November 13th, 2022 AM – Pastor Kevin Olivier Nehemiah 12:31-43 – "Sing to God with Joy"

- A. Why do we sing when we gather together for worship?
 - 1. It is important to know why we have certain practices in this or any another church.
 - 2. Especially as our youth grow up, God wants each you to have a principled awareness in how you worship Him.
- B. The event described in today's text is a dedication service for the walls of Jerusalem.
 - 1. There was a dedication service for the first temple when it was opened for worship.
 - 2. In reference to special cases when a younger man was given a delay from having to go off to battle, one valid excuse was for the dedication of a newly built house. <u>Deut 20:5</u> says: "Who is the man that has built a new house & has not dedicated it? Let him depart & return to his house, otherwise he might die in the battle & another man would dedicate it."

You are to sing	I. THE USE OF CHOIRS THEN & NOW
to God with Joy.	II. GOD'S COMMAND TO SING WITH JOY

I. THE USE OF CHOIRS THEN & NOW \rightarrow vv31-32.

- A. As we read further, we discover that this 1st choir included instrumental accompaniment.
 - 1. v35 says that "some of the sons of the priests [followed] with trumpets."
 - 2. v36 tells us how others had "musical instruments of David the man of God."
 - 3. A prior summary statement for this dedication ceremony also mentions musical instruments to accompany the singing. \rightarrow Look back at $\underline{v27}$.
 - a. It is a blessing to have musical accompaniment in this church.
 - b. Some Presbyterian's argue that a case that the modern church should only have one instrument to accompany the singing.
 - 1) Today's text includes at least 4 different types of instruments.
 - 2) There is a helpful article from the OPC's 2009 *New Horizon* magazine titled, "Reverence or joy in Worship?"¹
 - c. Some churches have music so loud you cannot hear yourself sing. Such music would greatly discourage our congregational singing. That is contrary to <u>1 Cor 14:26</u> which says regarding worship, "...let all things be done for edification."
- B. When 1st reading the text you may have wondered if there was singing on the wall; \rightarrow <u>vv38-40</u> suggest the singing didn't start until both choirs entered the temple.
 - 1. When inside the temple, the end of <u>v42</u> says, "the singers sang, with Jezrahiah their leader." This choir had a leader yet what was their purpose? Was this similar to what some call "special music" in our worship today?
 - 2. That wasn't how a choir was used in Jerusalem here & that isn't how a choir should be used today. This wasn't a spectator event; <u>v43</u> says "God had given them [all present] great joy, even the women & children rejoiced, so that the joy of Jerusalem was heard from afar."

¹ https://www.opc.org/feature.html?feature_id=390

- II. GOD'S COMMAND TO SING WITH JOY \rightarrow Look again at the end of <u>v42-43</u>.
- A. For some it is very hard to sing with joy because you feel that you cannot sing at all.
 - 1. It is very hard to sing & enjoy singing when you lack confidence & training.
 - a. If you lack at least half-way proficiency with singing or don't believe you can sing, I highly doubt you enjoy singing.
 - b. Some will never pursue vocal lessons because they are too self-conscious to try.
 - 2. Whatever the hindrance, the greatest obstacle in American culture to singing in worship is people being too self-conscious. The root of that problem is self. We think too much of ourselves rather than what is pleasing to God or commanded by God.
- B. God commands you to sing praise to Him.
 - 1. → Turn to **Ps 33:1-3**
 - 2. <u>Ps 149:1-2</u> "Praise the Lord! Sing to the Lord a new song, & His praise in the congregation of the godly ones."
 - 3. These are just 2 of many commands to praise God with song.²
- C. Considering again those who are too shy to vocalize & only move their lips; that is a breaking of the 1^{st} & 2^{nd} commandments which says you shall have no other gods before Him & that you should not make any idols to bow down to worship them.
 - 1. God doesn't want us consumed with ourselves making idols of ourselves especially when we gather to worship Him. For the most part, worship is not about you.
 - 2. Earnestly ask God for His Holy Spirit to help you to sanctify the Lord Jesus Christ in your heart— that He would be your greatest love & not yourself.
 - a. <u>2 Cor 5:14-15</u> "the love of Christ controls ["compels" NKJV] us, having concluded this, that one died for all, therefore all died; & He died for all, so that they who live might no longer live for themselves, but for Him who died & rose again on their behalf."
 - b. Don't sing for yourself but for Him who died & rose again for your behalf.
- D. Singing is a skill that takes some people years to develop; however, you will never develop this crucial role in your worship unless it is important to you.
- E. As you are able, sing with greater volume; v43 says "the joy of Jerusalem was heard from afar."

Review, conclusion, & further application:

² Also see 1 Chron 16:23f, Ps 32:11, Ps 33:1-3, Ps 96:1-2 Ps 98:1-4, Ps 100:1 & Isa 42:10.