

Biblical Prophecy and Postmillennialism.

Historical Expectations According to the Bible
Part 36.
Eschatology of the Book of Revelation (Part 15).

As God has appointed the elect unto glory, so has He, by the eternal and most free purpose of His will, foreordained all the means thereunto. Wherefore, they who are elected, being fallen in Adam, are redeemed by Christ, are effectually called unto faith in Christ by His Spirit working in due season, are justified, adopted, sanctified, and kept by His power, through faith, unto salvation. Neither are any other redeemed by Christ, effectually called, justified, adopted, sanctified, and saved, but the elect only. (*Westminster Confession*, III.6)

614. What is the purpose of this chapter?

615. What does John behold in Heaven in Revelation 15:1? What does “sign” connote? What is the wonder he sees? What should be understood of the wrath of God in this place?

A. _____

B. _____

C. _____

D. _____

616. According to Revelation 15:2, what does John see next? What does the sea of glass represent? Why are the saints portrayed as singing (*cf.* Genesis 29:35; Judges 20:18)?

A. _____

B. _____

C. _____

617. What is the song they are singing in Revelation 15:3? Why is it called the song of Moses and the Lamb? What is its first declaration?

A. _____

B. _____

C. _____

618. According to Revelation 15:4, what is the scope of the victory being proclaimed?

619. What does John behold next in Revelation 15:5? What does this signify?

A. _____

B. _____

620. In Revelation 15:6 what comes out of the temple? Why are they dressed as they are?

A. _____

B. _____

621. Revelation 15:7 tells us what? What does this signify?

A. _____

B. _____

622. According to Revelation 15:8, what is the result? Why? When does this terminate?

A. _____

B. _____

C. _____