

ORDER OF WORSHIP

Lord's Day, November 15, 2020

I will bless the LORD at all times; His praise shall continually be in my mouth. My soul shall make its boast in the LORD; The humble shall hear of it and be glad. Oh, magnify the LORD with me, And let us exalt His name together. (Psalm 34:1-3)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter 103A (1,4)

***God's Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Song of Response** Psalter 34A (1,3)

***Opening Prayer**

God's Law Psalm 19:7-14

Prayer of Confession and Praise

(God's assurance of pardon: Psalm 34:17,18,22)

***Song of Praise** Psalter 34B (4,6,7)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

Worship in giving of Tithes and Offerings

***Song of Preparation** Psalter 54B (all)

Prayer for God's blessing on His Word

Scripture Reading: Leviticus 4

Sermon: **Leviticus 4**

***Respond in Song** Psalter 51D (1,2,4)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Leviticus 4**

In the sin offering God shows His justice and forgiveness against various kinds of sins committed by people in each station in life.

We see:

1. God holds each one responsible, even for "unintentional" sins.
2. God holds people, in each station of life, responsible for their sins, but with degrees of responsibility.
3. God's forgiveness is shown in the offering on the altar and in the offering *outside the camp.*

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

2. Q. What do you need to know in order to live and die in the joy of this comfort?

A. First, how great my sins and misery are;[1] second, how I am delivered from all my sins and misery;[2] third, how I am to be thankful to God for such deliverance.[3]

[1] Rom. 3:9, 10; I John 1:10. [2] John 17:3; Acts 4:12; 10:43.

[3] Matt. 5:16; Rom. 6:13; Eph. 5:8-10; 1Pet. 2:9, 10.

12. Q. Since, according to God's righteous judgment we deserve temporal and eternal punishment, how can we escape this punishment and be again received into favor?

A. God demands that His justice be satisfied.[1] Therefore full payment must be made either by ourselves or by another.[2]

[1] Ex. 20:5; 23:7; Rom. 2:1-11. [2] Is. 53:11; Rom. 8:3, 4.

13. Q. Can we ourselves make this payment?

A. Certainly not. On the contrary, we daily increase our debt.[1]

[1] Ps. 130:3; Matt. 6:12; Rom. 2:4, 5.

14. Q. Can any mere creature pay for us?

A. No. In the first place, God will not punish another creature for the sin which man has committed.[1] Furthermore, no mere creature can sustain the burden of God's eternal wrath against sin and deliver others from it.[2]

[1] Ezek. 18:4, 20; Heb. 2:14-18. [2] Ps. 130:3; Nah. 1:6.

15. Q. What kind of mediator and deliverer must we seek?

A. One who is a true[1] and righteous[2] man, and yet more powerful than all creatures; that is, one who is at the same time true God.[3]

[1] I Cor. 15:21; Heb. 2:17. [2] Is. 53:9; II Cor. 5:21; Heb. 7:26.

[3] Is. 7:14; 9:6; Jer. 23:6; John 1:1; Rom. 8:3, 4.

CALENDAR

- Wednesday's (6:00 PM)—Catechism class.
- Pizza & Theology—Last Friday of month; 6: 00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (Sermon-Audio, website, Good News Bible Study)

- Pray for Catech. Class this Wed.
- Our individual personal concerns and cares in situations of our lives. God's blessing in our work, and all we do, as service to Him. Dave in challenges at work and Card family in his different shifts. Parents raising children (to know God's blessing and grace to persevere). Sharilyn, safe travels in returning home (?? leaves Monday, Nov.16). Booher's; safe travels to North Carolina to visit family (Nov.18-28).
- **HEALTH:** PTL for our health; pray for any with concerns/trials. Jocelyn's health and the health of her baby.
- **LOVED ONES:**
Beth requests prayer for Gabe (as he is in the military). Elder Burrell's mother (healing), stepfather (recovering from pneumonia). Arlysse (Sharilyn's sister) pancreatic cancer has spread to other areas. Bonnie (Mrs. Dunham's friend); health & unsaved family. Modolo's in Italy (encouragement in desire to witness to the Gospel)

Pray for Regional Presbytery.

- Ministry of First Presbyterian Church (FPC) in Suriname (Rev. Hamid). Pray for covenant children, the youth and single adults in our churches
- Sam Ledy to know God's direction to him for the future.
- Rev Gibson (health & ongoing ministry of “abortionfreeKC”)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- Students in College & Seminary.
- CLA (Suriname); ongoing online teaching & tests in classrooms.
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on worship in Tithes & Offerings.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

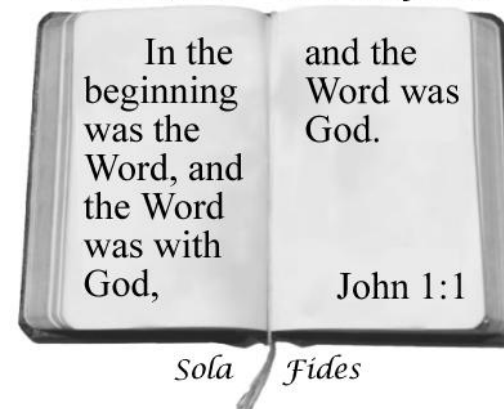
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

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Worship Service: Sundays 10:00 A.M.

Lord's Day, November 15, 2020

Questions for discussion

[Sermon: Leviticus 4]

1. What is the biblical difference between “unintentional” and “intentional” sins?
2. For which of these sins did God provide the *sin offering*?
For which of these sins did God provide the offering of Jesus?
3. What should we learn from the need of an offering even for unintentional sins?
4. Instead of thinking that there are different levels for holiness (between office-bearers and *common people*), what should we understand?
5. What should we learn from the fact that the *whole congregation* could be guilty of sin?
6. What do we learn from the blood being applied to various places of the offering?