Tim.3:1)	
	4.	We live in	times and	days. (2 Tim.	3:1, 13-17; Eph.5:16)	
	5.	We live in a	(	culture in the USA. (I	Romans 1:18-32)	
	6.	We live in a time w	hen the	is alre	eady at work but is being	
		restrained or hinde	red by the	the dispensation of as a si-1-7)  (Heb. 1:2; 1 John 2:18; 1 Tim. 4:1; 2 Tim. days. (2 Tim. 3:1, 13-17; Eph.5]  culture in the USA. (Romans 1:18-32)  is already at work but time is already at work but time and until He is taken out of the with 2 Thess. 2:1-12; 1 John 5:19)  ted with the and for a simple constraint of the profit of the PROTEO of the profit of th	aken out of the way at	
		the	(1 Thess. 4:13-18; 2	2 Thess. 2:1-12; 1 Joh	n 5:19)	
	7.	We live in a time in	which we have been entruste	d with the	and	
		of reconciliation in	proclaiming the	as	for	
			_			
В.		<ul><li>d PRESERVATION</li><li>In each of these</li></ul>	of the HUMAN RACE.  divine institutions, God requi	ires	to	
	respond in obedience to His will with consequences that follow. (Genesis 2:16-17)					
			· ·	O	:18; 1 Tim. 4:1; 2 Tim.3:1)  m. 3:1, 13-17; Eph.5:16)  . (Romans 1:18-32)  already at work but is being staken out of the way at ohn 5:19)	
	2.		Children are to be viewed :	as a gift from the Lor	d (Psalm 127:3-5) and	
11 H 22 C 23 C 4	created in the image of God (Gen.1:26-27, 9:6; James 3:9) with parental authority to be obeyed					
	and	d honored (Genesis	<b>4:1; Ephesians 6:1-3</b> )			
	3.		Ruling aut	thorities within vario	us spheres of a national	
	ent	tity with the right to	punish crime and establish la	w and order. (Genesi	s 9:1-7; Romans 13:1-5)	
	4.		The reality of va	rious national entitie	s in order to hinder	
	glo	balism and a one-w	orld government. (Genesis 11:	1-9; Revelation 13, 1	7-18)	
	5.		The spiritual un	ion of saved Jews and	l saved Gentiles in the	
			the present age, which finds e			

(Matt.16:18; Eph.2:14-22, 3:1-12; Phil.1:1; 1 Tim.3:15)

Oı	Our responsibility to human government is to involve compliant	(Rom. 13:1-			
a.	a. The command is for us to be to the	(13:1a			
	• What does this mean?				
	• Is this a suggestion? How often is this to be done?				
	• Who does this apply to?				
	• Some observations to note:				
	• 1 Peter 2:15-17				
	• What do we need to remember in the USA in our constitutional republic?				
b.	b. The <i>causes</i> for our submission to the governing authorities are because we recognize				
	1) The of human government "For there authority except from God". (13:1c)	e is no			
	2) The of human authorities "and the a that exist are appointed by God." (13:1d)	authorities			
	• Daniel 2:20-21, 4:17; John 19:10-11				
c.	c. The <i>consequences</i> of our resisting the governing authorities are to resist the _ of God and to bring upon ourselves. (13:2-3)				
	• What form does this judgment usually take?				
	• What is the normative response of government toward 'good works" and "evil"	?			
	• What do the concepts of "good" and "evil" imply?				
	• What should you do if the government does not uphold "good" and "evil"?				
	• When should you fear the government and what does "the sword" refer to?				
	• Is there ever a place for civil disobedience? But what must you keep in mind?				
	How should you view a government official?				
	Thow should you view a government official:				