WOMEN AND THE NEW COVENANT CHUIRCH

A Biblical Re-Consideration

1

PURPOSE

 To bring clarity to some of the practical changes we have implemented as a church over the last several years, particularly in comparison to our church constitution which was originally adopted 23 years ago.



 Reformed and Reforming according to the Scriptures

2

FOUNDATIONAL PRINCIPLE $\#_1$

- Both men and women are created in the image of God and tasked to fulfill the creation mandate
- Genesis 1-3
- Heb. "ezer" = necessary ally

FOUNDATIONAL PRINCIPLE $#_2$

- The Holy Spirit gives all the kinds of spiritual gifts to both men and women as He pleases
- * 1Cor 12:1-31; Rom 12:3-8; Gal 3:28
- Word & Service gifts
- 4

FOUNDATIONAL PRINCIPLE $\#_{\overline{3}}$

- The significant place of women in the New Covenant
- Gospels discipleship, spirit filled, prophesying, tomb witness, financial support
- Acts Pentecost, prophesying, baptism, Lydia, Pricscilla and Aquila
- * Romans 16, 1 Corinthians 11, Philippians 4
- 5

FOUNDATIONAL PRINCIPLE $#_4$

- In the New Testament, there is one office that is clearly and exclusively for men: elders of a local church
- What about deacons/deaconesses?

SUMMARY: FOUNDATIONAL PRINCIPLES

- #1 Both men and women are created in the image of God and tasked to fulfill the creation mandate.
- #2 The Holy Spirit gives all the kinds of spiritual gifts to both men and women as He pleases.
- #3 The significant place of women in the New Covenant
- #4 In the New Testament, there is one office that is clearly and exclusively for men: elders of a local church

7