## "The Humble Enter the Kingdom" Luke 14:1-24

<ol> <li>The Ministry of Jesus Christ</li> </ol>
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- A. Jesus the Good Shepherd
- B. Jesus Ministering in Judea
- C. Jesus returns to the Temple
- D. Jesus Journeys to Jerusalem

I.	The <b>HEALING</b> (Luke 14:1-6)		account out to		
	A. Jesus was	to the home of a Pharisee for a	on the sabbath		
	B. The	for the invite was	Jesus in a trap		
	C. A man who had	was before Jesus			
	D. Jesus	answered the Pharisees by asking them	ı a		
	E. The Pharisees				
	* How did the Pharisees respond to Jesus' challenge				
II.	The First Parable (Luke 14:7-14)				
	A. One principle behind this parable is found in				
	B. The main principle Christ is communicating is put forth in verse 11:				
	* Why were those who were invit	ted, invited?			

- III. The Second Parable (Luke 10:15-24)
  - A. A man then stated:

	Jesus tells a parable to nter	_ that those who the kingdom was	would no
c.	first would be equivalent to "save will happen, but not the time and those times the second invitation ready. Since you should have been	s described in this parable would have the date" announcements. You are to location which will be given later in a usually came on the day of the event in anticipating the announcement that een ready or able to get ready very que	old the day the event formal invitation. In when everything was day that it was time to
D.		ne nation of Israel that Messiah was co	

E. But instead of eagerly coming to the feast, all of the guests insulted the host by refusing to attend, and they all gave very \_\_\_\_\_\_ excuses to defend their change in plans.

\* To have dinner with Jesus in His kingdom, you must respond personally to His invitation.

\* How does this apply to you?