

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Class	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm
	Psalm practice	4:00 pm

### Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva), Daniel Whittaker (Smuts)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas, for our upcoming Presbytery Meeting in Nov.
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### Upcoming Dates to Remember

Midwest Presbytery Meeting	November 2-6, 2015
Communion	December 6, 2015
Congregational Meeting	December 6, 2015

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**Deacon:** Chris Manfreda, (817) 753-4040, [chris.manfreda@gmail.com](mailto:chris.manfreda@gmail.com)

**Offerings for August:** \$3,793.00    **Expenses for August:** \$8,536.07

**Offerings for Sept:** \$4,619.00    **Expenses for Sept:** \$9,672.40

**Upcoming Sermons:** John 11, 2 Samuel 13, Psalm 25

**Upcoming Psalms:** 21B, 16D, 24A, 18G, 45C, 51D

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the Lord, saying, "Thus says the Lord: 'Stand in the court of the Lord's house, and speak to all the cities of Judah, which come to worship in the

Lord's house, all the words that I command you to speak to them. Do not diminish a word. Perhaps everyone will listen and turn from his evil way, that I may relent concerning the calamity which I purpose to bring on them because of the evil of their doings.'"

**Jeremiah 26:1-3**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**November 1, 2015**  
**Morning Worship – 10:45 am**

Call to worship	Jeremiah 26:1-3
*Prayer of Adoration and Confession	
*Psalm	Psalm 100A
Old Testament Reading	Joshua 19:24-51
New Testament Reading	Mark 9:1-29
*Psalm	Psalm 35E
Pastoral Prayer	
Sermon	“It all belongs to Jesus”
*Prayer	Psalm 24
*Psalm	Psalm 24A
*Presentation of tithes/offerings	
*Prayer of thanksgiving	
*Benediction	

(\* Please stand)

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**WLC Q. 4.** How doth it appear that the Scriptures are the Word of God? A. The Scriptures manifest themselves to be the Word of God, by their majesty and purity; by the consent of all the parts, and the scope of the whole, which is to give all glory to God; by their light and power to convince and convert sinners, to comfort and build up believers unto salvation: but the Spirit of God bearing witness by and with the Scriptures in the heart of man, is alone able fully to persuade it that they are the very Word of God. **WLC Q. 45.** How doth Christ execute the office of a king? A. Christ executeth the office of a king, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them; in bestowing saving grace upon his elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering all things for his own glory and their good: and also in taking vengeance on the rest, who know not God, and obey not the gospel.

- I. The earth belongs to Christ
- II. The holiness belongs to Christ
- III. The kingdom belongs to Christ
- IV. The glory belongs to Christ

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**November 1, 2015**  
**Afternoon Worship – 2:00 pm**

Call to worship	Jeremiah 26:1-3
*Prayer of Adoration	
*Psalm	Psalm 9B
Old Testament Reading	Joshua 20
New Testament Reading	Mark 9:30-50
*Psalm	Psalm 133A
Prayer	
Sermon	“David's confession”
*Prayer	2 Samuel 12
*Psalm	Psalm 51D
*Benediction	

(\* Please stand)

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**WCF, Ch 11, Of Justification.** 5. God doth continue to forgive the sins of those that are justified; and, although they can never fall from the state of justification, yet they may, by their sins, fall under God's fatherly displeasure, and not have the light of His countenance restored unto them, until they humble themselves, confess their sins, beg pardon, and renew their faith and repentance (Ps. 51:7–12). **WCF Ch 17, Of the Perseverance of the Saints.** 3. Nevertheless, they may, through the temptations of Satan and of the world, the prevalency of corruption remaining in them, and the neglect of the means of their preservation, fall into grievous sins; and, for a time, continue therein: (Ps. 51 title, Ps. 51:1) whereby they incur God's displeasure, (2 Sam. 11:27) and grieve His Holy Spirit, come to be deprived of some measure of their graces and comforts, (Ps. 51:8, 10, 12) have their hearts hardened, and their consciences wounded; (Ps. 51:8) hurt and scandalize others, (2 Sam. 12:14) and bring temporal judgments upon themselves.

- I. Contentment with sin
- II. The exposing of sin
- III. Blindness to sin
- IV. Awakening to sin
- V. Deterrents to sin
- VI. The record of sin
- VII. Judgment against sin
- VIII. Confession of sin
- IX. Forgiveness of sin
- X. The pain of sin
- XI. Recovering of sin