

# Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

November 13, 2022

## OPPORTUNITIES FOR WORSHIP

### SUNDAY

[Live Streaming \(Audio and Video\)](#)

**WORSHIP - 11:00 AM**

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 58](#) (Robert)

**Call to Worship:** 'For Us the Dear Redeemer Died'

**Scripture Reading:** [Exodus 12](#) (Bob)

**Hymn # 46-** 'O for a Thousand Tongues'

**Scripture Reading:** [John 18:1-12](#) (Aaron)

**Message-** 'Betrayed and Bound'

**Hymn # 186-** 'The Church's One Foundation'

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

**7:00 PM-** Studies in Jesus' Miracles

### FRIDAY

**7:00 AM-** International Worship (Malawi)

**10:00 AM-** Bible Study in French

### SATURDAY

**8:00 AM-** Fellowship in Christ

### SUNDAY

**7:00 AM-** International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>**

## Call to Worship

(Tune # 10- 'O God, Our Help in Ages Past')

**F**or us the Dear Redeemer died;  
Why are we then ashamed?  
We stand for ever justified,  
And cannot be condemned.

Though we believe not, He is true.  
The work is in His hand.  
His gracious purpose He will do,  
And all His Word shall stand.

If once the love of Christ we feel,  
Upon our hearts impressed.  
The mark of that Celestial Seal,  
Can never be erased.

The LORD will scourge us if we stray,  
And wound us with distress.  
Be He will never take away,  
His covenant of peace.

The peace which Jesus' blood procured,  
He fixes in our heart,  
To all will endlessly endure,  
Never to depart.

## Justly Passed By

God passed by His people, gathered all their sins together, their sins of omission and commission, against light and against knowledge, in principle and in practice and placed them all to the account of His Son. He drew His Divine Sword and demanded full satisfaction; if one iota had been left unanswered, justice must have damned the whole elect. But the blessed Redeemer fully canceled every demand. He bore the penal wrath, paid for all sin and put it away by the sacrifice of Himself. And He wrought out a righteousness which He did not want for His own use. He wrought out one to give away: to give to them who had none. And God takes this righteousness, claps it upon the unGodly and says, 'Thou art just in this righteousness.' And thus He justifies the unGodly in the perfect obedience of His Son.

*William Gadsby*

### Jesus Christ the Redeemer

*"For I know that my redeemer liveth,  
and that he shall stand at the latter day upon the earth."*

[\(Job 19:25\)](#)

Although Job is called an upright man in [Job 1:1](#) and one to whom we are exhorted to look as an example of patience, [James 5:11](#), yet, he like all others of the LORD's people was as wicked by nature as any sinners that ever were born. The Scriptures say that whom the LORD loves He chastens and scourges every son, [Hebrews 12:6](#). Had Job been perfect in his nature he would not have needed scourging (disciplining). What is evident as you read through the entire Book of Job is that by his own testimony, what he thought he knew of God, he knew nothing as he ought and the LORD brought him to seek Him in repentance and Faith, [Job 42:6](#).

What we know is that Job was blessed by God as one of His elect children, for whom the LORD Jesus would come and pay his sin debt and in whom the Spirit of Christ was given as an earnest of that redemption and justification yet to be accomplished. It is clear that Job was not looking to any righteousness or perfection in himself but to that which the LORD Jesus would come to earn and establish for him and God would impute to his account upon completion of His cross work. He was one of those like all of the Old Testament believers whereby the one sacrifice and death of the LORD Jesus ratified God's covenant of Grace on their behalf when He had satisfied all that was required in the shedding of His blood unto death, [Hebrews 9:15-22](#).

That's why Job declared, ***"For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth."*** ([Job 19:25](#)) Here the Spirit of Christ gave Job such a view of the LORD Jesus as the Redeemer Who was to come and stand in the latter day on the earth (Christ's first coming) that his hope in that work of redemption that Christ would accomplish was all his hope of salvation. The same Spirit that revealed Christ in Job as the ever-living Redeemer is the One Who reveals Him in the elect today. Job was given the Spirit to look forward to the fulfillment of his redemption and justification. God's elect today are given the same Spirit to look back to the One Whom God sent in the fulness of the time, to redeem each one of the elect and justify them. Redemption and justification are synonymous, [Romans 3:24](#).

The Blessed Hope of God's children is the same Redeemer Who came, lived, died, rose again and ascended on high as their Representative before God the Father. What a Blessed Hope He is, given eyes of Faith to see Him and rest in Him and His finished work at Calvary alone!

*Ken Wimer*

## Those that the LORD Blesses

***T***he blessing of the LORD, it maketh rich,  
and he addeth no sorrow with it. [Prov. 10:22](#)

***When he giveth quietness, who then can make trouble?  
and when he hideth his face, who then can behold him?*** [Job 34:29](#)

***Salvation belongeth unto the LORD: thy blessing is upon thy people.*** [Psa. 3:8](#)

***How great is thy goodness, which thou hast laid up for them that fear thee;  
which thou hast wrought for them that trust in thee before the sons of men!*** [Psa. 31:19](#)

***I pray not that thou shouldest take them out of the world,  
but that thou shouldest keep them from the evil.*** [John 17:15](#)

**Ask, and it shall be given you; seek, and ye shall find; knock,  
and it shall be opened unto you: for every one that asketh receiveth;  
and he that seeketh findeth; and to him that knocketh it shall be opened.** [Matt. 7:7-8](#)

**The LORD redeemeth the soul of his servants:  
and none of them that trust in him shall be desolate.** [Psa. 34:22](#)

*Daily Light on the Daily Path*

## Christ's Death A Satisfaction to God the Father

In the mutual compact and agreement between God and Christ, we find God the Father imposing and Christ submitting to this satisfaction.

First, the Father imposes, by charging the sins of His elect upon Jesus Christ, **“The LORD hath laid on Him the iniquity of us all.”** [\(Isaiah 53:6\)](#) NOT THE SINS THEMSELVES, NOT THE EVIL IN THEM BUT THE GUILT AND PENALTY BELONGING TO THEM. This God laid upon His Son and charged it upon Him. He charged it as a creditor charges the debt upon the surety, requiring satisfaction.

Second, Christ undertook it: **“He was oppressed, and He was afflicted...”** [\(Isaiah 53:7\)](#) or as some translate, ‘It was exacted and He answered.’ I.e., God the Father required satisfaction for sin and Jesus Christ as our Surety, answered on our behalf: He bare the sin of many, [Isaiah 53:12](#). He bore them as a porter that bears the burden for another which he is not able to stand under. He bore them by undergoing the punishment which was due for them. He bore them as our Surety, submitting Himself unto the penalty which we had deserved and by that means He made satisfaction to the justice of God. Surely Christ's death was not only for confirmation of His Doctrine but for satisfaction to God.

*Isaac Ambrose 1604-1663*