		Dr. R. E. Beacham, Ce	ntrar Baptist meologica	,,				Dr. R. E. Beacham, Ce	inti ai baptist Theologica	ii Sciiiiidi y	
The L	You should be diligent in your Two perspectives of the walk o					The Lesson:		You should be diligent in your walk of faith. Two perspectives of the walk of faith.			
The P	erspecti	ve of God				I. The P	erspecti	ive of God			
A.	A Perfect Path (v. 1) "Rightfull			y blessed"		A.	A Per	fect Path (v. 1	1) "Rightfully <i>blessed</i>	blessed"	
	1.	Its Course:					1.	Its Course:			
	2.	Its Travelers:					2.	Its Travelers:			
В.	A Perfect Record (v. 2) "Rightfully <i>blesse</i> 1. Constantly			ı blessed"		В.	A Per	fect Record (v. 2	?) "Rightfully	blessed"	
						1.	Constantly				
	2.	Persistently					2.	Persistently			
	3.	Whole					3.	Whole			
REFR	(v. 3) B. Never A. Ever The Perspective of Man A. What We Know of God (v. 4)					(v	3) <i>B</i> .	Never			
(v. The P	A. Perspecti	Ever ve of Man				II. The P	A. erspecti	Everive of Man			
(v. The P	A. Perspecti What	Ever ve of Man We Know of God	(v. 4)			·	A. erspecti What	Everive of Man We Know of God	(v. 4)		
(v. Γhe P	A. Perspecti	Ever ve of Man We Know of God His	(v. 4)			II. The P	A. erspecti	Ever ive of Man We Know of God His	(v. 4)		
(v. The P	A. Perspecti What 1.	Ever ve of Man We Know of God His His	(v. 4)			II. The P	A. erspecti What 1.	Ever ive of Man We Know of God His His	(v. 4)		
(v. The P	A. Perspecti What 1. 2.	Ever ve of Man We Know of God His His His	(v. 4)			II. The P	A. erspecti What 1. 2.	Ever ive of Man We Know of God His His	(v. 4)		
(v. The P A.	A. Perspecti What 1. 2. 3.	Ever ve of Man We Know of God His His His	(v. 4)		ю	II. The P	A. erspecti What 1. 2. 3.	Ever ive of Man We Know of God His His His	(v. 4)		
(v. The P A.	A. Perspecti What 1. 2. 3. 4. What	Ever ve of Man We Know of God His His His His	(v. 4) (v. 5-8)		00X	II. The P A.	A. erspecti What 1. 2. 3. 4. What	Ever ive of Man We Know of God His His His His	(v. 4) (vv. 5-8)		
(v. Гhe P 4.	A. Perspecti What 1. 2. 3. 4. What	Ever ve of Man We Know of God His His His We Know of Self re should be dilige	(v. 4) (vv. 5-8)	THE PARAD	(v. 5)	II. The P A.	A. erspecti What 1. 2. 3. 4. What	Ever ive of Man We Know of God His His His His We Know of Self ve should be diliger	(v. 4) (vv. 5-8) ent to walk with: bathed in praye	THE PARADOX	·····
(v. The P A.	A. Perspectif What 1. 2. 3. 4. What But w 1. 2.	ve of Man We Know of God His His His We Know of Self The should be diliged	(v. 4) (vv. 5-8) ent to walk with: _ bathed in prayer _ grounded in app	THE PARAD	(v. 5)	II. The P A.	A. erspecti What 1. 2. 3. 4. What But w 1. 2.	Ever ive of Man We Know of God His His His His We Know of Self ve should be dilige	(v. 4) (vv. 5-8) ent to walk with: _ bathed in praye _ grounded in app	THE PARADOX r (voraisal (vo	
(v. The P	A. Perspecti What 1. 2. 3. 4. What But w 1.	ve of Man We Know of God His His His We Know of Self The should be diliged	(v. 4) (vv. 5-8)	THE PARAD r praisal	(v. 5) (v. 6) (v. 7)	II. The P A.	A. erspecti What 1. 2. 3. 4. What But w 1.	Ever ive of Man We Know of God His His His We Know of Self ve should be dilige	(v. 4) (vv. 5-8) ent to walk with: bathed in praye	THE PARADOX r (voraisal (v	v. 5) v. 6) v. 7)

Ps 119:1-8

The Paradox of the Walk of Faith

Ps 119:1-8

The Paradox of the Walk of Faith

	Psalm 119:1-8	Expanded Translation		Psalm 119:1-8	Expanded Translation
1.		the perfect ones of the way, ing in the Law of Yahweh.	1.	- '	re the perfect ones of the way, alking in the Law of Yahweh.
2.	testimonies;	the ones constantly keeping His r heart they persistently seek Him.	2.	testimonies;	re the ones constantly <u>keeping</u> His heir heart they persistently seek Him.
3.	Indeed, they never		3.	Indeed, they ne	ever practice deviation; vays they ever walk.
4.	You Yourself have com	manded Your instructions to be <u>kept</u> fully.	4.	You Yourself have co	ommanded Your instructions to be <u>kept</u> fully.
5.	Oh, if only my ways we	ere firmly fixed to keep Your statutes!	5.	Oh, if only my ways	were firmly fixed to keep Your statutes!
6.	Then I would never be while giving ca	put to shame reful regard to all of Your commands.	6.	Then I would never while giving	be put to shame careful regard to all of Your commands.
7.	I will praise You with s while learning	traightness of heart the judgements of Your righteousness.	7.	•	n straightness of heart ng the judgements of Your righteousness.
8.	Your statutes I will <u>kee</u>	<u>း</u> p, do not abandon me utterly.	8.	Your statutes I will <u>k</u>	<u>ceep</u> , do not abandon me utterly.