

## Two Kinds of Kings - Genesis 14:17-24

### I. Introduction of Kings ( "Abram returning from the slaughter of the kings")

- A. Bera, King of Sodom - v. 17
1. What did the king of Sodom b\_\_\_\_\_ out to meet Abram?
  2. What is the r\_\_\_\_\_ of his city? - Gen 13:13
  3. The c\_\_\_\_\_ argument for the king of Sodom
- B. Melchizedek, King of Jerusalem - Who is this guy? - v. 18
1. His N\_\_\_\_\_
  2. His K\_\_\_\_\_ - Heb 7:2
  3. His G\_\_\_\_\_ - 2Sa 22:50 1Ch 16:34 Rom 16:3-4 Eph 1:15-16 1Th 1:2-3 2Th 2:13
  4. His P\_\_\_\_\_

### II. The Praising King/Priest blesses (The Words of Melchizedek, King of Salem) – v. 19-20

- A. Melchizedek's Blessing:
1. Melchizedek first blesses A\_\_\_\_\_ - Heb 7:7
  2. Then gives praise to God:
    - a. the M\_\_\_\_\_ High God,
    - b. P\_\_\_\_\_ of heaven and earth
    - c. D\_\_\_\_\_ of the enemy into Abram's hand.
- B. Abram's Response - Heb 7:2, 4, 7, 9-10

### III. The Wicked King offers a deal (Words of Bera, King of Sodom)

- A. King of Sodom's D\_\_\_\_\_ - v. 21
1. King of Sodom, gives a short terse "statement", almost a d\_\_\_\_\_.
    - a. Rightful o\_\_\_\_\_ of the spoil was Abram's
    - b. Expectation or M\_\_\_\_\_ of Sodom's king
  2. An Opportunity to glorify God and s\_\_\_\_\_ self has arrived.
- B. Abram's Response
1. C\_\_\_\_\_ to God - v. 22
  2. D\_\_\_\_\_ of Self - v. 23 - Mat 10:16 Is 42:8
  3. C\_\_\_\_\_ of Others - v. 24

Conclusion:

There are examples to follow:

- Showing g\_\_\_\_\_
- Demonstrating h\_\_\_\_\_ so our pride or selfishness does not tarnish the glory due God Most High.
- There is wisdom in realizing that those in the world may have motives to r\_\_\_\_\_ God of glory
- The greater m\_\_\_\_\_ in this story. - Psa 110:1-5 Heb 7:3,11-17, 23-25