

**LIFE IN THE SPIRIT Pt. 2**  
**(Romans 8:8-17)**

- A. THE VICTORIOUS PROCLAMATION.** “There is therefore now no condemnation to those who are in Christ Jesus.” (8:1)
- B. THE THEOLOGICAL CLARIFICATION.** “For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.” (8:2)
- C. THE DOCTRINAL EXPLANATION.** “For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh.” (8:3)
- D. THE PRACTICAL RAMIFICATION.** “That the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.” (8:4)
- E. THE CONTRASTING OPTIONS.** “For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. 6 For to be carnally minded is death, but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be.” (8:5-7)
- F. THE LOGICAL CONCLUSIONS. (8:8-11)**

**1. Some Observations to Consider:**

**2. Some Conclusions to Make. What Are They? (8:8-11)**

**#1: Those who are \_\_\_\_\_ cannot \_\_\_\_\_ God. (8:8)**

**#2: All believers are viewed by God as not only ‘in Christ’ “but (you) are not in the flesh but \_\_\_\_\_, if indeed the \_\_\_\_\_ of God \_\_\_\_\_ you. (8:9a)**

**#3: “Now if anyone does \_\_\_\_\_ have the Spirit of Christ, he is \_\_\_\_\_. (8:9b)**

- What ministry of the Holy Spirit underscores this?

**#4: “And if Christ be in you, the body is \_\_\_\_\_ because of \_\_\_\_\_; but the \_\_\_\_\_ because of \_\_\_\_\_. (8:10)**

- What does this mean? (2 Options)
- What ministry of the Holy Spirit does this highlight?

**#5: “But if the \_\_\_\_\_ of Him who \_\_\_\_\_ from the dead dwells in you, He who raised Christ from the dead \_\_\_\_\_ also give \_\_\_\_\_ to your \_\_\_\_\_ through His \_\_\_\_\_ who dwells in you. (8:11)**

- What does the Holy Spirit in you guarantee about your future and imply about the present?

**G. THE PERSONAL APPLICATIONS. (8:12-17)**

1. **These applications are addressed to \_\_\_\_\_ since they have the Holy Spirit indwelling them to enable them to fulfill these applications. (8:12a)**
2. **Negatively - “we are debtors -- \_\_\_\_\_ to the flesh, to live \_\_\_\_\_ the flesh. For if you live \_\_\_\_\_ the flesh you \_\_\_\_\_. (8:12-13a)**
3. **Positively - “but if \_\_\_\_\_ you \_\_\_\_\_ the deeds of the body, you \_\_\_\_\_. (8:13b)**
4. **Practically – God has designed your life in the Spirit to realistically involve:**
  - a. **Daily \_\_\_\_\_ by the Spirit of God (through the Word of God). “For as many as are led by the Spirit of God, these are sons of God.” (8:14; Gal.3:26)**
  - b. **Personal \_\_\_\_\_ with God the Father. “For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." (8:15; Gal.4:4-7)**
  - c. **A sense of the Father’s great \_\_\_\_\_ for you and your unchanging position in the family of God as His \_\_\_\_\_. “The Spirit Himself bears witness with our spirit that we are children of God. (8:16; 1 John 3:1-3)**
  - d. **The assumption that we will be called upon to \_\_\_\_\_ with Him in the present and then later \_\_\_\_\_ with Him in the future. “and if children, then heirs-- heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together. (8:17)**
    - Some closing applications: