

How to tell what time it is.
Daniel 9:20-27

Once again we mention that Daniel divides between his prayers and his prophecy.

- Daniel's prayers - verses 1-19
- Daniel prophecy - verses 20-27

1) Prophetic _____ – 70 sevens for your people

- a) "Seventy sevens" (weeks) – or 70 "sevens". _____
- b) For your people – what people? The language change is important.
It is all _____ from this point on.

2) Prophetic _____ - There are six specific prophetic purposes mentioned in verse 24, quickly they were: (2 groups)

- a) _____ from sin
 - i) To finish the _____
 - ii) To put an end to _____.
 - iii) To _____ for wickedness -
(1) I Timothy 4 verse 9 *This is a trustworthy saying that deserves full acceptance¹⁰ (and for this we labor and strive), that we have put our hope in the living God, who is the Savior of all men, and especially of those who believe.*

b) Establish eternal _____

- i) Bring in _____ righteousness.
(1) Romans 3:21-26
- ii) Seal up (_____) the vision and prophecy
- iii) _____ the most holy.
(1) That can mean a _____ – Ezekiel's Temple
(2) That can mean a _____ – High Priest – Jesus

3) Prophetic _____: The mystery of the 70 weeks.

- a) 7 weeks of _____ Verse 25
 - i) There would be a 49 year period of restoration for the temple and the walls of protection around Jerusalem.
(Nehemiah 2:1-8)
- b) 62 weeks till _____. In verse 26 - a 62 week period is going to go by, 434 years. A total 483 years from the time Artaxerxes

put out the word to return. So what is the tragedy? Look at the passage.

- i) The anointed one will be _____.
- ii) The temple will be _____ - Parenthesis –
"Grace"
 - (1) Acts 14:27
 - (2) In Acts 15:14,
 - (3) Romans 11:25
- iii) (LOOK AT CHART 137 – CHURCH AGE)

4) Prophetic perdition:

- a) The seventieth week - Kook at chart 139 - The tale of two Princes
 - i) The Anointed one – That Is the _____. Verse 26. He is cut off.
 - ii) The Prince (ruler) that will come. He is the Antichrist. Verse 26 says that the people of the ruler that would come would destroy the temple and the sanctuary. Who did that? Titus the grandson of Vespasian destroyed the Temple in 70 AD. Every stone was thrown down just as Jesus said in Luke 19:41 as the soldiers thirsty for Gold ripped up every stone. The Key point however is Who are the "people" of the Prince that is to come.
 - (1) From history – Titus was indeed the general – but the soldiers were no longer Romans and conscripted Greeks. They were... _____
_____ conglomeration.
 - (2) From language study – the word "people" is the word 'am. It can mean tribe, _____, race or clan.
 - (3) Fact 1 - the hatred of the Jews goes all the way back to _____. Anti-Semitism is deep rooted in these people.
 - (4) Fact 2 - the people who will surround Jerusalem with armies and will attack will be the people of the _____ empire led by (I believe) a Syrian antichrist. He will be a descendant of Antiochus IV Epiphanes (little horn I) who we read about in chapter 7,8, and again in 11.
 - (a) Verse 27 He will _____ a promise

(b) Verse 27 He will _____ the promise In the middle of the 'seven' he will put an end to sacrifice and offering.

(i) Revelation 11, verse 2, it talks about 42 months.

(ii) You also read in Revelation 12, verse 6, that it talks about 1,260 days. You will also find in Revelation 12, verse 14, that it talks about a time, times, and a half of time. How long is that? Three and a half years.

(iii) In the middle of the 'seven' he will put an end to sacrifice and offering.

(iv) A devastating abomination - And on a wing of the temple he will set up an abomination that causes desolation,

iii) BUT NOW WE SEE A LITTLE CLEARER.

a. Mathew 24:14

b. In II Thessalonians 2 it gets very specific.
Let's look together.

c. Revelation 13:11

- Daniel told us about it hundreds of years ago.

5) What about the Gaps?

a) *Isaiah 9:6 For to us a child is born, to us a son is given, (Gap) and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷ Of the increase of his government and peace there will be no end.*

b) *Zechariah 9:9-10 Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. ¹⁰ (Gap) I will take away the chariots from Ephraim and the war-horses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.*

c) *Isaiah 61:1-2 The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness*

*for the prisoners,² to proclaim the year of the LORD's favor and
(Gap) the day of vengeance of our God, to comfort all who
mourn,*

6) What about us; the church made up of Jews and gentiles.

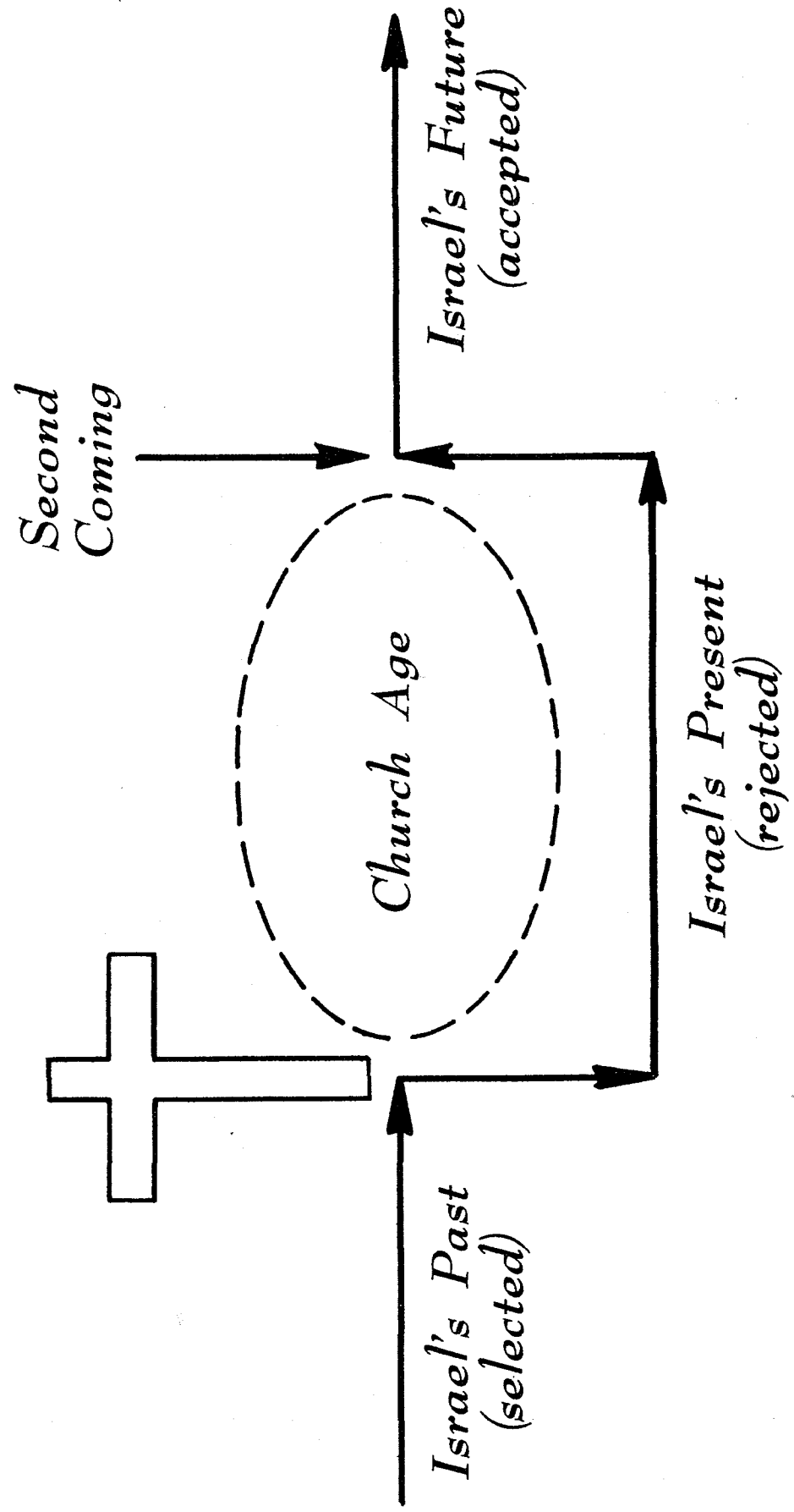
a) Watch for a powerful _____

b) Watch for a provision for _____

c) Wait for the sound of a _____

ISRAEL IN RELATION TO THE CHURCH AGE

Chart 137



SEVENTIETH WEEK OF DANIEL

Chart 139

