

The Prayer of Christ For Believers Pt.1
Security in Christ
John 17:11-26

John 17:11–19 (NKJV)

¹¹ Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as *We are*. ¹² While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. ¹³ But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. ¹⁴ I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not pray that You should take them out of the world, but that You should keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them by Your truth. Your word is truth. ¹⁸ As You sent Me into the world, I also have sent them into the world. ¹⁹ And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

Introduction:

One of the most neglected and rarely discussed doctrines in all of the Bible is the Intercession of Christ on behalf of all believers.

Some refer to this as the Mediatorial Work of Christ

Or others say the High Priestly Ministry of Christ.

Although much is said, and rightly so, about the Death of Christ and the manifold accomplishments on the Cross.

Such as Redemption

Propitiation

Forgiveness of Sin

Atonement

And much is said about the Resurrection of Christ, and rightly so, with its victory over death.

accomplishment of Justification.

the assurance of future

resurrections

And even much has been said of the Ascension of Christ into heaven be be seated at the Right hand of the Father.

But little is said, or thought of in regards to the on going intercessory work of Christ in Heaven on behalf of all believers.

Pink, A. W

It is indeed generally acknowledged by professing Christians that sinners could not be saved without the death of Christ, but that believers could not be saved without the resurrection-ministry of Christ is not so freely owned or considered.

Pink, A. W. (1954). [*An exposition of Hebrews*](#) (p. 404). Swengel, PA: Bible Truth Depot.

Romans 5:10 (NKJV)

¹⁰ For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Through His Death, Condemnation is gone
 Through His Resurrection Justification is given
 Through His Intercession Preservation is guarded.

D.A. Carson

the complete salvation of his people turns on the efficacy of his perpetual intercession, and the

efficacy of his perpetual intercession turns on the once-for-all sacrifice he has offered, and on his own everlasting life

<https://www.thegospelcoalition.org/article/jesus-ever-lives-above-you-intercede/>

Pink, A. W

“It appears to many that, seeing Christ fulfilled all righteousness for His people, redeemed them by His blood, made full atonement for their sins, nothing more was needed. But had Christ left us to build our eternal safety on the foundation which He laid, had He ascended on High to enjoy His reward *without* continuing to exercise His priestly office on our behalf, had He merely secured our right and title unto the heavenly inheritance and left us to press forward to it unaided by Him, everyone of us would quickly fall a prey to the powerful adversaries which constantly seek our destruction.”

Pink, A. W. (1954). [*An exposition of Hebrews*](#) (p. 405). Swengel, PA: Bible Truth Depot.

The intercession of Christ is as important as the other work, for without it, the others would not continue.

The intercession of Christ is what guarantees the application of the Death and resurrection of Christ

Scripture has much to say about this

Hebrews 9:24 (NKJV)

²⁴ For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself, now to appear in the presence of God for us;

Romans 8:33–34 (NKJV)

³³ Who shall bring a charge against God's elect? *It is* God who justifies. ³⁴ *Who is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

1 Timothy 2:5 (NKJV)

⁵ For *there is* one God and one Mediator between God and men, *the* Man Christ Jesus,

1 John 2:1 (NKJV)

2 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

Hebrews 4:14–16 (NKJV)

¹⁴ Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession. ¹⁵ For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all *points* tempted as *we are*, yet without sin. ¹⁶ Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Hebrews 7:19–25 (NKJV)

¹⁹ for the law made nothing perfect; on the other hand, *there is the* bringing in of a better hope, through which we draw near to God.

²⁰ And inasmuch as *He was* not *made priest* without an oath ²¹ (for they have become priests without an oath, but He with an oath by Him who said to Him:

*“The Lord has sworn
And will not relent,
‘You are a priest forever
According to the order of Melchizedek’ ”*),

²² by so much more Jesus has become a surety of a better covenant.

²³ Also there were many priests, because they were prevented by death from continuing. ²⁴ But He, because He continues forever, has an unchangeable priesthood. ²⁵ Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

We are not told what exactly is communicated in intercession of Christ for believers but by implication and illustration we can assume some things.

But it needs to be made clear of a couple of things that are not being done through this work of intercession.

1. The Fathers Wrath is not being appeased.
This was accomplished on the Cross according to the Fathers plan.
2. Jesus is not reminding the Father of the work that was done in the forgiveness of Sin.
God the Father already knows all of this.

In the examples of the intercession of Christ. We see him interceding for

1. Protection —- from sin and the devil
2. Perseverance —-thru suffering and struggling
3. Preservation —- kept until the end, not lost
4. Perfection—-made blameless

In the Prayer of Christ in John 17 we find a number of things that he prays for or intercedes for on behalf of believers. and they can all fit into those categories.

The first is
Christ Prays for our Security

- 1.The Person of Security**
- 2. The Problem for Security**
- 3. The Purpose of Security**

1.The Person of Security

11 Now I am no longer in the world, but these are in the world, and I come to You. **Holy Father, keep through Your name those whom You have given Me,** that they may be one as We are.

12 While I was with them in the world, *I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost* except the son of perdition, that the Scripture might be fulfilled.

through Your name

I kept them in Your name.

They are kept in regards to your name, who God is. His Holiness, Justice, Righteousness, Faithfulness. Goodness, Graciousness, Compassion. Mercy

keep

téreó: to watch over, to guard

Original Word: τηρέω

Part of Speech: Verb

Transliteration: téreó

Phonetic Spelling: (tay-reh'-o)

Definition: to watch over, to guard

Usage: I keep, guard, observe, watch over.

5083 tēréō (from tēros, "a guard") – properly, maintain (preserve); (figuratively) spiritually guard (watch), keep intact.

kept

phulassó: to guard, watch

Original Word: φυλάσσω

Part of Speech: Verb

Transliteration: phulassó

Phonetic Spelling: (foo-las'-so)

Definition: to guard, watch

Usage: (a) I guard, protect; mid: I am on my guard, (b) act. and mid. of customs and regulations: I keep, observe.

5442 phylássō (akin to 5441 /phýlaks, "a military guard") – properly, preserve by "having an eye on" (J. Thayer), referring to the uninterrupted vigilance shepherds show in keeping their flocks (see Lk 2:8, used with 5438 /phylaké, "a military guard," i.e. exercising unbroken vigilance as a military guard).

5442 /phylássō ("keep watch over, keep secure") emphasizes the needed vigilance to keep what is entrusted. Thus 5442 (phylássō) is often used in the NT in the Greek middle voice meaning, "Personally be on guard against," stressing the constant, personal interest involved with the guarding.

John 10:27–30 (NKJV)

²⁷ My sheep hear My voice, and I know them, and they follow Me. ²⁸ And I give them eternal life, and

they shall never perish; neither shall anyone snatch them out of My hand. ²⁹ My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father's hand. ³⁰ I and My Father are one.”

1 Peter 1:4–5 (NKJV)

⁴ to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, ⁵ who are kept by the power of God through faith for salvation ready to be revealed in the last time.

2 Timothy 1:12 (NKJV)

¹² For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.

1.The Person of Security

II. The Problem for Security

There are 3 that are referred to in these verses

11 Now I am no longer in the world, but these are in the world,

12 While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

15 I do not pray that You should take them out of the world, but that You should keep them from the evil one

So the Problem we face and the need for security is 3 fold.

The World

The Sin

The Devil

These are clearly referred to here in these verses.

God could save us and take all home immediately like he did the thief on the cross, but he doesn't. He gets more glory leaving us here, to trust Him through the difficulties of life.

He could remove the offense of the World and Sin and the Devil, and make it like the Garden of Eden all over again, but He does not.

I know it is hard to hear, and we don't like it, but this is not "Your best Life Now"

Your best life is yet to come.

NOW you Struggle, you suffer, you agonize. You hated, rejected, by the world.

As we have emphasized over and over in this prayer.

You are for His Glory

John 17:10 (NKJV)

¹⁰ And all Mine are Yours, and Yours are Mine, and I am glorified in them.

The whole creation, and you especially, are for His Glory.

All of our struggle is for His Glory.

2 Corinthians 12:7–10 (NKJV)

⁷ And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. ⁸ Concerning this thing I pleaded with the Lord three times that it might

depart from me. ⁹ And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me. ¹⁰ Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ’s sake. For when I am weak, then I am strong.

Acts 9:15–16 (NKJV)

¹⁵ But the Lord said to him, “Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel. ¹⁶ For I will show him how many things he must suffer for My name’s sake.”

1 Thessalonians 3:2–4 (NKJV)

² and sent Timothy, our brother and minister of God, and our fellow laborer in the gospel of Christ, to establish you and encourage you concerning your faith, ³ that no one should be shaken by these afflictions; for you yourselves know that we are appointed to this. ⁴ For, in fact, we told you before when we were with you that we would suffer tribulation, just as it happened, and you know.

1 Peter 1:5–7 (NKJV)

⁵ who are kept by the power of God through faith for salvation ready to be revealed in the last time.

⁶ In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, ⁷ that the genuineness of your faith, *being* much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

Philippians 1:27–30 (NKJV)

²⁷ Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel, ²⁸ and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God. ²⁹ For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake, ³⁰ having the same conflict which you saw in me and now hear *is* in me.

Those for whom Christ died are not taken to Heaven the moment they believe, but are still left here in the Enemy's country nor are they yet glorified, instead, the "flesh", with all its defiling influences, is still left within them. Therefore do they stand in urgent need of the priestly care of Christ, that, in answer to His intercession, God might send them His Spirit, grant them renewed supplies of grace, deliver them from their foes, keep them in communication with the Father, answer the accusations of Satan, preserve them unto the end of their earthly course, and, then receive them unto Himself and "present them faultless before the presence of His glory" (Jude 24).

Pink, A. W. (1954). [*An exposition of Hebrews*](#) (p. 405). Swengel, PA: Bible Truth Depot.

As a quaint old writer said, "It is more wonderful to maintain a candle in a bucket of water than in a lantern."

Pink, A. W. (1923–1945). [*Exposition of the Gospel of John*](#) (p. 932). Swengel, PA: Bible Truth Depot.

So what do we mean when we say
The World
The Sin
The Devil

1. The World

11 Now I am no longer in the world, but these are in the world,

12 While I was with them in the world,

15 I do not pray that You should take them out of the world,

John 17:6 (NKJV)

6 “I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.

John 17:9 (NKJV)

9 “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

John 17:14 (NKJV)

14 I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world.

John 17:18 (NKJV)

¹⁸ **As You sent Me into the world, I also have sent them into the world.**

John 17:21 (NKJV)

²¹ **that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.**

The Key is found in verse 16 of what He means by the World.

John 17:16 (NKJV)

¹⁶ **They are not of the world, just as I am not of the world.**

The disciples live in the world but they are not of the world.

The World is the evil, Christ rejecting, Godless world. The world that lies in the lap of the Evil One.

1 John 5:19 (NKJV)

¹⁹ **We know that we are of God, and the whole world lies *under the sway of* the wicked one.**

The world is occupied by sin and rebellion against God

John 15:19 (NKJV)

¹⁹ If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.

1 John 2:15–17 (NKJV)

¹⁵ Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that *is* in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world. ¹⁷ And the world is passing away, and the lust of it; but he who does the will of God abides forever.

James 4:4 (NKJV)

⁴ Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

Ephesians 2:2 (NKJV)

² in which you once walked according to the course of this world, according to the prince of the power of

the air, the spirit who now works in the sons of disobedience,

Romans 12:2 (NKJV)

² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what *is* that good and acceptable and perfect will of God.

Ephesians 4:17–22 (NKJV)

¹⁷ This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, ...²⁰ But you have not so learned Christ, ²¹ if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: ²² that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,

The many commands not to be conformed to the world testify to the reality that we can be. The temptation is great and the threat is very real. There are examples all over scripture of believers being seduced by the world. We may not be of the world, and may be taken out of the world but the world still remains a treat.

1. The World

2. The Sin

12 While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

and none of them **is lost** except the son of **perdition**, that the Scripture might be fulfilled.

is lost Aorist Middle.

apollumi: to destroy, destroy utterly

Original Word: ἀπόλλυμι

Part of Speech: Verb

Transliteration: apollumi

Phonetic Spelling: (ap-ol'-loo-mee)

Definition: to destroy, destroy utterly

Usage: (a) I kill, destroy, (b) I lose, mid: I am perishing (the resultant death being viewed as certain).

622 apólymi (from 575 /apó, "away from," which intensifies ollymi, "to destroy") – properly, fully destroy, cutting off entirely (note the force of the prefix, 575 /apó).

622 /apólymi ("violently/completely perish") implies permanent (absolute) destruction, i.e. to cancel out (remove); "to die, with the implication of ruin and destruction" (L & N, 1, 23.106); cause to be lost (utterly perish) by experiencing a miserable end.

perdition

apóleia: destruction, loss

Original Word: ἀπώλεια, ας, ἡ

Part of Speech: Noun, Feminine

Transliteration: apóleia

Phonetic Spelling: (ap-o'-li-a)

Definition: destruction, loss

Usage: destruction, ruin, loss, perishing; eternal ruin.

Cognate: 684 apóleia (from 622 /apólymi, "cut off") – destruction, causing someone (something) to be completely severed – cut off (entirely) from what could or should have been. (Note the force of the prefix, apo.) See 622 (apollymi).

684 /apóleia ("perdition") does not imply "annihilation" (see the meaning of the root-verb, 622 /apólymi, "cut off") but instead "loss of well-being" rather than being (Vine's Expository Dictionary, 165; cf. Jn 11:50; Ac 5:37; 1 Cor 10:9-10; Jude 11).

This is not saying that Jesus had Judas and lost him,

He was never part of the ones the Father had and gave to Christ.

“And none of them is lost, but the son of perdition.” Note carefully, He did not say, “*except* the son of perdition,” rather, “*but* the son of perdition.” He belonged *not* to “them,” that is, to those who had been given Him by the Father. The disjunctive participle is used here, as frequently in Scripture, to *contrast those* belonging to two *different* classes. *Compare* Matthew 12:4; Acts 27:22; Revelation 21:27. Not one of them given to Christ can or will be lost

Pink, A. W. (1923–1945). [*Exposition of the Gospel of John*](#) (p. 935). Swengel, PA: Bible Truth Depot.

Revelation 21:27 (NKJV)

²⁷ But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb’s Book of Life.

Jesus is saying that He has kept all the ones that were given to him.

But in order to explain the betrayal of Judas and the defection of Judas, He says the only one that left is the one by nature was a son of destruction or ruin. NOT a believer.

This was part of the plan.

John 6:70–71 (NKJV)

⁷⁰ Jesus answered them, “**Did I not choose you, the twelve, and one of you is a devil?**” ⁷¹ He spoke of Judas Iscariot, *the son* of Simon, for it was he who would betray Him, being one of the twelve.

John 13:18 (NKJV)

¹⁸ “**I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, ‘*He who eats bread with Me has lifted up his heel against Me.*’**”

Acts 1:16–17 (NKJV)

¹⁶ “Men *and* brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus; ¹⁷ for he was numbered with us and obtained a part in this ministry.”

Matthew 26:24 (NKJV)

²⁴ **The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.”**

Judas clearly represents here by is defection and unbelief the problem that all of us have....sin

Sin is a real issue even in the life of a Christian.

1 John 1:8–10 (NKJV)

⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness. ¹⁰ If we say that we have not sinned, we make Him a liar, and His word is not in us.

Hebrews 12:1 (NKJV)

12 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us,

Romans 7:22–24 (NKJV)

²² For I delight in the law of God according to the inward man. ²³ But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in

my members. ²⁴ O wretched man that I am! Who will deliver me from this body of death?

1 John 2:1 (NKJV)

2 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

Jude 24 (NKJV)

²⁴ Now to Him who is able to keep you from stumbling,
 And to present *you* faultless
 Before the presence of His glory with exceeding
 joy,

John 18:4–9 (NKJV)

⁴ Jesus therefore, knowing all things that would come upon Him, went forward and said to them,
 “**Whom are you seeking?**”

⁵ They answered Him, “Jesus of Nazareth.”
 Jesus said to them, “**I am He.**” And Judas, who betrayed Him, also stood with them. ⁶ Now when He

said to them, “**I am He,**” they drew back and fell to the ground.

⁷ Then He asked them again, “**Whom are you seeking?**”

And they said, “Jesus of Nazareth.”

⁸ Jesus answered, “**I have told you that I am He. Therefore, if you seek Me, let these go their way,**”

⁹ that the saying might be fulfilled which He spoke, “**Of those whom You gave Me I have lost none.**”

In one sense, the disciples’ safety is secured by Jesus’ arrest and death. But this is not simply the substitution of physical safety for eternal salvation. Rather, it is the symbol of it, an illustration of it—more, it is the first step in securing the eschatological reality.

Carson, D. A. (1991). *The Gospel according to John* (p. 579). Leicester, England; Grand Rapids, MI: Inter-Varsity Press; W.B. Eerdmans.

The World

The Sin

3. The Devil

15 I do not pray that You should take them out of the world, but that You should keep them from the evil one

Matthew 6:13 (NKJV)

¹³ **And do not lead us into temptation,
But deliver us from the evil one.
For Yours is the kingdom and the power and the
glory forever. Amen.**

Job 1:8–12 (NKJV)

⁸ Then the Lord said to Satan, “Have you considered My servant Job, that *there is* none like him on the earth, a blameless and upright man, one who fears God and shuns evil?”

⁹ So Satan answered the Lord and said, “Does Job fear God for nothing? ¹⁰ Have You not made a hedge around him, around his household, and around all that he has on every side? You have blessed the work of his hands, and his possessions have increased in the land. ¹¹ But now, stretch out Your hand and touch all that he has, and he will surely curse You to Your face!”

¹² And the Lord said to Satan, “Behold, all that he has *is* in your power; only do not lay a hand on his *person*.”

So Satan went out from the presence of the Lord.

1 Peter 5:8 (NKJV)

⁸ Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

Ephesians 6:11 (NKJV)

¹¹ Put on the whole armor of God, that you may be able to stand against the wiles of the devil.

Luke 22:31–32 (NKJV)

³¹ And the Lord said, “Simon, Simon! Indeed, Satan has asked for you, that he may sift *you* as wheat. ³² But I have prayed for you, that your faith should not fail; and when you have returned to *Me*, strengthen your brethren.”

Contrast that with this

Luke 22:1–4 (NKJV)

22 Now the Feast of Unleavened Bread drew near, which is called Passover. ² And the chief priests and the scribes sought how they might kill Him, for they feared the people.

³ Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve. ⁴ So he went

his way and conferred with the chief priests and captains, how he might betray Him to them.

Regarding the World, His Intercession is Successful

John 16:33 (NKJV)

³³ These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

1 John 5:4–5 (NKJV)

⁴ For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵ Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

Regarding Sin His Intercession is Successful

Jude 24 (NKJV)

²⁴ Now to Him who is able to keep you from stumbling,
And to present *you* faultless

Before the presence of His glory with exceeding joy,

Regarding the Devil His Intercession is Sure

2 Thessalonians 3:3 (NKJV)

³ But the Lord is faithful, who will establish you and guard *you* from the evil one.

1 John 5:18 (NKJV)

¹⁸ We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him.

What power is able to conflict and conquer the remaining strength of sin, the opposition of Satan and the world? How innumerable are the temptations which every individual believer is exposed unto, each of them in its own nature pernicious and ruinous” (John Owen).

Pink, A. W. (1954). [*An exposition of Hebrews*](#) (p. 405). Swengel, PA: Bible Truth Depot.

The Answer is the Intercession of Christ

Hebrews 7:25 (NKJV)

²⁵ Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

1. The Person of Security

2. The Problem for Security

3. The Purpose of Security

1. That the Name of God will be Glorified

11 Now I am no longer in the world, but these are in the world, and I come to You. **Holy Father, keep through Your name** those whom You have given Me, that they may be one as We are.

12 While I was with them in the world, **I kept them in Your name. Those whom You gave Me I have kept;** and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

2. That the Believers would be One

11 Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, *keep*

*through Your name those whom You have given Me, **that they may be one as We are.***

3. That the Scripture would be fulfilled

12 While I was with them in the world, *I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost* except the son of perdition, **that the Scripture might be fulfilled.**

4. That the Devil would be Defeated

15 I do not pray that You should take them out of the world, but **that You should keep them from the evil one**

1 John 3:8 (NKJV)

⁸ He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

Colossians 2:15 (NKJV)

¹⁵ Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

Hebrews 2:14 (NKJV)

¹⁴ Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

What power is able to conflict and conquer the remaining strength of sin, the opposition of Satan and the world? How innumerable are the temptations which every individual believer is exposed unto, each of them in its own nature pernicious and ruinous” (John Owen).

Pink, A. W. (1954). [*An exposition of Hebrews*](#) (p. 405). Swengel, PA: Bible Truth Depot.