

## Worship that includes the:

I. Women – "Let your women keep silence" (vs. 34-35)

Worship excluding some who:

A. Speak - "not permitted unto them to speak"

**B.** Subvert – "but to be under obedience"

C. Shame – "for it is a shame for women to speak in the church"

II. Word - "the things I write unto you" (vs. 36-37)

Worship acknowledging the:

A. Origin - "came the Word of God out from you?"

**B.** Ownership —"or came it unto you only"

C. Obligation – "are the commandments of the Lord"

III. Warranted — "forbid not to speak with tongues" (vs. 38-40)

Worship being:

A. Prioritized - "Wherefore, brethren, covet to prophesy"

B. Proper - "Let all things be done decently"

C. Procedural – "Let all things be done...in order"

## Sentence Sermon

"Ignoring the unique roles of men and women will have destructive consequences for our church, families, and culture."

## Additional Verses

- > I Corinthians 11:5, 6, 8-9
- > I Timothy 2:11-12
- II Peter 1:20-21
- Ephesians 5:22
- Colossians 3:18
- > *Titus 2:5*
- ➤ I Peter 3:1, 5
- **➢** *Genesis 3:16*
- II Thessalonians 3:12
- ➤ I John 4:6
- > I Corinthians 14:1-2, 12

## Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. What do you think the rule is for single women speaking in church?
- 4. Why is it not permitted for women to speak in church? Where can she?
- 5. What would be some benefits to women asking their husbands at home?
- 6. What problem was Paul addressing in verse 36?
- 7. Why is the belief in inspiration the true test of spirituality or ministry? v.37
- 8. What does verse 39 tell us of the spiritual gifts? (cp. 14:1-2, 12)
- 9. Who are we seeking to affect by doing things decently and in order?
- 10. What are some ways this passage can be applied to your participation?