

## Paul's Personal Defense of The Gospel

### Closing Argument (Gal 2:17-21)

1. Paul preemptively refutes the \_\_\_\_\_ conclusion of the legalist.
  - a. Who is the "we" of vs 17- Fellow \_\_\_\_\_ believers.
  - b. Through preaching the gospel of Jesus Christ both \_\_\_\_\_ and \_\_\_\_\_ are found to be \_\_\_\_\_ sinners before a Holy God.
  - c. Since Christ taught salvation through \_\_\_\_\_ in Him, and not through \_\_\_\_\_ / \_\_\_\_\_ "is Christ therefore a minister of sin?"
  - d. Since the law cannot justify, and, you and I are \_\_\_\_\_ to the requirements & condemnation of the law, to rebuild them is a \_\_\_\_\_ deviation from the truth.
    - i. What is the law for then?
      - To show all \_\_\_\_\_ that we are sinners and guilty before God. (Rom 3:19-20)
      - To show the \_\_\_\_\_ sinfulness of sin (Rom 5:20)
      - To function as a \_\_\_\_\_ to lead us to Christ for salvation. (Gal 3:21-25)

2. Paul's personal \_\_\_\_\_ to his rebuttal of legalism.
- a. As a believer in Christ your \_\_\_\_\_ is now in Christ and therefore co-crucified with Him.
  - b. As a believer in Christ, you are now \_\_\_\_\_ to God and empowered to live for God as Christ now lives in you.
  - c. As a believer in Christ your life is to be lived by faith in Christ, motivated by \_\_\_\_\_ for Christ- "who loved me and gave Himself for me"
  - d. To believe and live otherwise from vs 20 is to make \_\_\_\_\_ the grace of God and treat the death of Christ as \_\_\_\_\_ effect.