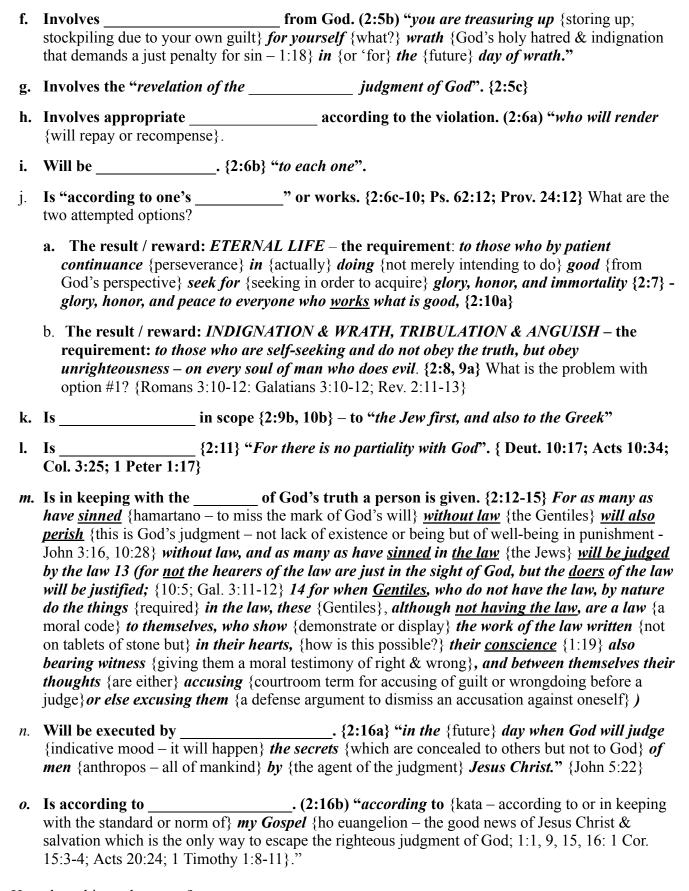
THE JUDGMENT OF GOD AGAINST THE MORAL SINNER

The Righteousness of God Required #3 - Romans 2:1-16

•	Matthew	7:1	3-14	& I	Romans	1:1	8-3	3:2	0
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I.			THE RIGHTEOUSNESS OF GOD INTRODUCED (Romans 1:1-17)					
II.			SIN & CONDEMNATION - THE RIGHTEOUSNESS OF GOD REQUIRED (Romans :18-3:20)					
	A.	The	EGUILTY VERDICT and JUDGMENT of GOD Against the IMMORAL SINNER. (1:18-32)					
	B.	The	e GUILTY VERDICT and JUDGMENT of GOD Against the MORAL SINNER. (2:1-16)					
	1.	Th	ne connector – is the word "" (2:1) which unites this section with 1:18-32.					
	2.	2. The vocative - "O man" targets in particular the self-righteous man who is also go the same kind of sins as the immoral man but acts as their judge {"whoever you are that judge are that judge to the same kind of sins as the immoral man but acts as their judge to the same kind of sins as the immoral man but acts as their judge to the same kind of sins as the immoral man but acts as their judge to the same kind of sins as the immoral man but acts as their judge to the same kind of sins as the immoral man but acts as their judge to the same kind of sins as the immoral man but acts are the immoral man but						
	3.		ne guilty verdict - is "you are" or without verbal defense and guilty in the urtroom of the holy God (1:20).					
	4.		the reason for the guilty verdict – is "for in whatever you judge another {like those in Romans 1} to; {why?} for you who judge". What does not say & NOT say in this statement?					
	5.	Th	ne judgment of God: {15 factors}:					
		a.	Is					
		b.	Is "according to". (2:2) Based upon truth or the facts of the case which correspond to reality; not upon myths or lies. {Deut. 32:4; Psalm 96:13}					
		c.	Is (2:3) – Now the prosecutor / judge asks the moral man his first rhetorical question, namely "And do you think {do really add up the facts and logically conclude} this, O man, you who judge those practicing such things {1:18-32}, and {you are} doing the same {things or sins as the immoral man}, that you {emphatic} will {somehow} escape {escape or avoid} the judgment {condemnation} of God {the ultimate, righteous, omniscient Judge}?					
		d.	Will be					
		e.	Is according to your (2:5a) But in accordance with your hardness and your					

impenitent heart. {Matt. 5:27-28; 5:21-22}



• How does this apply to you?