

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

October 30, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 56](#) (*Robert*)

Call to Worship: 'Fountain of Never Ceasing Grace'

Scripture Reading: [Matthew 20](#) (*Mike*)

Hymn # 17- 'Come, Thou Fount'

Scripture Reading: [Exodus 30:11-16](#) (*David*)

Message- 'Every Man a Ransom for His Soul'

Hymn # 192- 'According to Thy Gracious Word'

The LORD's Table

Hymn # 488- 'My Redeemer'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in Jesus' Miracles

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 222- 'There Is a Fountain')

Fountain of never-ceasing Grace,
Thy saints' exhaustless theme.

Great Object of immortal praise,
Essentially supreme.

We bless thee for the Glorious Fruits,
Thy incarnation gives.

Thy righteousness which Grace *imputes*,
And Faith alone *receives*.

By imputation guilty then,
Our Substitute was made.
That we the blessings might obtain,
For which His blood was shed.
Himself He offered on the cross,
Our sorrows to remove.
And all He suffered was for us,
And all He did was love.

In Him, we have a righteousness,
By God Himself approved.
Our Rock, our Sure Foundation this,
Which never can be moved.
Our ransom by His death He paid,
For all His people given.
The law He perfectly obeyed
That they might enter Heav'n.

Reconciliation for Iniquity

***"Seventy weeks are determined upon thy people
and upon thy holy city,
to finish the transgression,
and to make an end of sins,
and to make reconciliation for iniquity,
and to bring in everlasting righteousness,
and to seal up the vision and prophecy,
and to anoint the most Holy."***

[\(Daniel 9:24\)](#)

A time was determined/appointed for His people (particular people) and their holy city (Jerusalem) That means that God had an appointed time and place to accomplish the redemption of His people. But what was to happen in the appointed place and time? The text anticipates and prophesizes of the work of Christ Jesus and says: **TO FINISH THE TRANSGRESSION, TO PUT AN END TO REBELLION**. How does that happen? How does God end the transgression of His people? The text also says: **TO MAKE AN END OF SINS**. Again, what does that mean and how was this Prince supposed to accomplish it?

To make an end of transgression and sin means to END THE CONDEMNATION that sin caused. In other words the justification of His people for all their sins. This happened only One Way: by the shedding of the blood of the Passover Lamb, being hung on the cross having been made a curse for all His people. This means that is what Christ appeared to accomplish. It was to finish the rebellion of His people by way of satisfaction of their sin debt. His death was to the end of satisfying what was owed by His people by reason of their rebellion. Christ made an end to it not by a moral reformation but by a propitiatory sacrifice of Himself as the RANSOM AND REDEMPTION PRICE FOR THEIR FREEDOM (setting the captives free from the prison of sin, death and condemnation).

And what was the immediate result of that offering of Himself? The text says: **TO MAKE RECONCILIATION FOR INIQUITY**. To 'reconcile' means to end disagreement or enmity based on mutually agreed terms. And the terms of reconciliation were made and agreed between Christ and the Father, Christ Jesus representing all His sinful people as their SURETY AND SUBSTITUTE. Thus, Christ came to accomplish the reconciliation of His people to God. In the matter of the Gospel, there is no reconciliation apart from justification. Justification declares a sinner to be righteous (full conformity to all law and justice) and entitles them to a happy meeting with God. And Christ made all His people righteous by His death and thus made peace with the blood of the cross.

What else did Christ accomplish? The text says: **TO BRING AN EVERLASTING RIGHTEOUSNESS**. The everlasting righteousness is the righteousness of God. It is the righteousness accomplished by the death of Christ. It is the righteousness of the blood of the Passover Lamb. It is this righteousness that blotted out all the transgressions. It is this righteousness that God imputed to all that Christ represented when He died, for He did not make an end of sin for just those who were in Palestine at the time of His journey. It was for all the church universal. Thus, in God's estimation, the end of transgression (which is another way to say the 'justification' of His people) happened when the redemption price was made because it would be unjust for God to keep dangling the sentence of condemnation where adequate payment for them had been made. The faith of sinners is not what settles the sin debt and neither is it the basis of imputation of righteousness. The death and faithfulness of Christ is alone the True Foundation of imputation of sin and imputation of righteousness by reason of His Substitution.

James Guyo

The LORD Ever Present with His People

Thou compassest my path and my lying down. [Psa 139:3](#)

**Jacob awaked out of his sleep, and he said,
Surely the LORD is in this place;
and I knew it not. And he was afraid, and said, How dreadful is this place!
this is none other but the house of God, and this is the gate of heaven. [Gen. 28:16-17](#)**

**The eyes of the LORD run to and fro throughout the whole earth,
to shew himself strong in the behalf of them whose heart is perfect toward him. [2 Chron. 16:9](#)**

I will both lay me down in peace, and sleep: for thou, LORD, only, makest me dwell in safety. [Psa. 4:8](#)

**Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;
there shall no evil befall thee, neither shall any plague come nigh thy dwelling.
For he shall give his angels charge over thee, to keep thee in all thy ways. [Psa. 91:9-11](#)**

***When thou liest down, thou shalt not be afraid: yea,
thou shalt lie down, and thy sleep shall be sweet. [Prov. 3:24](#)***

So he giveth his beloved sleep. [Psa. 127:2](#)

Daily Light on the Daily Path

Jesus Made a Surety

[\(Hebrews 7:22\)](#)

A surety is someone who assumes the complete debt of another. The word used here in the Greek language is unique and not used elsewhere in the rest of Scripture. That testifies to the specific nature of the LORD Jesus, not just as a Guarantor, in case the sinner fails but rather as the sinner's Substitute because he has failed already, in Adam. We are all ruined by a debt incapable of ever being paid by any, or by all, the fallen sons of Adam combined. God the Father 'made' or appointed the Son to pay the horrible debt of His people, not only in its precepts but also in the penalty. That's why He came in the flesh to die as the Testator and now has paid the entire debt by His obedience unto death. The LORD Jesus not only became the Surety for the debt of His people but also for their preservation in life. He will put His Spirit in each and every redeemed and justified sinner and cause them to live forever with Him. He has become the Surety for all the eternal blessings that God has promised to the elect for His sake. Because of His faithfulness, not one promise can or will fail for any of His people. He is not only the Surety of His people but of His Father. It is God the Father Who declares, 'I have given Him for a covenant,' [Isaiah 42:6](#). Therefore all of the promises of God the Father are sure on their behalf. Yes because as the Father so freely gives, those to whom He gives fully and freely receive and look to none other, by His Spirit, as their Surety and Hope. Oh, what an Infinite Surety He is for His people before the Father!

Ken Wimer