

# Revelation 63

## Transition:

# Gentiles to Jews

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*Revelation 10:1-7*



# Mighty Angel: Gabriel Changing Our Focus

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- This pause between Sixth and Seventh Trumpets signals transition from Man corporately to Jews primarily
  - Christ's patience with ALL sinners has ended {Reference to Second Age}
  - Christ begins separation of True Jews from False Jews; fulfillment of Jewish Promises (*De 32:43*)
  - Henceforth, Jews are the primary focus followed by saved Gentiles then Lost Gentiles
- Mighty Angel is not named but inferred: Gabriel {*Taṣpīd* - גָּבְרִיאֵל}: God's Warrior; God is strong – seen thrice
  - Twice to Daniel – Explaining God's message to Daniel {and to us}: He is the hermeneutical angel of Christ's will (*Da 8:16-17; 9:20-23*)
  - Once to Zacharias – Announces birth and ministry of John Baptist; states he stands in Christ's presence (*Zk 1:18-20*)
- Beyond the spiritual and earthly distinctions, some already elucidated; Revelation reveals subtle and not so subtle interplay between: Government; Work-Religions and Economies begun under Cain and resumed at Babel (*Ge 4:17-22; Ge 10:8-10; 11:1-9*)

# Appearance as Metaphor {Spirit}: Herald of Christ

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- Gabriel descends from Heaven, not outer space, wrapped in a cloud: Indicative of God (*Ge 28:10-12; Ex 19:16-18; Mt 17:1-5; Lk 21:27-28*)
- Crowned with a Rainbow {Iris}: Indicative of Angel before the Throne (*Re 5:1-2*)
  - Satan over Throne of Christ clothed in multi-colored hues (*Is 14:12-15; Ez 28:12-15*)
  - Rainbow in sky our promise of Redemption {No further judgment by water} also sign of Satan's judgment (*Ge 9:8-17; Is 14:15-17; Ez 28:16-18; Jn 12:31*)
  - Christ placed Green Rainbow over His Throne as symbol of Mercy – Redemption: Color of Gabriel's Iris (*Re 4:1-8*)
  - Face like sun and legs like bronze {Penetrating Justice}: Indicative of Christ whom He represents as messenger (*Isa 16:7; Re 1:12-16*)
- He holds John's Revelation; hence, diminutive form, which will now be revealed to complete the Bible (*Re 22:16-19*)
  - Thus, ALL mysteries revealed; Bible completed by John's Revelation {Empowered by Holy Spirit} (*Co 2:14; Re 10:7*)

# Gabriel Stands Over: Land and Sea

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- Gabriel as Christ's Herald, also Daniel's messenger who swore with both hands, announcing Jew's Redemption declares Christ as Lord over Heaven {reaching up} and Earth {Represented by Land and Sea} {Signals a change in focus to Jews} (*Da 12:5-7*)
  - Land reminiscent of Creation when Christ brought land out from the lower waters; land gives rise to False Prophet (*Ge 1:9-10; Re 18:11-12*)
  - Sea reminiscent of restless sin from which emerges Antichrist (*Re 18:1-4*)
- Gabriel speaks with lion's voice {Christ}, answered by Seven Thunders; i.e., Father (*Ex 19:19-20; Amos 1:2; 3:7-8; Joel 3:16; Jn 12:28-31; He 12:18-24; Re 5:5*)
  - John told to seal the message of Seven Thunders; message only for John like Paul had message only for him (*Jn 21:20-22; 2Co 12:1-4*)
  - Gabriel told Daniel to seal his message, it was for the Latter Days; now, to be revealed to John (*Da 8:26*)
- Gabriel raises right hand to Heaven as left hand holds Revelation out to John (*De 32:40-43; Re 10:8*)
  - Gabriel the bridge to us based on the authority of the message's originator: The One, True Creator – Jesus Christ (*Col 1:15-20; Re 4:5-11*)

# The Message: Essentially – It is Done

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- *Message: No More Delay when Seventh Trumpet {Announcement} Sounds:*
  - *All Mysteries of God will be revealed and authenticated by subsequent events: Day of the Lord—Judgment or Accountability (Amos 3:7-8; Hab 2:2-3)*
  - *This pivotal moment is entirely non-empirical; no one will see or hear the angel but events on Earth will become more intense*
- *Gabriel's presence signals the transition:*
  - *From Man generally to Jews specifically; i.e., Jews were in the background but now Gentiles will be in the background*
  - *There will be a general summation of history from Jewish perspective as Christ grafts True Jews back into the Branch (Ro 11:21-24)*
  - *Henceforth there will be accountability judgments, which grow in severity: sinners*

# Who is Listening? As in the Days of Noah...

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- This is not a war between Good and Evil; Light and Darkness or Christ and Satan
- Events are natural result of Christ allowing sinners to build a world without Him (*Ro 1:18-28; 8:19-22; 2Th 2:8-12*)
  - Natural cataclysms result when Christ allows men to be as gods, to discover they cannot Control Nature
  - Violence with degradation and rampant death via disease, famine and wars result from asebeia governments, religions and economies
  - Man's attempts to Control spiritual imbalances {mental illness} by force, drugs and transhumanism increase sin's disastrous influences
- Asebeia Man doubles-down even while knowing Truth: As in the Days of Noah (*Mt 24:37-39; Jk 17:26-29; He 11:7; 1Pe 3:18-20; 2Pe 2:4-9; Re 6:15-17*)
  - Noah witnessed God's message of coming judgment, building ark was his preaching; but their lives appeared normal, they ignored him
  - Then God sealed the Ark; everyone was accountable for their choice (*Ge 7:11-16*)
  - Gabriel declares coming judgment; does your living message preach to the Lost like Noah. You are preaching; is it Light or Darkness?