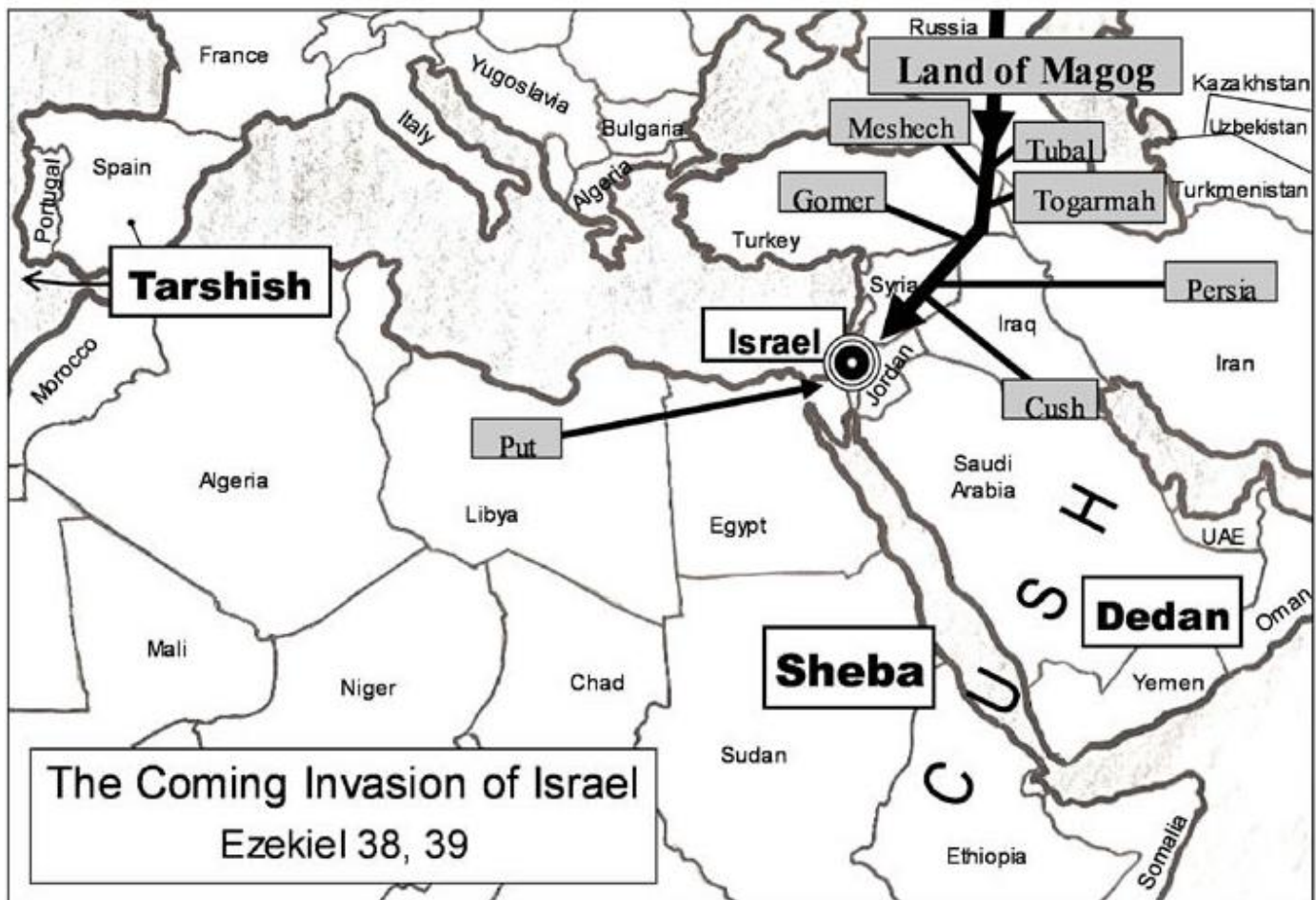
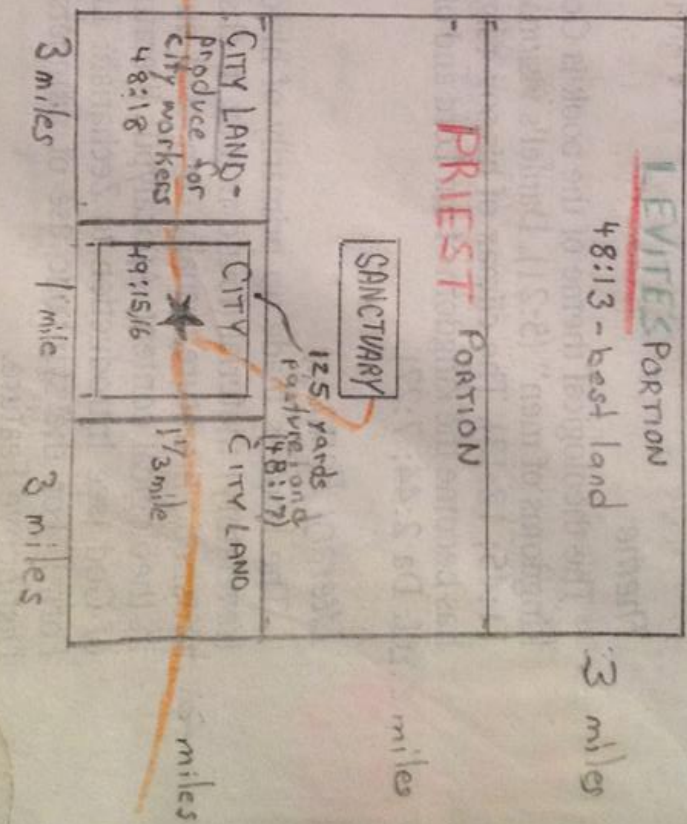
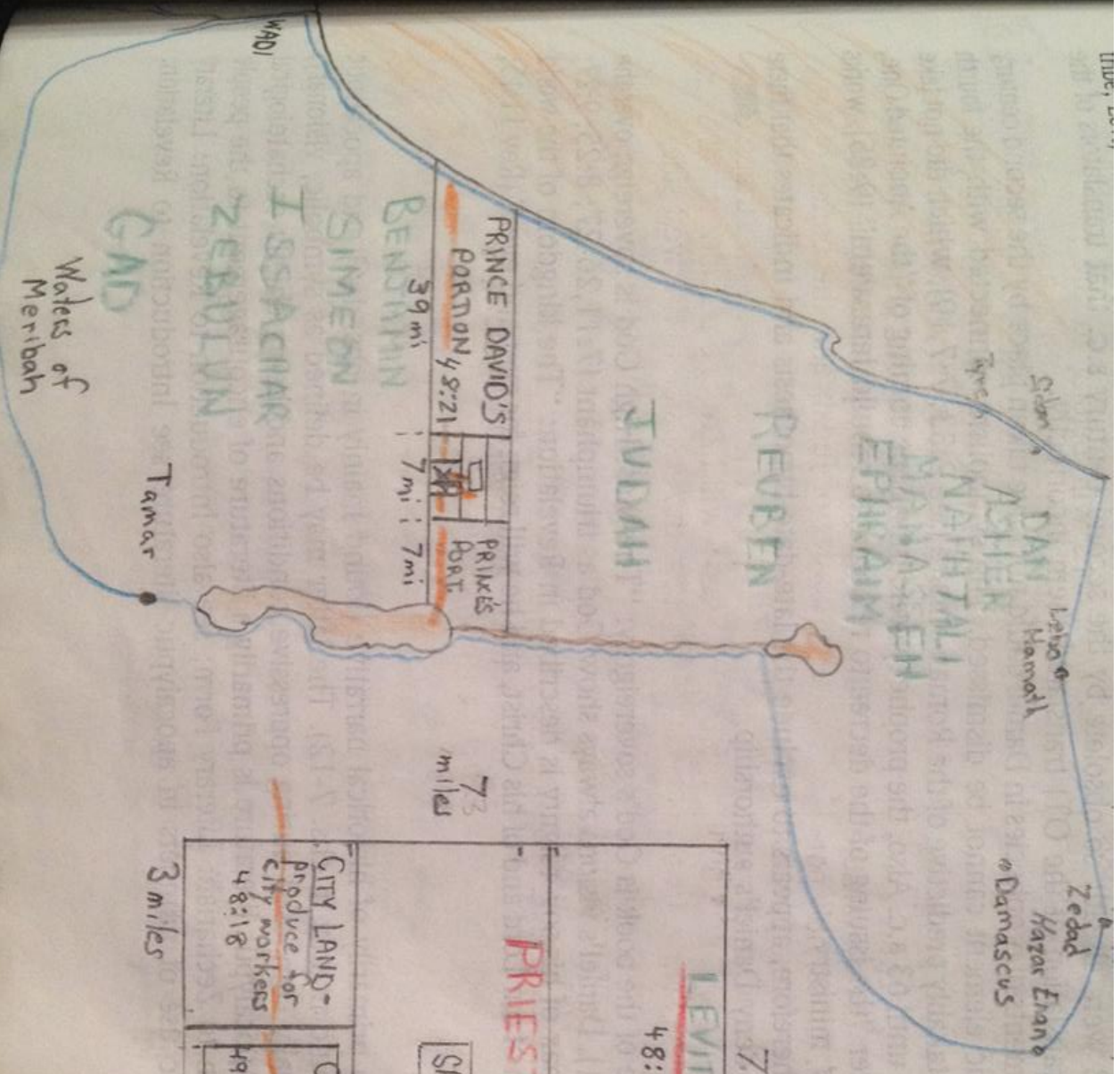


Eschatology in Jeremiah and Ezekiel

- **Jeremiah 16:14-21** – Restoration of Israel, but Captivity first. Gentiles also saved
- **Jeremiah 23:5-8** – Promise of the Righteous King – “the LORD Our Righteousness” and regathering of Israel (23:7-8)
- **Jeremiah 30:1-11** – Restoration of Israel to the Land. Israel will serve God and David their king who will be raised up indicating David’s resurrection at the Second Coming
- **Jeremiah 31:31-40** – the New Covenant

- **Ezekiel 34:1-10** – Israel’s faithless shepherds of 585 BC (the date of these verses from chapter 32) is contrasted with Israel True Shepherd coming in the Future
- **Ezekiel 36:1-7** – Restoration of Israel to Land
- **Ezekiel 37:1-14** – Restoration of Israel: the Valley of Dry Bones
- **Ezekiel 38:1-39:24** – Gog’s future invasion of the Land
- **Ezekiel 39:25-29** – Restoration of Israel
- **Ezekiel 40:1-43:27** – The Millennial Temple
- **Ezekiel 44:1-46:24** – Life and worship in the Millennial Kingdom
- **Ezekiel 47:1-48:35** – The Land of Israel in the Millennium





THE PLANS FOR THE CITY:
"THE LORD IS THERE"
Temple in Shiloh