

WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the black box next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

CHURCH ELDERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome inquiries about Jesus Christ or the church, so please contact us!

UPCOMING

Today	Presbytery visitation committee.
Oct. 12	Session meeting.
Oct. 15	Evangelism at McKinney Square.

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



*O bless our God, ye people,
And make the voice of his praise to be heard:
Which holdeth our soul in life,
And suffereth not our feet to be moved.*

PSALM 66:8-9

MORNING WORSHIP

LORD'S DAY OCTOBER 9, 2022

Call to worship	Psalm 66:8-9
* Prayer of adoration	
* Praise	Psalm 107:17-22
Old Testament Reading	Jeremiah 40
New Testament Reading	Colossians 3:1-11
* Praise	Psalm 119:97-104
* Prayer of intercession	
Sermon	<i>Take heed how ye hear</i> Luke 8:16-21
* Prayer of application	
* Praise	Psalm 119:169-176
* Benediction	Numbers 6:24-26

Tunes: 107:17-22 (#79 - Kilmarnock); 119:97-104 (119M - Perfect Way); 119:169-176 (#28 - Ballerma)

Christ warns us that we are accountable for how we will hear His Word

- I. Hearing the Word
- II. Doing the Word
- III. Shining the Word

LARGER CATECHISM Q. 160

WHAT IS REQUIRED OF THOSE THAT HEAR THE WORD PREACHED?

A. It is required of those that hear the word preached, that they attend upon it with diligence, preparation, and prayer; examine what they hear by the scriptures; receive the truth with faith, love, meekness, and readiness of mind, as the word of God; meditate, and confer of it; hide it in their hearts, and bring forth the fruit of it in their lives.

* - Please stand if able

AFTERNOON WORSHIP

LORD'S DAY OCTOBER 9, 2022

Call to worship	Psalm 66:8-9
* Prayer of adoration	
* Praise	Psalm 107:23-32
Old Testament Reading	Jeremiah 41
New Testament Reading	Colossians 3:12-25
* Praise	Psalm 131
* Prayer	
Sermon	<i>Marriage: Heirs together of grace</i> 1 Peter 3:1-9
* Prayer of application	
* Praise	Psalm 66:8-20
* Benediction	2 Corinthians 13:14

Tunes: 107:23-32 (#119 - St. Magnus); 131 (#28 - Ballerma); 66:8-20 (#154 - Petersham)

In marriage two sinners must depend on Christ for the grace to live their God-ordained roles

- I. Partners in Grace
- II. Submitting to the Husband
- III. Honoring the Wife

CONFESSIO OF FAITH XXIV. OF MARRIAGE AND DIVORCE

I. Marriage is to be between one man and one woman: neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time. **II.** Marriage was ordained for the mutual help of husband and wife; for the increase of mankind with a legitimate issue, and of the church with a holy seed; and for preventing of uncleanness. **III.** It is lawful for all sorts of people to marry who are able with judgment to give their consent: yet it is the duty of Christians to marry only in the Lord. And therefore such as confess the true reformed religion should not marry with infidels, Papists, or other idolaters: neither should such as are godly be unequally yoked, by marrying with such as are notoriously wicked in their life, or maintain damnable heresies.

* - Please stand if able