

Ephesians 2:11-22

□ Introduction

□ Status of the Gentiles

- *At that time* (vv. 11-12)
 1. Without _____
 2. Aliens from the commonwealth of _____
 3. Strangers from the _____
 4. Having no _____
 5. Without _____ in the world
- *Now* (v. 13)
 1. In Christ Jesus
 2. *Far off* versus *brought near*
 3. The _____ of Christ

□ Reason for the Change (vv. 14-18)

- The Basic Idea: Christ is our _____ (v. 14)
- What does this mean?
 1. He has made both _____ (v. 14)
 2. He has removed the _____ (v. 14)
 - Chiastic structure to express this removal or destruction (v. 15)
 - A -- He abolished the **enmity** = law of commandments
 - B -- So as to create **one new man** making *peace*
 - B' -- So as to *reconcile* both Jew and Gentile in **one body**
 - A' -- Thereby putting to death the **enmity**
- *Summary statement* : Jesus preached peace to both Gentiles and Jews (v. 17)
 - *Result*: Both Gentiles and Jews have
 1. Access
 2. To the Father
 3. By one Spirit

□ **Flashback to v. 13 – Now, therefore (v. 19)**

- You (Gentiles) *used to be* _____
- You are *now*
 1. _____
 2. _____
- Household of God is built...(v. 20)
 1. On the foundation of _____
 2. Jesus Christ is the chief _____

Verse 21	Verse 22
In whom the whole building	In whom you also
Being fitted together	Are being built together
Grows into a holy temple in the Lord	For a dwelling place of God in the Spirit

□ **Theological Observations**

1. Trinity in chapter 1 continues to play a role in chapter 2
2. Foundation of apostles and prophets, etc. 2:20 – charismatic/Pentecostal
3. List of metaphors
 - a. Temple, building
 - b. Household of God
 - c. Citizens
 - d. One body
 - e. One new man
4. Doctrine of reconciliation
5. Response to replacement theology
6. One gospel of eternal life