



# Daniel 77 – Resting at God's Right Hand

Dr. Leon L. Sanders

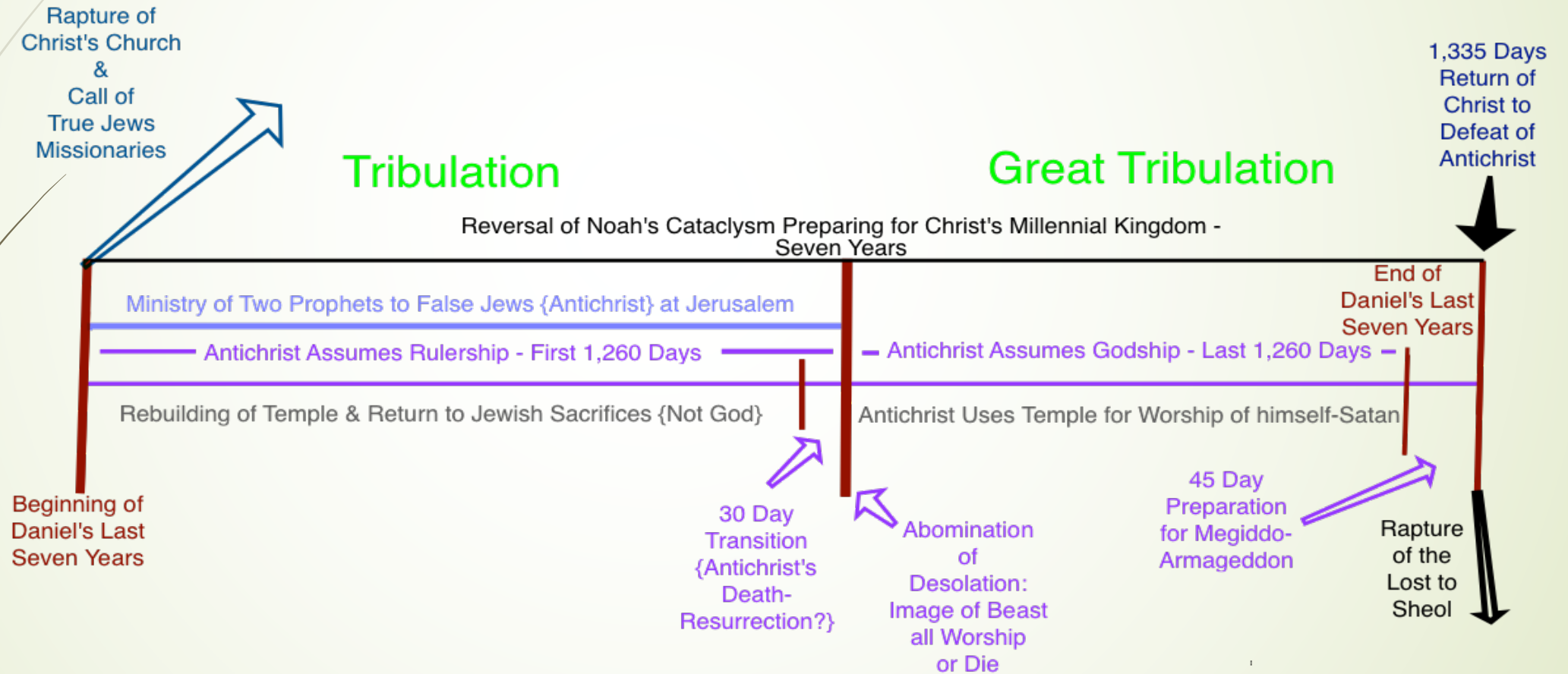
Daniel 12:13

# Prologue: Daniel's 70<sup>th</sup> Seven-Period – Seven Years = Great Tribulation

- ▶ Daniel's 70<sup>th</sup> {Perfection Emphasized} group of 7 {Perfection in God alone} (years) begins with the revealing of Antichrist's rule {And God returning Earth to one continent over 7 years} (Da 9:27; Re 8:6-9:2)
  - ▶ Half-way {3.5 years; 42 {6-Man} lunar months or 1260 {9-Finality}} days *Regular* ceases
  - ▶ Two {Duality} Prophets {Witnesses} shall *witness* against *False Jews* for 1260 days then die for 3 days before being resurrected and publicly ascending to Heaven (De 19:15; He 10:28; Re 11:1-13)
  - ▶ Antichrist has a revealing transition to god 30 days before the end of 1260 days and will continue for the remaining 3.5 years {1260 days} in murderous persecution; hence, Daniel describes 1290 {3-Completion} days {1260+30} (Re 13:5-8)
- ▶ Faithful to **wait** 1335 {3} days {1290 {3} + 45 {9} days} for blessing
  - ▶ The 45 {9} days are for gathering for **Final** battle at Armageddon (Re 16:12-16)
  - ▶ Christ returns to defeat all armies simultaneously; Antichrist and False Prophet thrown into the Lake of Fire then Christ sets up His Millennial Kingdom (Re 19:11-21)

Number and its {Biblical Meaning} when reduced to its Prime State

# Prologue: Correlation of Events: Daniel-Christ-John





# Daniel the Obedient Slave: Following Christ's Example

- ▶ While offensive in our time, slave was not a necessarily a pejorative in the ancient world depending on one's assigned responsibilities
- ▶ Steward {οικονομος} – Management of affairs of the wealthy, as Joseph to Potiphar and Pharaoh {Parable of Unjust Steward} {Dispensation- οικονομια} (Ge 39:1-4; 41:37-46; Lk 16:1-12)
- ▶ Christ – Sent by the Father to die for sin both as Son and Slave {οικετης} (Ph 2:3-11; He 1)
- ▶ Daniel, as ALL saved people, are slaves to the Father **like** the Son (Mt 10:24-25; Jn 17:20-23; Ro 6:15-18)
  - ▶ He is ordered to, "Go!" {Imperative voice – Commanded}
  - ▶ His work is completed (Da 12:9)
  - ▶ "Well done good and faithful slave" should be our goal also (Mt 25:21)



# Understanding the Language: Imperfect – Rest

- ▶ Daniel is given two caveats that compliment the Go commandment which are in the Hebrew: Verb Qal Imperfect form:
  - ▶ Qal – Simple action
  - ▶ Imperfect – Uncompleted action or to be completed in the future {Context}
- ▶ Rest – Completion of his *works* and in context carries the connotation of Death {Sleep} {Not to be conflated with Soul Sleep heresy} (Lk 16:19-31)
  - ▶ God {Christ} *rested* from His Creation Works (Jn 1:1-5; He 4:1-7)
  - ▶ Christ *rested* from ALL His Works after His Ascension (Ac 1:9-11; He 10:11-18)
  - ▶ Stephen *fell asleep* {Rested} though he died violently {Stoned} (Ac 7:58-60)
  - ▶ Second Person: Daniel receiving the action {Command}; i.e., **God** decides when Daniel will *rest* as with ALL persons (Ep 1:3-14; He 9:27)



# Understanding the Language: Imperfect – Stand

- ▶ Stand – Daniel will be raised up as will ALL peoples; but at different times
  - ▶ Rest will last until the End which Daniel previously defined when the Jews will arise to Life or Judgment; not simultaneously (Da 12:2-3)
- ▶ **God** determines who will be raised when (Ro 9:6-24)
  - ▶ Old Testament Saints (Ez 37:1-14, 24; Da 12:1-2)
  - ▶ New Testament Saints {Church} {Rapture} (1Co 15:50-55; 1Th 4:16-17)
  - ▶ Tribulation Saints {End of Great Tribulation} (Re 20:4)
  - ▶ Millennial Kingdom Saints {First Resurrection} (Re 20:5)
  - ▶ Resurrection of ALL the Lost at White Throne Judgment {Second Death} (Re 20:11-15)
- ▶ No One resurrects self; ALL sinners enslaved to Death (Ro 8:19-25; 1Co 15:50-58; He 2:14-16)





# Understanding the Language: Construct and Absolute – End

- ▶ Hebrew word *End* occurs twice in this short passage but in different forms with different emphasis
  - ▶ Absolute – Stands alone or is the *object* of a Construct
  - ▶ Construct – Modifies an absolute noun
- ▶ Daniel is ordered to go to the End {Absolute} which has already been defined (Da 12:2-3)
  - ▶ He will be resurrected to enter Millennial Kingdom at the *End* of Great Tribulation
- ▶ End as a Construct, Modifier, of another Hebrew word
  - ▶ However, we must discuss another Construct noun before looking at the Absolute noun being modified



# Understanding the Language: Lot – Construct Noun

- ▶ Hebrew Construct noun as a modifier with End {English forms for clarity}
- ▶ Lot(s) has a variety of usages in the Bible which appear superstitious to Modern readers {Do not confuse with Lot, Abram's nephew}
  - ▶ Casting *lots* to determine God's will seen in Aaron's casting of lots for Azazel's goat vs. sacrificial goat which seems random to us; it was not (Le 16:8)
  - ▶ Christ chosen before foundation of World as God's sin sacrifice (Ro 3:21-26; 1Pe 1:14-21)
  - ▶ Azazel {Satan} already judged before Creation for his sin (Is 14:12-17; Ez 28:14-19)
  - ▶ God works through ALL aspects of Creation; paganism uses this precept {*I Ching*}
  - ▶ **Rejected** after Shavout: Holy Spirit guides via Bible {Paul-Apostle}  
(Ac 1:15-26; 9:1-16; He 1:1-4)
  - ▶ Daniel's *Lot* already determined by God; true for EVERYONE: SAVED-LOST





# Understanding the Language: Right Hand – Absolute Noun

- ▶ Hebrew Right Hand: Modified Absolute noun meaning honor or reward
  - ▶ Christ told by Father to, “Sit at my right hand...” (Ps 110:1)
  - ▶ When Christ judges the nations at His Second Coming, the *sheep* at His right hand enter the Millennial Kingdom; goats at left hand enter Hell (Mt 25:31-34, 41-46)
  - ▶ Thus, Daniel's Final *End*, his *lot*, is to *Stand* at Christ's right hand as a faithful slave who will not need be ashamed, cast into Lake of Fire (2Ti 2:15; Re 20:11-15; 21:27; 22:12-15)
- ▶ This applies to ALL Saved; one's inheritance is already determined by the Father from before Creation (Mk 10:40; Ep 1:3-14)
  - ▶ Duty of ALL people: Fear God; Keep His Commandments – New Nature (Ec 12:13-14; 2Co 5:17)
  - ▶ ALL Saved to be with Christ forever in eternity future with Daniel (Re 21:5-7; 22:1-5)