

**New Life Community Church Life-Lines
ADVENT, CHRISTMAS & NEW YEAR SERIES
Welcome The Light of the World
Simeon's Song: Holding Fast the Eternal
With a Satisfied Mind and Heart
(Luke 2:21-39)**

SCRIPTURE READING: The Gospel of Luke, Chapter 2:21-39

_____ - 'Theotokos'

_____ - 'Theodochos'

**What Christians are becoming: (Galatians 4:19,
Colossians 3:4; 1 John 5:12; 1 John 3:1-2; John 1:12, 16)**

1. The _____ and _____

A. Jesus was _____ ' _____ ' to fulfill
it

1. Jewish _____ (Luke 2:21)

2. Purification _____ (Luke 2:22; Leviticus
12:6)

3. Redemption of the _____ (Luke
2:23-24; Exodus 13:1-2, 15)

2. The Man _____

A. His _____ (Luke 2:25)

_____ (Luke 1:6)

_____ - careful, circumspect (Acts 2:5; 8:2; 22:12)

_____ for the _____

The _____ was _____

B. His _____ (Luke 2:26-28a)

C. His _____ (Luke 2:28b- 32)

1. A _____ hymn- (Luke 2:28-29)

2. A _____ hymn- (Luke 2:30-32; Psalm 27:1; Exodus 15:2; 42:11; 43:5; 51:14; Isaiah 12:2 Micah 7:7; Habakkuk 3:18)

A recognition of the _____ of Christ

A recognition of the _____ of the offer
of _____

3. A _____ hymn- (Luke 23:1-32; Isaiah
42:6; 49:6; 51:4; 60:1,3; Acts 13:47;)

D. His _____ – the _____ of the _____
(Luke 2:34-35; Genesis 3:15; 1 Corinthians 1:18;
Hebrews 4:12)

2. The Woman _____

1. Her _____ (Luke 2:36-37)

2. Her _____ (Luke 2:38a)

3. Her _____ (Luke 2:38b)

4. Application:

What can be said of _____ ?

_____ - _____ to God?

What about you?

1 Timothy 6:12 ¹² Fight the good fight of faith; take hold of the eternal life to which you were called, and you made the good confession in the presence of many witnesses.

Keeping the eternal _____ in _____

2 Corinthians 4:16-18 ¹⁶ Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day. ¹⁷ For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison, ¹⁸ while we look not at the things which are seen, (temporal and illusory) but at the things which are not seen; (real and eternal) for the things which are seen are temporal, but the things which are not seen are eternal.