

## Quiz #5 History of the Bible

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<http://www.bftbc.org/historyofthebible>

*Forever Settled* by Jack Mooran

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### The Bible Honoring Approach 49-57

Name: \_\_\_\_\_

Date: \_\_\_\_\_

1. Who does Moorman describe as a “Bible scholar of proven rank” with scholarship on fire (Moorman, 49)?
2. How many changes are there in the modern Greek text (Moorman, 49)?
3. List seven “scholars” who are in the naturalistic camp textually (Moorman, 49).
4. How must one approach the study of how we got our Bible (Moorman, 50)?
5. How do many modern day textual scholars treat the Words of God (Moorman, 51)?
6. Who said, “For ourselves we dare not introduce considerations which could not reasonably be applied to other ancient texts, supposing, them to have documentary attestation of equal amount, variety, and antiquity” (Moorman, 51)?
7. Why do some wrongly teach that Believers must study the textual issue from a naturalistic viewpoint (Moorman, 51)?
8. What type of mind set is something a Bible believing Christian should NEVER adopt (Moorman, 51)?
9. What textual method causes skepticism (Moorman, 52)?
10. Who believed that manuscripts B and Aleph were almost entirely pure. (Moorman, 52)?
11. Who said, “The primary goal of New Testament textual study, remains the recovery of what the New Testament writers wrote” (Moorman, 53)?
12. What method of Bible study breeds skepticism (Moorman, 53)?
13. Where is the TRUE text of New Testament found (Moorman, 54)?
14. To where does the natural method lead (Moorman, 54)?
15. How did the Westcott and Hort’s disciple, William Sunday, view the Scripture (Moorman 54)?
16. What three “elements” did William Sunday firmly believe entered into the Bible text (Moorman, 55)?
17. What two vital doctrines did F. C. Burkitt believe should be reserved to the scientific historian (Moorman, 55)?
18. What is something that should NOT be ignored within the realm of Bibliology (Moorman, 56)?
19. What has Moorman observed about churches and organizations within the ranks of fundamentalism (Moorman, 57)?
20. What is something you have begun to appreciate after studying this section?