

**Isaiah 40:26**

(KJV)

*Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; **not one faileth.***

**Daniel 4:35**

(KJV)

*“And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, **What does thou?**”*

***Nothing Gold Can Stay***

BY ROBERT FROST

Nature's first green is gold,  
Her hardest hue to hold.  
Her early leaf's a flower;  
But only so an hour.  
Then leaf subsides to leaf.  
So Eden sank to grief,  
So dawn goes down to day.  
Nothing gold can stay.

**Covenant**

an agreement which brings about a relationship of commitment between God and his people.

**Suzerainty** (/ˈsuːzərənti, -rənti/) is a relationship in which one state or other polity controls the foreign policy and relations of a tributary state, while allowing the tributary state to have **internal autonomy**.

**Genesis 2:16-17**

(KJV)

*And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

**James 2:10**

(KJV)

*For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.”*

**Leviticus 20:3**

(ESV)

*3 I myself will set my face against that man and will cut him off from among his people, because he has given one of his children to Molech, to make my sanctuary unclean and to profane my holy name.*

**Leviticus 20:7**

(ESV)

*7 Consecrate yourselves, therefore, and be holy, for I am the Lord your God.*

**2 Peter 3:10-12**

(KJV)

*10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.*

*Dusty Corners of the Westminster Shorter Catechism:*

*On Providence Lesson 3*

***11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,***

***12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?***

***Colossians 1:21-22***

***(ESV)***

***21 And you, who once were alienated and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him,***

**Divine concurrence:** This may be defined as that work of God by which He co-operates with all His creatures and causes them to act precisely as they do.

***Colossians 1:21-22***

***(ESV)***

***21 And you, who once were alienated and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him,***

**Sanctification (Berkhof)** may be defined as that gracious and continuous operation of the Holy Spirit by which, He **purifies** the sinner, **renews his whole nature in the image of God**, and **enables him to perform good works**. It **differs from justification** in that it **takes place in the inner life of man**, is **not a legal but a recreative act**, is usually a **lengthy process**, and **never reaches perfection in this life**.

***Batter my heart, three-personed God***

***By John Donne***

Batter my heart, three-personed God; for you  
As yet but knock, breath, shine, and seek to mend;  
That I may rise and stand, o'erthrow me, and bend  
Your force to break, blow, burn, and make me new.  
I, like an usurped town, to another due,  
Labor to admit you, but oh, to no end;  
Reason, your viceroy in me, me should defend,  
But is captived, and proves weak or untrue.  
Yet dearly I love you and would be love'd fain,  
But am betrothed unto your enemy;  
Divorce me, untie or break that knot again,  
Take me to you, imprison me, for I,  
Except you enthrall me, never shall be free,  
Nor ever chaste, except you ravish me.